

QUR'AANIC INFORMATION

**COMPILED BY
ABDUL WAHEED KHAN**

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IN THE NAME OF ALLAH
MOST GRACIOUS, MOST MERCIFUL

Given below are some of the guidelines regarding handling and recitation of Holy Qur'aan.

- 1 It Is a Book of ALLAH. Therefore it should be handled with care and respect due to it.
- 2 Before even touching the Holy Qur'aan, please ensure you are physically clean and you have performed Wazu.
- 3 For reasons of respect please always place Qur'aan over some high place even while reciting it.
- 4 While reciting it, preferably face Qibla and sit well and appropriately.
- 5 While reciting it concentrate towards ALLAH. ALLAH is All Hearing, All Seeing.
- 6 Holy Qur'aan should be recited daily preferably in the very early hours when angle watch you.
- 7 Beginners should take help from some one who can pronounce Qur'aanic words correctly.
- 8 Torn pieces of Holy Qur'aan should be buried or sunk into sea or river. Never burn them.

A LOOK INTO THE HOLY QUR'AAN

- 1 Islam is in fact in the pages of Holy Qur'aan as much as it is in the personality of Prophet Muhammad Mustafa Sal Lal Laahu 'Allehi Wa Sallam. We should therefore have a look into the pages of Holy Qur'aan.
- 2 The word Qur'aan means "that which is read" or "that which should be read again and again". The Holy Qur'aan is a Divine Scripture. It is the word of ALLAH, which was revealed by Him through angel Jibreel 'Allehis Salaam to His Last Messenger Muhammad Mustafa Sal Lal Laahu 'Allehi Wa Sallam in Arabic language bit by bit over a period of about twenty-three years. As soon as these words were revealed to him, they were dictated by him immediately to the ready scribes who wrote them down and the Huffaz or Hafiz-e-Qur'aan memorised them by heart. No other Book of Revelation can claim such an authenticity.
- 3 ALLAH had sent a number of His Messengers for the guidance of mankind. Besides many small size scriptures (Sahufas), ALLAH had also revealed Torah, Zaboor and Gospel. The originals of which are lost.
- 4 Holy Qur'aan at Surah Maaidah at 5:44, 5:46 confirms that HE sent the Jewish and the Christian scriptures as guidance and light. ALLAH in Surah Maaidah at 5:14 says "But they forgot a good part of message that was sent to them."
- 5 Holy Qur'aan is therefore a final guidance from ALLAH and Islam is a religion or a "Way of Life". ALLAH in Holy Qur'aan at Surah Maaidah at 5:3 says "This day I have perfected your religion for you and have chosen for you Islam as your religion."
- 6 After the revelation of Holy Qur'aan all other previous Divine Scriptures and Books are superseded. Mankind from then onwards will receive all time guidance from Holy Qur'aan only. After the Holy Qur'aan, ALLAH will not send any other Messenger or any other Divine Book. In the Holy Qur'aan, at Surah Ahzaab at 33:40 ALLAH confirms this by saying "Muhammad is the Messenger of ALLAH and he is the last of His Messenger". ALLAH further says at Surah Al-Hijr 15:9 "WE have without doubt, sent down the Message (i.e. Holy Qur'aan), and We will assuredly guard it (from corruption)."
- 7 The Holy Qur'aan is the mother of All Books. It is all embracing. ALLAH has given various qualifying names and has used other adjectives and titles in Holy Qur'aan itself to indicate its many qualities and to highlight its multi dimensional magnificence. These titles are "The Book," "The Criterion of Right and Wrong," "The Reminder," "Full of Wisdom," "The Protecting Guardian," "The Divine Illumination," "The Revelation from the Merciful," "The Book in Which There is no Doubt Whatsoever," "The Book Full of Glorious Material" and The Book which Takes One Beyond Experience and Knowledge" etc.

- 8 Holy Qur'aan is written in the purest of Arabic Language. It is neither poetry nor a straight prose, yet it has its most exalted style. Its linguistic charm and the sublimity of style have no parallel. Its lucidity, fluency and eloquence is singularly its own. The elegance and the grace of Holy Qur'aan are unmatched. Its expressions are short and direct. Its verses are loaded with wisdom, beauty and thought. They have a stunning effect on mind and heart. The message penetrates right into the deepest recesses of heart.
- 9 The Arabic of Holy Qur'aan has a unique pattern. It has its own special terminology. From any one basic word many other words are derived each word meaning differently. Its innumerable stops and pauses short and long are there to give it clarity of expression. They also provide an eloquent manner of speech. In fact there is no other Book in the world, which is so heavily and so meticulously punctuated as the Holy Qur'aan is. There are signs to indicate where to "Stop" and where "Not to stop".
- 10 Holy Qur'aan is the only Book in the world, which remains unaltered even to the minutest of inflexions till today. No single word has been changed. ALLAH has declared that He Himself is its Protector and Guardian Surah Al-Hijr 15:9. It has been preserved as it was, and thousands and thousands of Muslims men, women and children have memorised it by heart. There never will be a revised version of Holy Qur'aan. It is, and it will always remain the same as it was originally revealed. If Prophet Muhammad Mustafa Sal Lal Laahu 'Allehi Wa Sallam were to return to the earth today, he would find his faithful Muslims reading exactly the same Holy Qur'aan, worshipping and praying to ALLAH in exactly the same manner and in the same way. He would find them fasting, giving charity and performing the pilgrimage in exactly the same manner as he had taught over 1418 years ago.
- 11 Originally Qur'aanic words were the "spoken words". They used to be reduced to writing verbatim immediately. Therefore these spoken words have a life and a force. They are dynamic in power, effect and result. These words are explosive in meaning and carry an all-conquering effect. The Holy Qur'aan speaks for itself. Holy Qur'aan is the embodiment of a Living Truth. Unless people understand the mystery of ALLAH the Eternal Living God, they cannot understand the Holy Qur'aan and Holy Qur'aan is the word of ALLAH.
- 12 There is a unity of purpose in the whole of Holy Qur'aan. The topics of each of its 114 Surahs revolve around the same central theme i.e. One God, the same Message of all Prophets and the Day of Judgment. Each Surah is a complete whole and its verses are closely inter-connected. The Message of Holy Qur'aan is an eye opener.
- 13 The rhyme of Holy Qur'aan is remarkable and beautiful. It is absorbing, captivating and grasping. The sounds of its verses are exceptionally sonorous. In the recitation of the Holy Qur'aan, the Divine symphony, the articulation and the resonance of its Divine words echo into the heart. They touch the very core of the heart. The heavenly music enralls the heart. The Divine Words bring spiritual happiness to the soul and to the mind. The sounds of Qur'aanic words, when read with absolute spiritual devotion completely overtake the feelings of the reader. The verses then arouse in the reader's heart uncontrollable ecstasies that are beyond description. As an external expression of

deepest devotion to ALLAH, the tears begin to roll down the cheeks. This is the miracle of Holy Qur'aan that no other (re-edited) scriptures can match. Try its recitation, enjoy its richness and feel happiness and satisfaction. Read a little of it at a time but meditate, ponder and contemplate more on it. You would be moved. In fact you would feel yourself close to ALLAH. Therefore "recite Qur'aan in slow measured rhythmic tones. Ref. Holy Qur'aan Surah Muzzammil 73:4.

- 14 The Holy Qur'aan itself is a miracle of ALLAH. The entire Holy Qur'aan is memorised by heart by thousands of faithful known as Hafiz-e-Qur'aan. Yet another miracle of Holy Qur'aan lies hidden in the numerical figure of nineteen (19) which appears in Surah Muddassir 74:30. It is also a miracle of Islam that it has come back again. Only till yesterday it was erroneously thought by the West that Islam was lost and finished and had no further role to play. They thought that it was destined to be lost and forgotten. Yet Islam is to play a decisive role in shaping the future of mankind, in saving the crumbling modern civilization. In fact it is the only tool available to humanity today to civilize the society and the nations. All other religions and writings would wane away with the passage of time except Islam and the Holy Qur'aan. In fact Holy Qur'aan is the greatest gift of ALLAH to His creatures.
- 15 The Holy Qur'aan is the encyclopedia of Divine knowledge. It is the last and the most comprehensive revealed Book. There is a constant and repeated mention of One God, the Infinite and Perfect. He is Omnipotent, Omniscient and Omnipresent. His is the kingdom on the earth and in the heavens, and all that exists in between belongs to HIM. There is repeated mention of another life in the Hereafter, which would be eternal. Holy Qur'aan gives warnings" to the guilty and "hope" to the righteous. Holy Qur'aan constantly warns man against Satan's misgivings and consequent perils of Hell. Instead, Holy Qur'aan gives man guidance and an attractive goal to aspire for . the Blessings of Heaven. ALLAH has therefore given him the guidance and showed him the right path. Holy Qur'aan constantly condemns idolatry, wrong concept of begotten son and materialism. Holy Qur'aan provides guidance to man in every sphere of human life whether it is religious, social, secular or spiritual. Thus the scope and the spread of Qur'aanic teachings are far more wide and far more comprehensive than any other religion. In its light, the right can be distinguished from the wrong and the virtue from the vice. It gives guidance in character, moral and personality build up right upto ultimate human perfection stage. It lays down guiding principles for mental hygiene and for various other aspects of social life from cradle to the grave and even beyond. It lays down laws for marriage, divorce inheritance, charity, congregational prayers and for dozens of other aspects of life. It prescribes strictest punishments for sex crimes. Holy Qur'aan gives a woman a high moral status and respect. It treats her as free and as equal individual and gives her a right to own property. According to Holy Qur'aan all human beings form one universal brotherhood irrespective of colour, class or creed. Only righteousness and good deeds give man superiority over others. All knowledge projects from only one source .ALLAH. Holy Qur'aan is a treasure of knowledge and wisdom. Holy Qur'aan urges man to explore space and the heavens. It urges man to build up a close relationship with nature. Let then the whole mankind read ALLAH's Book, the Holy Qur'aan and ponder, reflect, think and contemplate over its contents. It should be studied with a critical eye and an analytical mind. The meaning of a verse is like a

fragrance from a rose bud. More of it is hidden in its successive layers of petals. Deeper you go more you understand. It should be accepted only after total inner satisfaction of mind, heart and soul. Then it should be adopted purely on merit and excellence alone.

- 16 To bring the points home to the readers mind, references to 19 males and 11 females of the past are given. Twenty-eight stories are mentioned. 31 ancient communities are mentioned. Thirty-seven parables are quoted. There is repeated mention of the teachings of twenty-six Messenger of ALLAH. Some seventeen major sins are mentioned. Forty prayers (Duas / Supplication / Invocation) begging ALLAH for various things are quoted. Holy Qur'aan is full of reasoning, appeals, persuasions and Allah's Commands. The Holy Qur'aan has 114 Surahs, 558 Rukoos, 6236 verses (Aayats) having 76,546 words which contain 3,25,026 letters.
- 17 Unfamiliarity, unawareness and ignorance of the spirit of Holy Qur'aan amounts to the degradation of intelligence and life itself. Surely such a Divine Book deserves to be read and adopted more widely. Reading the Holy Qur'aan in the Arabic Script is the only right and the most beautiful way. But it is a pity that even many Muslims cannot read it and yet call themselves literate and educated. They depend upon its translation. But no translation, however good and perfect, can ever take the place of Arabic Scripted Holy Qur'aan. It is impossible to reproduce that matchless, enchanting grand style. Its forceful diction and rhetoric can never be recreated in any other human language. One must understand that Arabic Qur'aan is a Divine Word whereas its translation is a human word. The difference is obvious. If one reads the translation alone, then of course, the message would get into the mind but not the very effect of those mystic and Divine words of ALLAH on his soul.
- 18 Centuries of biased propaganda, ignorance and neglect continue to prevent them from reading the Arabic Holy Qur'aan. They remain ignorant of its deepest and the most sublime message and its blessings to humanity. It is their loss. The entire humanity should read it, debate it and think over its contents and then form its own independent and honest opinion about its usefulness to human life. This would give them a new orientation in life and a new goal to aspire for. They should therefore read the Arabic Scripted Holy Qur'aan, then go over through its translation and finally adopt it in practice, deed and behaviour in daily life.

36/A. South Central Avenue,
Defence Society,
Karachi-75500, Pakistan
12 April, 1997

Servant of ALLAH
Abdul Waheed Khan

DIVISION OF QUR'AAN

The division of Holy Qur'aan is done in two entirely different systems. According to first system, Qur'aan is divided into 114 chapters called Surahs each according to its own subject matter. Each chapter is further sub divided into various sections called Rukoos.

According to second system Holy Qur'aan is divided mathematically into 30 equal parts. One can read one part a day and complete reading the whole Qur'aan in one month.

Qur'aan, which is printed in Saudi Arabia, is divided in 60 equal parts called AL-HIZB. Two HIZBs make one Juz. Each HIZB is divided into 4 parts-Rubah, Nisf and Salasah.

Surahs

Surahs are the chapters of Holy Qur'aan. They separate the subject matter from one to the other. These Surahs are arranged as 114 chapters. These Surahs are of various sizes ranging from three Ayaahs to as many as 286 Ayaahs. Each Surah or chapter is given a name or a title. On the right side of the title is given the order number of its revelation and also the place of its revelation - Mecca or Madina. On the left side of the title is given the normal serial number e.g. No. 1-Surah Fatiha (5) - Makki. Also given along the title are the number of Rukoos (i.e. Sections) and the number of Aayaahs (i.e. verses), which are in that particular Surah.

Qur'aan has

(Chapters)	114 Surahs of unequal sizes
(Sections)	558 Rukoos
(Verses)	6236 Aayaahs

Rukoo

Rukoo is a section of a Chapter (i.e. Surah). Each chapter (Surah) is divided into a number of Rukoos and then each Rukoo (Section) is further subdivided into Aayaahs (verses). For example Surah Fatiha (i.e. The Opening Chapter) has only one Rukoo (Section), which has seven Aayaahs (verses) in it, whereas Surah Baqara (The Cow) has 40 Rukoos, which have 286 Aayaahs (verses) in it.

Aayah

Aayah is a particular pointation or a marking. Each Aayaah (verse) indicates a particular command of the Holy Qur'aan.

Qur'aanic References

To find out a particular Aayah of Qur'aan, first the Surah (Chapter) serial number, and then the Ayah (verse) number is quoted. For example in Surah (Chapter) No. 2 and Ayah No. 20 will be quoted as 2:20.

Marking the End of a Rukoo

The end of a Rukoo (Section) is marked by an Arabic letter ~ (‘Am) and along with it are mentioned three numerical figures. For example ~ in Surah (Chapter) Baqarah (The Cow) means that at that point of reading of Qur'aan, 17 Ruko'os (Sections) of Surah (Chapter) Baqarah (The Cow) have been completed and that this Rukoo (Section) contains in it 6 Aayaahs (verses) and that it is the 1st Rukoo (Section) in that Para.

Para and Sipara

According to the Second System of division Qur'aan is mathematically divided into 30 equal parts. Each of 30 parts is called a Para whereas a total of 30 parts is called Sipara. A Para is identified by its serial number as well as by its initial opening words.

Four Parts of a Para

Each Para is divided into four equal parts or quarters. 1st Quarter is called ArRuba. The 2nd Quarter is called An-Nisf and the 3rd Quarter is As-Salasa. At the 4th Quarter that particular Para ends.

Manzil

If one wishes to complete the reading of the whole of Qur'aan in only 7 days, then, for this purpose Qur'aan is divided into 7 parts called Manzils.








Middle of Qur'aan

Exact half of Qur'aan falls in the 15th Para at word “Wal Yata Lattaf” (Surah Kahf 18:19)

Reading the Holy Qur'aan in Arabic Script

For reading the Holy Qur'aan written in Arabic Script, it is essential that one should read and learn all guiding instructions given in any Arabic grammar booklet and through a teacher lest he should make mistakes. Here, it is neither possible nor appropriate to deal and explain the entire Qur'aanic grammar. However some instructions that are to be followed and according to which the sounds of the words change from written text to spoken words are given on the next tables.

AT "STOP" SIGNS — THE SOUNDS OF WORDS WILL CHANGE

S. No.	Vowel At any 'Stop' Sign	Change in Pronunciation at 'Stop' Sign
1		One Zabar - Do not pronounce it.
2		One Zer - Do not pronounce it.
3		One Pesh - Do not pronounce it.
1		Double Zabars - Pronounce it like one vertical Zabar.
2		Double Zers - Do not pronounce them.
3		Double Pesh - Do not pronounce them.
1	○ Hiya	Word Hiya would be pronounced as 'Hee'.
2	○ Huwa	Word Huwa would be pronounced as 'Hoo'.
3		Vertical Zabar - Do not pronounce it.

To Commence Reading the Qur'aan

Before reading the Holy Qur'aan - recite these two small verses first.

- (a) A' 'oozu Billaahi Minash Shaitaa nir Rajeem.
(I seek refuge with ALLAH against the mischief of Shaitaan-the accursed).
- (b) Bismillaa Hir Rahmaa Nir Raheem.
(I commence reading in the name of ALLAH - Most Gracious Most Merciful).

In reading the Holy Qur'aan the sounds of Arabic letters are stretched according to the attached vowels with it. With one attached vowel the pronunciation of an Arabic letter is considered as a basic sound — say for one second of time. And if the same letter is attached with a double vowel (or equivalent to it) then its sound is stretched upto two seconds. And if the same letter is attached with a small madd (), then upto three seconds of time. And if the same letter is attached with a large Madd (), then upto four seconds. The table below will explain it further.

**SOUNDS ARE STRETCHED ACCORDING
TO VOWELS ATTACHED**

S. No.	Attached Vowels	Stretch the Sound	Time Say in Seconds
1	ا	A	One
2	اا	AA	Two
3	ااا	AAA	Three
4	اااا	AAAA	Four
1	ا	E	One
2	اا	EE	Two
3	ااا	EEE	Three
4	اااا	EEEE	Four
1	ا	O	One
2	اا	OO	Two
3	ااا	OOO	Three
4	اااا	OOOO	Four

PUNCTUATION SIGNS

'Stop' Signs			'Do Not Stop' Signs		
S. No.	Sign	Name of Sign	S. No.	Sign	Name of Sign
1	○	Ayah	1	لا	Laa
2	○	Ayah	2	ص	Saad
3	م	Meem - Lazim	3	ز	Zaa
4	ج	Jeem - Jaayaz	4	صل	Salaa
5	وقفه	Waqfa - a little	5	ق	Qaaf
6	صل	Sal - —//—	6	ك	Kaaf - Here stop or do not stop according to previous sign.
7	قف	Qif - —//—			
8	∴	Muaa-naka- Here stop at either of the two signs.			
9	سكته	Sakata - a little.			
10	~	Small Madd - stretch the sound (3 seconds)			
11	—	Big Madd - Stretch the sound (4 seconds)			

ABBREVIATED LETTERS IN QUR'AAN (HUROO-FE-MUQATT-'AAT)

The Arabic Qur'aan is written out of 28 Arabic letters. (Alif and Hamza are taken as one). Out of these 28 letters there are 14 letters which appear as Abbreviated Letters (HUROO-FE-MUQATT-'AAT) at the beginning of 29 Surahs (Chapters) in various combinations. These letters are Alif = ا, Saad = ص, Kaaf = ك, Ha = ه, Ha = ح, Taa = ط, Laam = ل, Yaa = ي, Raa = ر, Ain = ع, Meem = م, Seen = س, Qaaf = ق and Noon = ن. They appear either singly or in combination of twos or threes or fours or even in fives. Only ALLAH knows the real meaning of these Abbreviated Letters. They form part of Qur'aan and they give to the reader the spiritual strength and faith.

LIST OF ABBREVIATED LETTERS (HUROO-FE-MUQATT-'AAT)

S. No.	Surah No.	Name of Surah	Abbreviated Letters	No. of Letters
1	38-Makki	Saaaad	Saaaad	1
2	50-Makki	Qaaaaf	Qaaaaf	1 = 3
3	68-Makki	Qalam	NooOOn	1
4	20	Taa Haa	Taa Haa	2
5	27	Naml	Taa Seeen	2
6	36	Yaa seeeen	Yaa Seeeen	2
7	40	Mu'min / Ghaafir	Haa Meeem	2
8	41	Haa Meeem-Sajda or Fussilat	Haa Meeem	2 = 9
9	43	Zukh-ruf	Haa meeeem	2
10	44	Dukhan	Haa meeeem	2
11	45	Jaasiya	Haa meeeem	2
12	46	Ah-qaaf	Haa meeeem	2
13	2-Madani	Baqarah	Alif Laaaam Meeem	3
14	3-Madani	Aale 'Imraan	Alif Laaaam Meeem	3
15	29	'Anka-Booth	Alif Laaaam Meeem	3 = 6
16	30	Room	Alif Laaaam Meeem	3
17	31	Luqmaan	Alif Laaaam Meeem	3
18	32	Sajda	Alif Laaaam Meeem	3
19	10	Yunus	Alif Laaaam Raa	3
20	11	Hood	Alif Laaaam Raa	3
21	12	Yusuf	Alif Laaaam Raa	3 = 5
22	14	Ibraaheem	Alif Laaaam Raa	3
23	15	Hijr	Alif Laaaam Raa	3
24	26	Shu'araaaa	Taa Seeem Meeem	3
25	28	Qaṣṣ	Taa Seeem Meeem	3 = 2
26	7	A'a'raaf	Alif Laaaam Meeem Saaaad	4
27	13-Madani	Ra'ad	Alif Laaaam Meeem Raa	4 = 2
28	19	Maryam	Kaaaaf Haa Yaa 'Aiiin Saaaad	5
29	42	Shooraa	Haa Meeem 'Aiiin Seeen Qaaaaf	5 = 2

Note: Surah 2, 3 and 13 are Madani. Rest are all Makki.

28 ARABIC LETTERS AND THEIR NUMBERS IN QUR'AAN

S. No.	Arabic Letter	English Letter	Number of Times	S. No.	Arabic Letter	English Letter	Number of Times
1	ا/ء	A	48, 872	15	ذ	Z	4, 677
2	ي/ى	Y	45, 919	16	ل	L	3, 432
3	ن	N	40, 190	17	خ	KHA	2, 416
4	م	M	36, 525	18	ج	J/G	2, 272
5	و	W	25, 536	19	غ	GHA	2, 208
6	ه/هـ	H	19, 070	20	ش	SHA	2, 115
7	ر	R	11, 792	21	ص	S.	2, 012
8	ب	B	11, 428	22	ز	Z.	1, 590
9	ك	K	9, 500	23	ط	T.	1, 277
10	ع	AIN	9, 200	24	ث	S.	1, 276
11	ف	F	8, 499	25	ض	D	1, 207
12	ق	Q	6, 813	26	ت/ة	T	1, 199
13	س	S	5, 991	27	ح	H.	973
14	د	D	5, 602	28	ظ	Z	842

LIST OF 114 SURAHS

Surah No.	Order of Revelation	Name of Surah	Place of Revelation	Rukoos	Ayaahs	Words	Letters
1	5	Al-Fatiha - The Opening Prayer	Makki	1	7	25	123
2	87	Al-Baqarah - The Cow	Madani	40	286	6021	20000
3	89	Aale-'Imraan - Family of 'Imraan	Madani	20	200	3542	15326
4	92	An-Nisaaaa - The Women	Madani	24	176	3720	16667
5	112	Al-Maaaaaidah - The Feast	Madani	16	120	2842	13464
6	55	Al-An'aam - The Cattle	Makki	20	165	3100	12935
7	39	Al-'A'raaf - The Wall between Heaven and Hell	Makki	24	206	3387	14635
8	88	Al-Anfaal - The Spoils of War	Madani	10	75	1253	5522
9	113	At-Towba (Baraat) - Repentance	Madani	16	129	2537	11360
10	51	Yoonus - Prophet Yoonus	Makki	11	109	1861	7733
11	52	Hood - Prophet Hood	Makki	10	123	1936	7924
12	53	Yoosuf - Prophet Yoosuf	Makki	12	111	1808	7411
13	96	Ar-R'ad - The Thunder	Madani	6	43	863	3614
14	72	Ibraaheem - Prophet Ibraaheem	Makki	7	52	845	3601
15	54	Al-Hijr - The Dwellers of Rocky Tracts	Makki	6	99	663	2907
16	70	An-Nahl - The Bee	Makki	16	128	1871	7974
17	50	Banee-Israaaaaeel (Al-Israa) - The Children of Israel	Makki	12	111	1582	6710
18	69	Al-Kahf - The Cave	Makki	12	110	1201	6620
19	44	Maryam - Mary	Makki	6	98	968	3986
20	45	Taa Haa - Abbreviated Letters	Makki	8	135	1251	5466
21	73	Al-Anbiyaaaa - The Prophets	Makki	7	112	1187	5154
22	103	Al-Haj - The Pilgrimage	Madani	10	78	1283	5432
23	74	Al-Mu'minoon - The Believers	Makki	6	118	1070	4538
24	102	An-Noor - The Light	Madani	9	64	142	641
25	42	Al-Furqaan - The Criterion	Makki	6	77	906	3919
26	47	Ash - Shu'araa - The Poets	Makki	11	227	1347	5689
27	48	An-Naml - The Ants	Makki	7	93	1167	4879
28	49	Al-Qaşaş - The Historical Stories	Makki	9	88	1454	6011

Continued

Continued - List of 114 Surahs

Surah No.	Order of Revelation	Name of Surah	Place of Revelation	Rukoos	Ayaahs	Words	Letters
29	85	Al-'Ankaboot - The Spider	Makki	7	69	990	4410
30	84	Ar-Ar room - The Roman Empire	Makki	6	60	827	3547
31	57	Luqmaan - the Wise Luqman	Makki	4	34	554	2217
32	75	As-Sajdah - Prostration	Makki	3	30	274	1577
33	90	Al-Aḥzaab - The Enemy Troops	Madani	9	73	1210	5909
34	58	Sabaa - The People of Saba	Makki	6	54	896	3636
35	43	Al-Faatir - The Originator of Creation	Makki	5	45	792	3289
36	41	Yaa-Seeen - Abbreviated Letters	Makki	5	83	739	3090
37	56	Aṣ-Ṣaffaaat - Those who stand Arrayed in Ranks	Makki	5	182	873	3951
38	38	Ṣaaaad - Abbreviated Letter	Makki	5	88	738	3107
39	59	Az-Zumar - The Small Groups of People	Makki	8	75	1184	4965
40	60	Al-Mu'min (Ghaafir) - The Believer	Makki	9	85	1242	5213
41	61	Haa-Meeem As-Sajda-(Fuṣṣilaat) - Abbreviated Letters	Makki	6	54	809	3406
42	62	Ash-Shooraa - Consultation	Makki	5	53	869	3585
43	63	Az-Zukh-Ruf - Golden Ornaments	Makki	7	89	848	3656
44	64	Ad-Dukhaan - The Smoke	Makki	3	59	349	1495
45	65	Al-Jaasiya - Kneeling of Knees	Makki	4	37	492	2131
46	66	Al-Ahqaaf - The Wind Carved Sand Hills	Makki	4	35	750	2709
47	95	Muhammad - Prophet Muhammad (P. B. U. H.)	Madani	4	38	558	2475
48	111	Al-Fat-h - The Victory	Madani	4	29	568	2555
49	106	Al-Hujuraat - Private Living Apartments	Madani	2	18	350	1573
50	34	Qaaaaf - Abbreviated Letter	Makki	3	45	376	1525
51	67	Az-Zaariyaat - Strong Blowing Winds	Makki	3	60	360	1559
52	76	Al-Toor - The Mountain Tur	Makki	2	49	319	1334
53	23	An-Najm - The Star	Makki	3	62	365	1450
54	37	Al-Qamar - The Moon	Makki	3	55	348	1482
55	97	Ar-Rahmaan - The Most Merciful God	Makki	3	78	351	1683

Continued

Continued - List of 114 Surahs

Surah No.	Order of Revelation	Name of Surah	Place of Revelation	Rukoos	Ayaahs	Words	Letters
56	46	Al-Waqi'aa - The Inevitable Event	Makki	3	96	384	1768
57	94	Al-Hadeed - The Iron	Madani	4	29	586	2599
58	105	Al-Mujaadila - The Woman Who Pleads	Madani	3	22	479	2103
59	101	Al-Hashr - The Big Gathering	Madani	3	24	455	2016
60	91	Al-Mum-Tah-Nah - The Women to be Examined	Madani	2	13	370	1593
61	109	Aş-Saff - Battle Arrayed Formation	Madani	2	14	223	991
62	110	Al-Jumu'a - Friday Prayer	Madani	2	11	176	787
63	104	Al-Munaafiqoon - The Hypocrites	Madani	2	11	183	821
64	108	At-Taghaabun - The Day of Mutual Loss and Gain	Madani	2	18	247	1122
65	99	At-Talaaq - Divorce	Madani	2	12	298	1237
66	107	At-Tahreem - Prohibition	Madani	2	12	253	1124
67	77	Al-Mulk - The Kingdom	Makki	2	30	335	1359
68	2	Al-Qalam - The Pen	Makki	2	52	306	1295
69	78	Al-Haaaqqaa - Sure Reality	Makki	2	52	260	1135
70	79	Al-M'aarij - Ascending Steps	Makki	2	44	260	677
71	71	Nooh - Prophet Nooh	Makki	2	28	231	974
72	40	Al-Jinn - Jinns	Makki	2	28	287	1126
73	3	Al-Muzzammil - Folded in Garments	Makki	2	20	200	864
74	4	Al-Muddassir - Covered up in Blanket	Makki	2	56	256	1145
75	31	Al-Qiyaamah - Rising of the Dead	Makki	2	40	164	682
76	98	Ad-Dahr - Time (also Insaan - man)	Makki	2	31	246	1099
77	33	Al-Mursalaat - Emissaries That are Sent Forth on Mission	Makki	2	50	181	846
78	80	An-Nabaa - The Great News	Makki	2	40	174	801
79	81	An-Naazi - 'Aat - Those Who Tear out the Soul	Makki	2	46	181	791
80	24	'Abasa - He frowned	Makki	1	42	113	553
81	7	At-Takveer - The Folding up	Makki	1	29	104	436

Continued

Continued - List of 114 Surahs

Surah No.	Order of Revelation	Name of Surah	Place of Revelation	Rukoos	Ayaahs	Words	Letters
82	82	Al-Infitaar - The Splitting apart of Sky	Makki	1	19	80	334
83	86	Al-Mutaffi-Feen - Defrauders	Makki	1	36	172	758
84	83	Al-Inshiqaaq - Cleaving Apart of Sky	Makki	1	25	108	448
85	27	Al-Burooj - Zodiacal Signs of Stars	Makki	1	22	109	475
86	36	At-Tariq - The Morning Star	Makki	1	17	61	254
87	8	Al-A'laaa - The Most High	Makki	1	19	72	299
88	68	Al-Ghaashiyah - The Overwhelming Event	Makki	1	26	93	384
89	10	Al-Fajr - The Dawn	Makki	1	30	137	585
90	35	Al-Balad - The City of Makka	Makki	1	20	82	347
91	26	Ash-Shams - The Sun	Makki	1	15	56	254
92	9	Al-Lail - The Night	Makki	1	21	71	314
93	11	Ad-Duhaa - The Day Full of Light	Makki	1	11	40	166
94	12	Alam Nashrah or Sharah or Inshirah - The Opening up	Makki	1	8	27	103
95	28	At-Teen - The Fig	Makki	1	8	34	165
96	1	Al-'Alaq or Iqraa - The Clot	Makki	1	19	72	290
97	25	Al-Qadr - the Night of Power and Honour	Makki	1	5	30	115
98	100	Al-Bayyinah - The Clear Proof	Madani	1	8	95	413
99	93	Az-Zil Zaal - The Deadly Convulsion	Madani	1	8	37	158
100	14	Al - 'Aadiyaat - The Charging Horses	Makki	1	11	40	170
101	30	Al-Qaari'ah - The Day of Tremendous Calamity	Makki	1	11	35	160
102	16	At-Takaasur - The Rivalry to pile up worldly goods	Makki	1	8	28	123
103	13	Al-'Asr - Passage of Time Through the Ages	Makki	1	3	14	74
104	32	Al-Humazah - The Slanderer/Backbiter	Makki	1	9	33	135
105	19	Al-Feel - The Elephant	Makki	1	5	24	94
106	29	Quraish - The Tribe of Quraish	Makki	1	4	17	79
107	17	Al-Maa-'oon - Lending things of Common Neighbourly Needs	Makki	1	7	25	115

Continued

Continued - List of 114 Surahs

Surah No.	Order of Revelation	Name of Surah	Place of Revelation	Rukoos	Ayaahs	Words	Letters
108	15	Al-Kowşar - Abundance	Makki	1	3	10	37
109	18	Al-Kaafiroon - The Disbelievers	Makki	1	6	26	99
110	114	An-Naşr - The Help	Madani	1	3	19	81
111	6	Al-Lahab - The Fellow of Flame	Makki	1	5	24	81
112	22	Al-Ikhlaaş - The Pure Faith	Makki	1	4	17	49
113	20	Al-Falaq - The Dawn	Makki	1	5	23	73
114	21	An-Naas - The Mankind	Makki	1	6	20	81
				558	6,236	76,546	3,25,026

Makki Surahs = 89

Madani Surahs = 25

Total Surahs = 114

LIST OF SURAHS ACCORDING TO REVELATION ORDER

(SHANE-NUZUOL)

Rev. Ord.	Surah No.	Rev. Ord.	Surah No.	Rev. Ord.	Surah No.
1	96	39	7	77	67
2	68	40	72	78	69
3	73	41	36	79	70
4	74	42	25	80	78
5	1	43	35	81	79
6	111	44	19	82	82
7	81	45	20	83	84
8	87	46	56	84	30
9	92	47	26	85	29
10	89	48	27	86	83
11	93	49	28	87	2
12	94	50	17	88	8
13	103	51	10	89	3
14	100	52	11	90	33
15	108	53	12	91	60
16	102	54	15	92	4
17	107	55	6	93	99
18	109	56	37	94	57
19	105	57	31	95	47
20	113	58	34	96	13
21	114	59	39	97	55
22	112	60	40	98	76
23	53	61	41	99	65
24	80	62	42	100	98
25	97	63	43	101	59
26	91	64	44	102	24
27	85	65	45	103	22
28	95	66	46	104	63
29	106	67	51	105	58
30	101	68	88	106	49
31	75	69	18	107	66
32	104	70	16	108	64
33	77	71	71	109	61
34	50	72	14	110	62
35	90	73	21	111	48
36	86	74	23	112	5
37	54	75	32	113	9
38	38	76	52	114	110

LIST OF 30 PARAS OF QUR'AAN MAJEED

S. No.	Name of Para	Total No. of Ayaahs	No. of Surahs in That Para	Aayaahs
	Surah Fatiha	7	The Opening Prayer	7
1	Alif Laaaam Meeeem	141	Baqarah	141
2	Sayaqool	111	Baqarah	111
3	Til-Kar-Rusulu	125	Baqarah	34
			Aale 'Imraan	91
4	Lan Tanaa Lul Birra	132	Aale 'Imraan	109
			Nisaaaa	23
5	Wal Muhsanaatu	124	Nisaaaa	124
6	Laa Yuhibbul Laah	111	Nisaaaa	29
			Maaaaidah	82
7	Wa Izaa Sami'oo	148	Maaaaidah	38
			An'aam	110
8	Wa Low Annanaa	142	An'aam	55
			A'araaf	87
9	Qaalaal Mala-o	159	A'araaf	119
			Anfaal	40
10	W'a Lamooo	128	Anfaal	35
			Touba	93
11	Y'a Tazi-Roona	150	Touba	36
			Yoonus	109
			Hood	5
12	Wamaa Min Daaaabbah	170	Hood	118
			Yoosuf	52
13	Wamaaa Ubrri-u	155	Yoosuf	59
			R'ad	43
			Ibraaheem	52
			Hijr	1
14	Rubamaa	226	Hijr	98
			Nahl	128
15	Sub haa Nal Lazeee	185	Bani Israaaaaeel	111
			Kahf	74
16	Qaala Alam	269	Kahf	36
			Maryam	98
			Taa Haa	135
17	Iq Taraba Lin Naas	190	Ambiyaaaa	112
			Hajj	78
18	Qad Af Laha Mu'minoon	202	Moaminoon	118
			Noor	64
			Furqaan	20

Continued

Continued - List of 30 Paras of Qur'aan Majeed

S. No.	Name of Para	Total No. of Ayaahs	No. of Surahs in That Para	Aayaats
19	Wa Qaalal Lazeena	343	Furqaan	57
			Shu'araa	227
			Naml	59
20	Amman Khala Qa	166	Naml	34
			Qasas	88
			'Ankaboot	44
21	Utlul Maaa Oohiya	179	'Ankaboot	25
			Room	60
			Luqmaan	34
			Sajdah	30
			Ahzaab	30
22	Wa Manyyaq Nut	163	Ahzaab	43
			Sabaa	54
			Faatir	45
			Yaa See'een	21
23	Wa Maa-Liya	363	Yaa See'een	62
			Saaaaffaat	182
			Suaaaad	88
			Zumar	31
24	Fa Man Az Lamu	175	Zumar	44
			Mu'min Ghaafir	85
			Haa Mee'eem	
			As Sajda Fussilaat	46
25	Ilehi Yu Raddu	246	Haa Mee'eem Sajda	8
			Shooraa	53
			Zukhruf	89
			Dukhaan	59
			Jaasiya	37
26	Haa Mee'eem	195	Ahqaaf	35
			Muhammad	38
			Fat-h	29
			Hujuraat	18
			Qaaaaf	45
			Zaariyaat	30
27	Qaala Famaa Khatbu Kum	399	Zaariyaat	30
			Toor	49
			Najm	2
			Qamar	55
			Rahmaan	78
			Waaqiya	96
			Hadeed	29

Continued

Continued - List of 30 Paras of Qur'aan Majeed

S. No.	Name of Para	Total No. of Ayaahs	No. of Surahs in That Para	Aayaahs
28	Qad Sami 'Allaahu	137	Mujaadala Hashr Mumtahnah Saff Jumu'a Munaafi Qoon Taghaabun Talaat Tahreem	22 24 13 14 11 11 18 12 12
29	Tabaara Kal Lazee	431	Mulk Qalam Haaaqqa Ma 'Aarij Nooh Jinn Muzzammil Muddassir Qiyaamah Dahr Mursalaat	30 52 52 44 28 28 20 56 40 31 50
30	'Ammah	564	Naba Naazi'aat 'Abasa Takweer Infitaar Mutaf-Fi-Feen OR (Tatfeef) Inshiqaaq Burooj Taariq A'Alaa Ghaashiyah Fajr Balad Shams Lail Duhaa Alam Nash-Rah Inshirah Teen 'Alaq	40 46 42 29 19 36 25 22 17 19 26 30 20 15 21 11 8 8 19

Continued

Continued - List of 30 Paras of Qur'aan Majeed

S. No.	Name of Para	Total No. of Ayaahs	No. of Surahs in That Para	Aayaahs
			Qadr	5
			Bayyinah	8
			Zil Zal	8
			'Aadi Yaad	11
			Qaari'ah	11
			Takaasur	8
			'Asr	3
			Huma - Zah	9
			Feel	5
			Quraish	4
			Ma'oon	7
			Kowsar	3
			Kaafiroon	6
			Nasr	3
			Lahab	5
			Ikhlaas	4
			Falaq	5
			Naas	6
	Total in Qur'aan	6,236	(=37)	

14 SAJDAS (ADORATIONS) IN QUR'AAN

S. No.	Surah	Surah No.	Ayah No.	Words of Sajda	Place of Sajda
1	A'a-Raaf	7	206	Yas Judoon	Yas Judoon○
2	R'ad	13	15	Wa Lil Laahi Yas Judu	Wal Aasaal○
3	Nahl	16	49/50	Wa Lil Laahi Yas Judu	Maa Yu' Maroon○
4	Bane'e-Israaaaaeel	17	107	Ya Khirroona Lil	Khushoo'aa○
5	Maryam	19	58	Kharroo Sujja Danw	Bukkiyyaa○
6	Hajj	22	18	Yas Judu Lahoo	Maa Yashaaaa○
	Hajj	22	77	Was Judu	Tufli Hoon○
7	Furqaan	25	60	La Humus Judoo	Nafooraa○
8	Naml	27	25/26	Allaa Yas Judoo	Rabbul 'Arshil 'Azeem○
					Yas Tak Biroon○
9	Sajdah	32	15	Kharroo Sujja Danw	Anaab○
10	Saad	38	24	Wa Kharra Raaki 'Anwwa	Laa Yas Amoon○
11	Haa Meeem As-Sajda/Fussilaat	41	37/38	Was Judoo Lillaa Hil	
					W'a Budoo○
12	An-Najm	53	62	Fas Judoo	Yas Judoon○
13	Inshiqaaq	84	21	Yas Judoon	Waq Tarib○
14	'Alaq	96	19	Was Jud	

Method of Sajda

Face towards Khana-e-Kaaba (Qibla) Say “Allaa-Ho-Akbar”. Then do SaJda and say thrice “Sub-haana Rabbi Yal A’alaa. Then get up saying “Allaa-Ho-Akbar”. (Do not raise hands upto ears.)

Note -There is a difference of opinion between the followers of Imaam Haneefa and the followers of Imaam Shafa’ee (Rahmatullah ‘Allehi) regarding doing Sajda at one of the Ayahs. Followers of Imaam Shafa’ees do not recognise Sajda at Surah Saad at 38:24 (S. No. 11). Instead they perform Sajda at Surah Hajj at 22:77. Number of Sajdas between both Imaams is however the same-14.

FOLLOWING 116 WORDS ARE TO BE PRONOUNCED WITH CARE

The following 116 words of Holy Qur’aan are to be pronounced with care. They are divided into four groups

- (a) Individual words totaling five.
- (b) Places where one may read wrongly. They total 20.
- (c) Places where one may read wrongly - ‘Alif’ is written as surplus. They total 32.
- (d) Word Anaa - which is to be pronounced as Ana. Their number in Qur’aan is 59.

It is advisable that one should mark these words in Holy Qur’aan so that he may pronounce them correctly.

Individual Words = 5

- (a) Word Majreeha is to be pronounced as Majreha. Ref. Surah Hood - 11:41.
- (b) Word Yub Sutu is written with letter Saad but it can be pronounced either by Saad or by Seen. Ref. Surah Baqarah - 2:245.
- (c) Word Bastah is written with letter Saad but it can be pronounced either by Saad or by Seen. Ref. Surah A’araaf - 7:69.
- (d) Word Humul Musai Tiroon is written with letter Saad. But it can be pronounced either by Saad or by Seen. Ref. Surah Toor - 52:37.
- (e) Word Bi Musai Tir is written with letter Saad. But it can be pronounced either by Saad or by Seen. Ref. Surah Ghaashiya - 88:22.

20 PLACES WHERE ONE MAY READ WRONGLY

S. No.	Name of Surah	Surah No.	Ayah No.	Wrong	Right
1	Fatiḥa	1	4	Bis Millaa Hir Raḥmaan Nir Raḥeem○	Bis Millaa Hir Raḥmaa Nir Raḥeem○
2	Fatiḥa	1	6	An'Amtu 'Alai Him	An 'Amta 'Alai Him
3	Baqarah	2	124	Ibraa Heemu Rabbā Hoo	Ibraa Heema Rabbu Hoo
4	Baqarah	2	251	Qatala Daawooda Jaalootu	Qatala Dawoodu Jaloota
5	Baqarah	2	255	Allahu La Ilaaha	Allahu Laaa Ilaaha
6	Baqarah	2	261	Wallaa Hu Yuzaa 'Afu	Wallaa Hu Yuzaa 'Ifu
7	Nisaaaa	4	165	Wa Munza Reena	Wa Munzi Reena
8	Towba	9	3	Keena-wa Rasoo Lihee	Wa Rasoo Luhoo
9	Bani-Israaeel	17	15	Mu 'Azza Beena	Mu 'Azzī Beena
10	Taa Haa	20	121	Aadama Rabbu Hoo	Aadamu Rabbā Hoo
11	Anbiyaa	21	87	Annee Kunta Minazzaali Meen	Innee Kuntu Minazzaali Meen
12	Shu'araa	26	194	Minal Munza Reen	Minal Munzi Reen
13	Faatir	35	28	Yakh Shal Laahu	Yakh Shal Laaha
14	Saaaaffat	37	72	Munza Reen	Munzi Reen
15	Fat-h	48	27	Sada Allaahu	Sada Qallaahu
16	Hashr	59	24	Mussawwaru	Mussawwīru
17	Haaaqqa	69	37	Lil Lal Khata-Oon	Il Lal Khaati Oon
18	Muz-Zammil	73	16	Fir 'Ounur Rasoolu	Fir 'Ounur Rasoola
19	Mursalaat	77	41	Fe Zalaa Linw Wa	Fee Zilaa Linw Wa
20	Naazi-'Aat	79	45	Anta Mun Zaru	Anta Mun Zīru

32 PLACES WHERE LETTER 'ALIF' IS WRITTEN SURPLUS BUT IT SHOULD NOT BE PRONOUNCED

Note - A small o (zero) is written on top of such ALIFS.

S. No.	Name of Surah	Surah No.	Ayah No.	Written as	But To Be Read As
1	Aale'Imraan	3	1	Alif Laaaam Meeeem○ <u>Allaahu</u> -	Alif Laaaam Meeeem○ 'Allaahu
2	Aale 'Imraan	3	114	<u>Afaa</u> immaata	<u>Afa</u> Immaata
3	Aale 'Imraan	3	158	<u>laa</u> ilal laahi	<u>La</u> Ilal Laahi
4	Maadiah	5	29	An Taboooo- <u>Aa</u>	An Taboooo-a
5	An'aam	6	34	Min Nab <u>aa</u> Il	Min Nab <u>a</u> Il
6	A'a'-Raaf	7	103	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
7	Touba	9	47	<u>Laa</u> Au Za'oo	<u>La</u> Au Za'oo
8	Yunus	10	75	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
9	Yunus	10	83	Mal <u>aa</u> i Him	Mal <u>a</u> i Him
10	Hood	11	68	Inna Samood <u>aa</u>	Inna Samood <u>a</u>
11	Hood	11	97	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
12	R'ad	13	30	Li Tat Luw <u>aa</u>	Li Tat Luw <u>a</u>
13	Kahf	18	14	Lan Nad 'Uw <u>aa</u>	Lan Nad 'Uw <u>a</u>
14	Kahf	18	23	Lish <u>aa</u> In	Li Sh <u>a</u> i In
15	Kahf	18	38	Laa Kin <u>naa</u>	Laa Kin <u>n</u> a
16	Anbiyaa	21	34	<u>Afaa</u> Immitta	<u>Afa</u> Immitta
17	Mu'mi-Noon	23	46	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
18	Furqaan	25	38	Samood <u>aa</u> Wa	Samood <u>a</u> Wa
19	Naml	27	21	<u>Laa</u> Azba	<u>La</u> Azba
20	Qasas	28	32	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
21	'An Ka-Boot	29	38	'Aadanw Wa Samood <u>aa</u>	'Aadanw Wa Samood <u>a</u>
22	Rum	30	39	Li Yar Biw <u>aa</u>	Li Yar Biw <u>a</u>
23	Saaffaat	37	68	<u>Laa</u> Ilal Jaheem	<u>La</u> Ilal Jaheem
24	Zukh-Ruf	43	46	Mal <u>aa</u> Ihee	Mal <u>a</u> Ihee
25	Muhammad	47	4	Killi Yab Luw <u>aa</u>	Killi Yab Luw <u>a</u>
26	Muhammad	47	31	Wa Nab Luw <u>aa</u>	Wa Nab Luw <u>a</u>
27	Hujuraat	48	11	Bi'a Sali As Mul Fusooqu	Bi' <u>asa</u> Lis Mul Fusooqu
28	Najm	53	51	Wa Samood <u>aa</u> Fa Maa	Wa Samood <u>a</u> Fa Maa
29	Hashr	59	13	<u>Laa</u> Antum Ashddu	<u>La</u> Antum Ashodu
30	Dahr	76	4	Salaa Sil <u>aa</u>	Salaa Sil <u>a</u>
31	Dahr	76	15	Kaanat Qawaa Reer <u>aa</u>	Kaanat Qawaa Reer
32	Dahr	76	16	Qawaa Reer <u>aa</u> Min	Qawaa Reer <u>a</u> Min

59 PLACES WHERE WORD "ANAA" IS TO BE PRONOUNCED AS "ANA"

2:258	3:81	5:28	6:28	6:79	6:104
6:163	7:12	7:68	7:143	7:188	10:41
10:90	11:29	11:35	11:72	11:86	12:45
12:59	12:72	12:90	12:108	12:108	14:22
16:2	18:34	18:39	18:110	19:19	20:12
20:14	21:25	21:56	21:92	22:49	23:52
26:20	26:114	26:115	27:39	27:40	27:92
28:29	29:50	38:65	38:70	38:76	38:86
39:17	40:42	41:6	43:52	46:9	50:29
58:21	60:1	67:26	79:24	109:4	

Note - 1. In Qur'aan only those letters are pronounced which have any vowel attached to it (Zaber, Zer or Pesh)

2. In Qur'aan at many places there are additional three letters "ALIF", "WAW" and "YAA". Since they are not accompanied by any vowel (Zaber, Zer or Pesh), (i.e. Fatha, Kasra or Dhamma), they are not pronounced at all.

NUMBER OF NEW MAIN WORDS IN EACH PARA (JUZ)

NOTE :- MAXIMUM NEW WORDS ARE IN JUZ (PARA) 1 AND MINIMUM IN JUZ (PARA) 28

Juz/ Para	Name of Para (Juz)	New Main Words	Para	Name of Para (Juz)	New Main Words
1	Alif Laaaam Meeeem	653	16	Qaala Alam	96
2	Saya Qool	458	17	Iq Taraba Lin Naasi	47
3	Til Kar Rusul	263	18	Qad Afla Hal	45
4	Lan Tanaa Loo	183	19	Wa Qaalal Lazeena	47
5	Wal Muh Sanaat	74	20	Amman Khala Qas	19
6	Laa Yuhabbul Laahu	59	21	Utlul Maaaa Oohiya	21
7	Wa Izaa Sami'oo	49	22	Wa Manyyaq Nut	38
8	Wa Lou An Nana	45	23	Wa Maa Liya	63
9	Qaalal Mala-u	38	24	Fa Man Az Lamu	28
10	W'a Lamooo	37	25	Ilaihi Yu Raddu	34
11	Y'a Tazi Roon	30	26	Haa Meeeem	52
12	Wa Min Daaaabba tin	51	27	Qaala Famaa Khatab Kum	96
13	Wa Maa Ubarriyu	35	28	Qad Sami 'Allaa Hu	18
14	Rubamaa	47	29	Tabaara Kal Lazee	100
15	Sub Haa Nal Lazee	125	30	Amma	135

Total No. of Main Words in Qur'aan = 2885

SURAHS WHICH HAVE ONLY ONE PARTICULAR LETTER

(For Example at S.No. 2 - Surah Takasur No. 102 has only

one ب = BA in it)

S.No.	Only One Letter	Surah No.	S.No.	Only One Letter	Surah No.	S.No.	Only One Letter	Surah No.	S.No.	Only One Letter	Surah No.
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		106			101			111			113

26 MESSENGERS OF ALLAH ARE MENTIONED IN QUR'AAN

S. No.	Prophets (Peace Be Upon All)	No. of Times Mentioned	Salient Points
1	Adam (Adam)	25	ALLAH-Wet clay-All Angels bowed except Shaitaan - garden-Huwwa-fruit-leaves-all three expelled for an appointed period. Shaitaan given permission to beguile man.
2	Idrees (Enoch)	2	Preached one God. Constancy and patience. Prayers.
3	Nooh (Noah)	43	Preached one God-950 years. Boat-people mocked. Flood-from sky and ground. Boarded boat-righteous and 4 pairs of cattle-son to mountain - all perished except boat people.
4	Hood	7	Preached one God-To 'Ad people who lived besides winding sand tracts who built land marks on high ground. Destroyed by morning by thunder bolt and strong winds.
5	Salih (Salih)	8	Preached on God. Came to people of Samood - She camel to drink on turn - Earthquake.
6	Ibraaheem (Abaham)	69	Believed and worshipped one true God. Stars, moon and sun all set. So rejected all forms of idol worship. Safe in fire-Imaam to the world. He was not a Jew or Christian or Pagan but follower of Islam - Four birds - Prayed for father Azar - Ibraaheem and Ismail raised the foundations of Khana-e-Kaaba-Place of assembly and safety. Sacrifice of Ismail-His prayers. Enjoined on his sons Ismail and Isaac to worship one true God.
7	Ismaaeel (Ishmael)	12	Preached one God. Prayers with constancy and patience. Raised and sanctified Khana-e-Khaba.
8	Ishaq (Isaac)	17	Preached one God. Righteous.
9	Loot (Lut)	27	At the same time as Ibraaheem --- Preached one God - Lewdness - Angels visit him - Offered his daughters - Travel by night - except wife - Next morning - rain of brimstones - baked clay destroyed - their site by dead sea.
10	Yaqub (Jacob or Israaeel)	43	Preached one God. Righteous. Enjoined on his sons to worship one God.

Continued

Continued - 26 Messengers of ALLAH

S. No.	Prophets (Peace Be Upon All)	No. of Times Mentioned	Salient Points
11	Yusuf (Joseph)	10	Yakub's son-Vision- Jealousy with 10 half brothers - Their plot - Sold-Bought by 'Aziz of Egypt - Tempted by wife of 'Aziz - Her excuse - In prison. In prison interprets kings dream - Made a minister of food. His dealings with his brothers. Reunion with father Yakub and family in Egypt. Preached one true God and righteousness.
12	Shuaib	11	To Midyan people. Preached one God. Measure and weigh correctly and do no mischief-Earthquake-Lay prostrate before morning.
13	Ayub (Job)	4	Preached one God. Prophet of brilliant example and dignified patience and humility. Shaitaan had afflicted him with distress recovery began when he was commanded to strike rock with his foot and a fountain gushed forth - Bath - Clean body. Refresh his spirits - drink and cool - then his followers grew twice as much. To his unsympathetic wife fulfilled his vow by merely striking her with a wisp of grass.
14	Musa (Moses)	136	His people Israelites - Preached one God. His childhood - mother - sister - Grew in Pharoah's palace. His mishap in the city. Escape to Midyan. Marriage. Sees fire in bush. Two miracles rod and hand. Goes to Pharoah - Magicians converted. Called - Khali - Lullah. He spoke to God. -- Reaches upto the junction of two seas - met one of Allah's servants (Khizr) - Told not to ask questions. Boat - scuttled-King. Young boy - Slew him. Boy obstinate rebellious. Wall about to fall - Straightened - two orphans treasure - fasts for 40 nights - sees fire and smoke on the mountain Sinai - God spoke to him - Glory on the mount. In his absence people did calf worship - Reproves Haroon and his people. Then prays for them. 9 signs to Pharoah. His people insult him. Exit from Egypt - Parting of sea. Drowning of Pharoah and his forces. Wandering for 40 years - 12 springs - manna and salwa. The ten commandments or the Law. His own people challenged him.

Continued

Continued - 26 Messengers of ALLAH

S. No.	Prophets (Peace Be Upon All)	No. of Times Mentioned	Salient Points
15	Haroon (Aaron)	20	Preached one God. Brother of Moses. Joint approach - bore the brunt of Moses anger when his people took to calf worship.
16	Zul Kifl (Ezekeil)	2	Preached one God. Righteous, constancy and patience.
17	Dawood (David)	16	Preached one God. Prophet king-Slew Goliath. Allah gave him power and wisdom. King Prophet. Judgement regarding sheep straying into some body's field. Mountains echoed back the praises of ALLAH and the birds sang. Iron for Armour. Man of strength - Decision on 99 sheep vs 1 sheep.
18	Sulaiman (Solomon)	17	Son of David. Prophet king-Preached one God. Tamed the winds. His powers were used by magicians Harut and Marut. Knowledge of speech of birds, of ants and Jinns. Hoopoo. Queen Sheba. Brought throne. Glass floor in palace - Marriage. Death that even jinns did not know. His staff was eaten by worms.
19	Ilyas (Isaiah)	3	Preached one God. Righteous. Prevented his people from worshipping Baal-idol.
20	Al-Yasa'aa (Elisha)	2	Preached one God. Righteous.
21	Yunus (Jonah or Zun-Nun)	4	Preached one God. Jonah of Nineveh but departed away in wrath instead of sticking and preaching at Nineveh. Boarded a ship to escape - storm. For ill luck the lot fell on Yunus. Thrown over board. Big fish. 3 days and 3 nights. Repented. On shore. Sick. "There is no god but Thou, glory to Thee. I was indeed wrong". He was pardoned.
22	Zakareeyaa	7	Preached one God. Righteous Mary grew up under his guardian-ship. Chamber. Fruit. He prayed in secret for a son. Angels gave him glad tidings of a word from ALLAH whose name would be Yahya (John the Baptist). Said - how shall I have a son, seeing I am old and wife is barren. Thou shall not speak to no man for three days and three nights - Prayer granted.

Continued

Continued - 26 Messengers of ALLAH

S. No.	Prophets (Peace Be Upon All)	No. of Times Mentioned	Salient Points
23	Yahya (John the Baptist)	4	Preached one God. Righteous Yahya means kind to parents. Contemporary to Jesus.
24	Uzair	1	Preached one God. Righteous Jews called him son of God (and Christians called Jesus son of God)
25	'Isa (Jesus)	97	Preached one God. Righteous. Christians call him Son of God. Later, God incarnated as Jesus. Birth-Mary-Word of ALLAH. His name with his mother. Prophet to Israel only. 12 Disciples. Preached 73 Good things. Did 16 Miracles. Neither crucified nor resurrected. Four Gospels instead of one original. Taught no false worship. Prayed for Table of Feast. Humble, Compassion, Mercy. Prophesised about coming of "Ahmed". A sign to mankind and a Mercy from ALLAH. Word Injeel 12 times. Jesus is mentioned in 15 Surahs in 93 verses 97 times. Word Massiah comes 11 times. Word Maryam 34 times.
26	Muhammad	4	Preached one God. Righteous. Unlettered.
26A	Ahmed	1	Seal of Prophets. Respect to apostle. Foretold by Moosa and 'Isa. Gentle. Sent as a favour and mercy to Believers. Seal of Prophets. Beautiful pattern of conduct. Mercy to Mankind - Not mad nor passed nor a poet. Warner and Giver of Glad tidings - Delivered Message of God as received - ALLAH is witness to His mission - Anxious for believers. His heart distressed for men. Invited and argued in most gracious ways. Was mocked and persecuted. Asked no reward. His wives. Universal Messenger to entire humanity. Obedience to him is obedience to ALLAH. Devoted to prayer. Islam is to prevail over All religions. His other names - "Yaa Ayyu Han Nabiyyu" - 11 times, Ahmed, Taa Haa, Yaa Seeen, Muddassir, Muzzammil.

40 QUR'AANIC (MAIN) PRAYERS (DUAS/SUPPLICATION/INVOCATION)

S. No.	Surah	Ref.	Prayer (Dua/Supplication/Invocation)
1	Fatiha	1:1-7	<p>1) In the name of ALLAH, Most Gracious Most Merciful.</p> <p>2) Praise be to ALLAH the Cheristier and the Sustainer of the worlds.</p> <p>3) Most Gracious, Most Merciful;</p> <p>4) Master of the Day of Judgement.</p> <p>5) You alone do we worship, and only Your aid do we seek.</p> <p>6) Show us the straight way.</p> <p>7) The way of those on whom You have bestowed Your grace, who did not receive your wrath and who did not go astray.</p>
2	Mu'Min (Ghaafir)	40:60	Call on me and I will answer your Prayer.
3	Baqarah	2:186	ALLAH says - "When my servants ask you (O Propher!) concerning Me, tell them - I am indeed close to them and I respond to the prayer of every one who pleads to Me and calls Me. Let them also with devotion listen to My call and believe in Me, so that they may walk in a right way.
4	Baqarah	2:127	Raising the foundation of Khan-e-Kaaba Abraham and Ismail prayed - "O our Rabb! Accept this service from us "For You are All hearing, All knowing."
5	Baqara	2:128	"O our Rabb! Make of us Muslims, bowing to your will and make our coming generations also Muslims bowing to Your will. And show us our places for celebrating our (due) rites. And turn to us in mercy, for You are Most Forgiving, Most Merciful."
6	Baqarah	2:201	"O our Rabb! Give us good in this world and good in the Hereafter. And save us from the torment of the Fire."
7	Baqarah	2:250	When forces of Talut (Soul) advanced to meet the forces of Goliath (Jaloot) they prayed - "O our Rabb! Pour out constancy on us and make our steps firm and help us against those who reject faith."
8	Baqarah	2:286	"O our Rabb! Condemn us not if we forget or fall into error. O our Rabb! Lay not upon us a burden like that You did lay on those who were before us. O our Rabb! Lay not upon us a burden greater than we have the strength to bear. Kindly blot out our sins and grant us forgiveness. Kindly have mercy upon us for You are our Protector. And kindly grant us victory over the unbelievers."

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Continued - 40 Qur'aanic Prayers (Dua/Supplication/Invocation)

S. No.	Surah	Ref.	Prayer (Dua/Supplication/Invocation)
9	Aale'Imraan	3:8	The Believers say - "O our Rabb! Let not our hearts deviate now, after You have guided us. But grant us mercy from You for You are the Grantor of bounties without measure."
10	Aale'Imraan	3:16	"O our Rabb! We have indeed believed. Then forgive us our sins and save us from the agony of the Fire."
11	Aale'Imraan	3:26 3:27	"O ALLAH! Lord of the Power and Rule! You give power to whom You are pleased with, and You strip off power from whom You please. You bestow honour on whom You are pleased with, and You bring low whom You please. In Your hand is all Good, and verily, over all things You have power."
12	Aale'Imraan	3:147	In the face of an enemy the believers prayed - "O our Rabb! Forgive us our sins and anything that we may have done that transgressed our duty to You. Kindly establish our feet firmly and help us against those who resist faith."
13	Aale'Imraan	3:191	Men (of understanding) always remember ALLAH - whether standing, sitting or lying down on their sides. They contemplate the wonders of creation in the heavens and the earth and they say - "O our Rabb! not for nothing have You created all this! Glory to You Give us salvation from punishment of the Fire."
14	Aale'Imraan	3:192	"O our Rabb! Any whom You admit to the Fire, truly You cover him with shame and never will wrong doers would find any helpers."
15	Aale'Imraan	3:193	"O our Rabb! We have heard the call of one calling us towards Faith. Saying - believe you people in ALLAH and we have believed. O our Rabb! Kindly forgive us our sins, blot out our iniquities from us and kindly take to Yourself our souls in the company of the righteous."
16	Aale'Imraan	3:194	"O our Rabb! Grant us kindly what You did promise to us through Your messengers and save us from the shame on the Day of Judgement. For You never break a promise."
17	A'a-raaf	7:23	Adam and Eve prayed - "O our Rabb! We have wronged our own soul. If You do not forgive us and do not bestow upon us Your Mercy then we shall certainly be lost."
18	A'a-raaf	7:126	The magicians at the court of Pharoah prayed - "O our Rabb! Pour out on us patience and constancy, and take our souls unto You as a Muslim (i.e. who surrender to Your will)."

Continued

Continued - 40 Qur'aanic Prayers (Dua/Supplication/Invocation)

S. No.	Surah	Ref.	Prayer (Dua/Supplication/Invocation)
19	Yunus	10:85	Followers of Moses said - "In ALLAH we do put our trust. O our Rabb! Make not us a trial for those who practice oppression."
20	Yunus	10:86	"And deliver us by Your Mercy from those who reject You."
21	Yusuf	12:101	Prophet Yusuf prayed - "O my Rabb! You have indeed bestowed upon me some power, and taught me something of the interpretation of dreams. O You creator of the heavens and the earth! You are my Protector in this world and in the Hereafter. So take my soul (at death) as one submitting to Your Will (as a Muslim), and unite me with the righteous."
22	Ibraaheem	14:40	Prophet Ibraaheem prayed - "O my Rabb! Make me one who establishes regular Prayer, and also raise such from my offspring. O our Rabb! Kindly accept my Prayer."
23	Ibraaheem	14:41	Prophet Ibraaheem continued - "O our Rabb! Cover us with Your forgiveness - me, my parents and all believers on the Day of Judgement when the reckoning will be done."
24	Bani-Israaeel	17:24	Be kind to parents and pray -- "O my Rabb! Bestow on them Your mercy even as they cherished me in childhood."
25	Bani-Israaeel	17:80	Say - "O my Rabb! Let my entry be by the Gate of Truth and Honour, and likewise let my exist be by the Gate of Truth and Honour. And grant me from You an authority to aid (me)."
26	Kahf	18:10	The youths took shelter in the cave and prayed - "O our Rabb! Bestow upon us Mercy from Yourself and dispose of our affair for us in the right way."
27	Taa-Haa	20:114	The Holy Messenger of ALLAH - Muhammad Sal Lal Laahu 'Allehi Wa Sallam prayed while reciting Qur'aan - "O my Rabb! increase me in knowledge."
28	Anbiyaaaa	21:83	Prophet Ayub (Job) cried in distress "O my Rabb! Truly distress has overpowered me, but You are the Most Merciful of those who are merciful."
29	Anbiyaaaa	21:87	Prophet Ayub (Job) cried from the depth of darkness (from the belly of a fish) - "There is no god but You. Glory to You. I was indeed wrong."

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Continued - 40 Qur'aanic Prayers (Dua/Supplication/Invocation)

S. No.	Surah	Ref.	Prayer (Dua/Supplication/Invocation)
30	Mu'mi-noon	23:97	And say - "O my Rabb! I seek refuge with You from the suggestions of Shaitaan."
31	Mu'mi-noon	23:98	"And I seek refuge with You O my Rabb! Lest they should come near me (i.e. evil suggestions).
32	Mu'mi-noon	23:109	"O our Rabb! We believe, then You do forgive us, and have mercy upon us. For You are the best of those who show mercy!"
33	Mu'mi-noon	23:118	Say - "O my Rabb! Grant You to me forgiveness and mercy! For You are the best of those who show mercy!"
34	Furqaan	25:65	Say - "O our Rabb! Avert from us the wrath of Hell, for its wrath is indeed an affliction grievous."
35	Furqaan	25:74	"O our Rabb! Grant unto us wives and offspring who will be the comfort of our eyes and give us (the grace) to lead the righteous."
36	Naml	27:19	Prophet Sulaimaan prayed - "O my Rabb! So order me that I may be grateful for favours which You have bestowed on me and on my parents, and that I may work righteousness that will please you. And admit me, by Your Grace - to the ranks of Your righteous servants."
37	Qaṣaṣ	28:24	Prophet Moses prayed - "O my Rabb! Truly I am in (desperate) need of any good that You may send me."
38	Qaṣaṣ	29:30	Prophet prayed, "O my Rabb! Help me against these wicked people (who do mischief).
39	Mumtaḥna	60:4	O our Rabb! We place our trust in You and turn to You in repentance and to You is our returning.
39	Mumtaḥna	60:5	O our Rabb! Make us not a trial for the unbelievers. But forgive us, Our Rabb for You are Exalted in might, the Wise.
40	Noah	71:28	O my Rabb! Forgive me, my parents, and all who enter ALLAH's house in faith, And all believing men and all believing women. And to wrong doers grant Thou no increase except in ruin.

31 ANCIENT COMMUNITIES ARE MENTIONED IN QUR'AAN

S. No.	Name	Reference
1	People of Noah 'A. S.	9:70, 11:25, 26:105, 29:15, 138:12, 40:5, 40:31, 50:12, 51:46, 53:52, 54:9, 71:1
2	People of Ibraaheem 'A. S.	9:70
3	People of Lut 'A. S.	26:160, 38:13, 50:13, 54:33
4	People of 'Aad (a city of Iram)	7:65, 11:50, 25:38, 26:123, 29:38, 41:15, 46:21, 51:41, 54:18, 69:4, 89:6
5	People of Samood	7:73, 9:70, 11:61, 17:59, 25:38, 26:141, 27:45, 29:38, 40:31, 41:17, 50:12, 51:43, 53:51, 54:23, 69:45, 85:18, 89:9, 91:11
6	People of Raas	25:38, 50:12
7	People of Midian	9:70, 11:84, 11:95, 22:44, 28:45
8	People of Tubba	44:37, 50:14
9	People of Cave	18:22, 18:25, 18:26
10	People of Fruit Garden	68:17
11	People of Yoonus 'A. S.	10:98
12	People of the Rocky Tract (ASHAABUL HIJR)	15:80
13	People of the Wood (ASHAABUL AIKA)	15:78, 26:176, 26:38, 26:13, 50:14
14	People of Feel (Elephant)	105:1-5
15	People of Pharaoh	2:49, 3:11, 7:109-127-130-141, 8:52-54, 14:6, 26:11, 40:28-45-46, 44:17, 50:13, 54:41
16	People of Musa 'A. S.	7:148
17	People of the Right Hand Side	56:8-27-38-90-91, 74:39, 90:18
18	People in Heaven	2:25-82, 3:15, 4:57, 7:42-44-46-50, 10:26, 11:26, 11:23, 25:24, 36:55, 44:54, 46:14-16, 52:20, 55:70, 56:22-35, 59:20, 78:33
19	People of Left Hand Side	56:9-41, 90:19
20	People in Hell	2:39-81-119-217-257-275, 3:116, 5:10-86, 7:36-38-44-47-50, 9:113, 10:27, 13:5, 22:51, 40:6, 56:42, 57:19, 58:17, 59:20, 64:10, 67:10-11, 90:19-20
21	People of Queen of Sheba	27:23-29
22	People of Saabi-een	2:62, 5:69, 22:17
23	People of Magians (Majus)	22:17
24	People of More Than One Belief (Polytheists)	22:17

Continued

Continued - 31 Ancient Communitties are mentioned in Qur'aan

S. No.	Name	Reference
25	People of Saba (a city of Yemen)	27:22, 34:15
26	People of Yaajooj and Majooj	21:96
27	People of Ayyub 'A. S.	21:84, 38:43
28	People of Israaeel	2:40-86, 2:47-53, 2:60-122, 45:16-17, 2:54-59-61-63-74, 5:71, 7:138-141, 2:75-79, 2:80-88-91, 2:83-86-93-100, 5:12-13-73, 2:96, 2:246-251, 7:161-177, 17:4-8, 20:80-82, 29:27, 32:23-25, 40:53-54, 26:197
29	People of Christian Faith	2:138-140, 5:14, 28:53, 29:47, 5:82-85
30	People of Quraish	106:1-4, 54:43-46-51
31	People of the Desert Arabs	9:90-97-99-101, 48:11-16, 4, :14

19 MALES ARE MENTIONED IN QUR'AAN

S. No.	Name	Reference
1	Azar	6:74
2	'Aziz of Egypt	12:30, 51
3	Abu Bakr (Reference Only)	9:40
4	Abu Lahab	111:1-5
5	Yaajuj Maajuj	21:96
6	Jaaloot (Goliath)	2:249-251
7	Taaloot (Saul)	2:247, 249
8	Fir'oon (Pharaoh)	7:104, 106:113, 123, 10:75, 79, 83, 88, 90, 11:97, 17:102, 20:24, 43, 51, 56, 60, 71, 77-79, 23:46, 26:16, 18, 23, 25, 27, 29, 31, 34, 41, 44, 49, 53, 27:12, 28:3, 4, 6, 8, 9, 32, 38, 29:39, 38:12, 40:24, 26, 29, 36, 37, 43:46, 51, 44:31, 51:38, 39, 66:11, 69:9, 73:16, 79:17, 21, 85:18, 89:10, 28:9, 66:11
9	Haamaan	28:6, 38, 29:39, 40:24, 36
10	Saamiri	20:85, 87, 95
11	Khizr	18:65

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Continued - 19 Males

S. No.	Name	Reference
12	'Imraan	3:33, 35, 66:12, 89:7
13	Qaaroon (The Rich)	28:76-79, 29:39, 40:24
14	Zaid (The Slave)	33:37
15	Zul-qarnain	18:83-86-94
16	Luqmaan (The Wise)	31:12-19
17	Sons of Adam 'A. S. (Abel and Cain)	2:27-31
18	Disobedient son of Noah 'A. S.	11:45-47
19	People of Quraish	44:34, 46:26, 54:43, 106:1

11 FEMALES ARE MENTIONED IN QUR'AAN

S. No.	Name	Reference
1	Wife of Noah 'A. S.	66:10
2	Wife of Lut 'A. S.	11:81, 15:60, 66:10
3	Daughters of Lut 'A. S.	11:78
4	Wife of 'Aziz of Egypt (Zulaikha)	12:21, 12:23, 12:30, 51-53
5	Wife of Fir'oon ('Aasia)	66:11, 28:9
6	Mother of Musa 'A. S.	20:38, 40, 28:7, 13
7	Wife of Abu Lahab	111:4, 5
8	Queen of Sheba (Bilqees)	27:23, 29
9	Family of 'Imraan	3:35
10	Angels - (Disbelievers give female names)	53:27
11	Bibi Maryam (Mary) (She is the only one mentioned by name and ALLAH has chosen her to be above the women of all nations)	3:42-51, 3:35-37, 4:156, 19:16-21, 19:23, 21:19, 66:12

28 QUR'AANIC STORIES

ALLAH has quoted 28 stories as examples in Holy Qur'aan so that man understands the real points behind the stories.

S. No.	Name (Peace Be On All Prophets)	Salient Points
1	Adam	<p>(1) ALLAH is the Creator of Angels, jinns and man. Superiority of man over angels and jinns. ALLAH caused Adam's descendants to come into existence and made them testify concerning themselves - "Am I not your Lord? To which they all replied - Yes, we do testify to it." A'araf 7:172-173.</p> <p>(2) Why ALLAH had made all mankind to bear witness to this even before their appearance on the earth? So that they confess in advance that ALLAH is their Creator - "That was in case you (mankind) should say on the Day of Judgement - "But we were unaware of all this. A'araf 7:173.</p> <p>(3) It was also in case you may say - "Certainly it was our ancestors who made partners (or associates) with ALLAH, and we were only their descendants. O our Rabb will You therefore destroy us for what those liars did. A'araaf 7:173.</p> <p>(4) And ALLAH said - "Get down all you people, with enmity between yourselves. On earth will be your dwelling place and your means of livelihood for a time. Baqarah 2:36.</p> <p>(5) To ALLAH we belong, and to Him is our return Baqarah 2:156. So we go back to the same place where we came from.</p>
2	Noah	Worship one True God and none else. Do not associate any one with ALLAH. All unrighteous people perished in the flood except the righteous.
3	Hood	To 'Ad people he preached to worship none except God. But they did not believe in him. So they were destroyed by morning by lightening and gusty strong winds.
4	Ibraaheem	Believed in One True God instead of stars, moon and sun which all set. He was righteous and Imam to the succeeding generations. He propagated the True Religion of Islam. He was neither a Jew nor a Christian. Obeyed Allah's command to the limit of near execution of Ismail. Raised Khan-e-Kaaba as the first place of formal worship. Enjoined on his sons to worship One True God. Progenator of all succeeding prophets.
5	Ismail	Prayed with constancy and patience. Showed immediate willingness to be sacrificed at the command of ALLAH. Raised and sanctified Khan-e-Kaaba. Preached one God.
6	Isaac	Preached One True God.
7	Salih	To people of Samood. Preched One True God. She Camel as a symbol of God. But his people disbelieved in him so an earthquake over took them as a punishment.

Continued

Continued - 28 Qur'aanic Stories

S. No.	Name (Peace Be On All Prophets)	Salient Points
8	Lut	Contemporary to Ibraaheem. Preached one God and prohibited men against lewdness. His people disobeyed him so a rain of brim stone or baked clay destroyed them.
9	Yaqoob (Jacob)	Preached One True God and righteousness. He enjoined upon his sons from his death bed to worship none but One True God.
10	Yusuf (Joseph)	Preached One True God. Proved his righteousness under trying conditions. He was steady-fast, patient, honest and forgiving. He was upright in conduct. He stood firmly against being seduced.
11	Shuaib	To Midyan people he preached to worship One True God and be upright and righteous. Do not commit social evils by measuring or weighing less. Be just and honest.
12	Musa (Moses)	He preached his Israeli people not to worship Pharaoh but worship One True God. Knowledge of the unknown is not with Prophets. ALLAH gave this knowledge to Khizr. Taught hard work, perseverance and accept difficulties for the sake of freedom and truth. Musa was prepared from infancy for his mission. In youth he trusted in ALLAH and was guided. In exile he found help and love. And finally when he was called, he was ready and was supported by ALLAH. Ten commandments. (And so was Holy Prophet Muhammad S.A.W.S. who was fed spiritually by ALLAH. Revelations to him were recognised by Jews and Christians. Muhammad also showed the path of righteousness and prayers to those who were doomed by the dazzle of this world. Then came Qur'aan.)
13	Yunus	Preached to the people of Nineveh He preached One True God and to be righteous. But they did not listen to him. In disgust he boarded a boat and was trying to go to some other place (in disobedience to God's wish that he should stay and continue to preach at Nineveh). He was thrown overboard - was swallowed by a big fish - till he repented - "There is no God but you. Glory to You. I was indeed wrong", ALLAH pardoned him. Power of Repentance.
14	Dawood (David)	King and Prophet. Slew Goliath. Preached to worship One True God. ALLAH gave him power and wisdom. Sheep straying, 99 sheep verses one sheep. Birds and mountains used to pray and hymn with him. Defence - through his ingenuity. Just and wise.
15	Sulaiman (Soloman)	Son of David - Prophet and king. Wise and Righteous. With the power of God tamed winds. ALLAH gave him speech of birds and ants. He was given powers to control jinns and animals. All power comes from ALLAH.

Continued

Continued - 28 Qur'aanic Stories

S. No.	Name (Peace Be On All Prophets)	Salient Points
16	Ayub (Job)	Preached One God. Prophet of patience, perseverance and humility. Never be disappointed of Allah's grace and mercy. He fulfilled the vow which he had made - even symbolically - by striking his wife with a wisp of broom.
17	Ilyaaas (Isaiah)	Preached one God - Righteousness - Preached his people against worshipping Baal.
18	Zakaria	Preached one God. Righteous. Never lost hope in ALLAH. Prayed for a son and ALLAH accepted his prayer. ALLAH gave him a son - Yahya (John the Baptist) in old age.
19	'Isa (Jesus)	Birth through his 'Word'. ALLAH does what He wishes. Preached one God. Righteous and humble. He taught to love and have mercy upon fellow men. He lived amongst odds while propogating Allah's message. Prophesised about coming of Ahmed.
20	Luqman	Preached One True God. Advised his son not to join in worship others with ALLAH. False worship is indeed the highest wrong. Be good to parents. Establish regular prayer. ALLAH is exalted in Power and Wisdom. Even all the trees and oceans and even seven more can not describe the words of ALLAH. Final end of all things. True wisdom is to see ALLAH's manifestation in nature. This wisdom is enduring. All else would vanish. Wisdom is to look for the end of all things. Their goal is God. He was not a prophet.
21	Qaroon	Men puffed up with wealth, like Qaroon will come to an evil end, while the lowly and the righteous will attain Allah's mercy. He was like Pharoah who was also rich, arrogant and unjust.
22	People of Feel	ALLAH will protect his own places (Khan-e-Kaaba) and his Prophets. A man (ABRAHA) intoxicated with power and religious fanaticism i.e. an Abyssinian viceroy ruling over Yemen led a large army with elephant to destroy Khan-e-Kaaba. But ALLAH defeated his evil plan. No defence was offered by the Quraish - the custodian of Khan-e-Kaaba. A shower of brim-stones was dropped by flocks of birds which destroyed the invading forces of Abraha down to the last man. Allah's plan is always superior - No one can prevail against ALLAH.
23	People of Cave	Who slept in a cave for 309 years or more yet they thought that they had stayed in perhaps a day or a part of the day. Story is a reminder to the brevity of life, and the uncertainty, of their knowledge. Ideas of time are defective. People of cave had faith, truth, patience and constancy. Their life was a mystery. Life is uncertain and variable. Goodness and virtue are more durable. On the Day of Judgement there will be God's mercy as well as His wrath.

Continued

Continued - 28 Qur'aanic Stories

S. No.	Name (Peace Be On All Prophets)	Salient Points
24	Owners of Garden	Two men possessed gardens of grape vines which gave abundant return. One of them was puffed up with worldly goods, honour and power. The other man was humble and he feared ALLAH. The first man was brought to nought. He was ruined. The only protection comes from ALLAH. Proud are brought low.
25	The Mysterious Teacher (Khizr)	Musa forgot his limitation in the thirst for query. He was advised patience and faith, and he understood them better when they were explained to him later. Khizr was not a prophet.
26	Zul-Qar-Nain	Zurqarnain was a powerful king and ALLAH had given him guidance and faith as well. His kingdom extended into the East as well as West and included people of different tongue and civilization. Zulqarnain was just and righteous. He punished the unlawful and protected the weak and oppressed. He did not forget ALLAH. He never said like Pharoah - "I am your Lord Most High". Zulqarnain was not greedy. He provided the ways and means to people to help themselves and take precautions. But when time will come all precautions would become futile. So seek ALLAH's protection and help. Do not lose faith.
27	People mentioned in Surah Yaa Seeeen	- Surah Yaa Seeeen is the heart of Qur'aan dealing with the central doctrine and teachings of Islam i.e. one God, Prophets and the Hereafter. All three are in this Surah. Qur'aan is full of wisdom. Do they not see His signs in nature and in His revelations. Are they not reminded of the Day of Judgement where they will confront ALLAH's mercy and wrath as well. So be wise and righteous.
28	People of Saba	The same city Saba of Sheba and Solomon. It was a happy and prosperous country side. It was amply irrigated from the Maarib dam. Its canals were skirted by gardens on both sides. They produced fruit, spices and aromatic gums which produced fragrant smoke. People were happy and prosperous. They fell into snares of Shaitaan who is under oath- "I will bring (Adam's) descendants under my sway". Their country which once was the crossing point of roads to North and South became deserted. The dam burst. Climate changed. The covetous people lost trade, crops, skills, trade and commerce. They passed into history. Only ALLAH's mercy can give true happiness and prosperity. Worldly happiness and prosperity are snares and traps unless used in serving ALLAH and fellow humans.

37 PARABLES ARE MENTIONED IN QUR'AAN

1	Parable of a Gnat (Mosquito)	2:26	20	Parable story of people of town	36:13
2	Parable of Fire kindled	2:17	21	Parable of a slave serving many masters	39:29
3	Parable of rain and lightening	2:19	22	Parable of gardens with rivers of milk, pure water, wine, honey and fruits	47:15
4	Parable of birds obeying the command	2:260	23	Parable of boiling water	47:15
5	Parable of one seed producing many seeds	2:261	24	Parable of a donkey	62:5
6	Parable of seed sown on rocky stone	2:264	25	Parable of the owners of two gardens	68:17
7	Parable of garden on an elevated fertile land	2:265	26	Parable of a slanderer	24:4 104:1
8	Parable of a garden blown up by strong winds	2:266	27	Parable of a slave and a master	16:75
9	Parable of one perplexed	6:71	28	Parable of deaf, dumb and blind	2:18
10	Parable of one who rejects all kinds of advice	7:175	29	Parable of one who tears into pieces a bundle of yarn	16:92
11	Parable of a dog	7:176	30	Parable of a town that is at peace	16:112
12	Parable of scum (on water)	13:17	31	Parable of a rich man and a poor man	18:32 - 44
13	Parable of a good fruitful tree	14:24	32	Parable of Rain- producing vegetation	18:45
14	Parable of bad tree (fruitless)	14:26	33	Parable of one as if he has fallen from heaven	22:31
15	Parable of milk	16:66	34	Parable of a fly	22:37
16	Parable of wine	16:67	35	Parable - ALLAH is the light of heavens and earth	24:35
17	Parable of bee	16:68	36	Parable of mirage in the desert	24:39
18	Parable of spider	29:41	37	Parable of depths of darkness	24:40
19	Parable of slave as a partner	30:28			

99 NAMES OF ALLAH

HE is ALLAH and there is no other god besides HIM. By whatever name you call upon HIM, to HIM belong the Most Beautiful Names.

S. No.	Arabic	English	S. No.	Arabic	English
1	Ar-Rahmaan	The Most Gracious	38	Al-Hafeezu	The Preserver
2	Ar-Raheemu	The Most Merciful	39	Al-Muqet	The Maintainer
3	Al-Maliku	The Sovereign Lord	40	Al-Haseebu	The Reckoner
4	Al-Quddusu	The Holy	41	Al-Jaleelu	The Subline One
5	As-Salaamu	The source of Peace	42	Al-Kareemu	The Gracious One
6	Al-mu'-minu	The Guardian of Faith	43	Ar-Raqeebu	The Watchful
7	Al-Muhai-Minu	The Protector	44	Al-Mujeebu	The Responsive
8	Al-'Azizu	The Mighty	45	Al-Waasi'u	The All Embracing
9	Al-Jabbaaru	The Compeller	46	Al-Hakeemu	The Wise
10	Al-Muta-Kabbiru	The Majestic	47	Al-Wadoodu	The Loving
11	Al-Khaaliq	The Creator	48	Al-Majeedu	The Most Glorious
12	Al-Baariu	The Evolver	49	Al-Baa'i-Su	The Resurrector (Raising the Dead)
13	Al-Mussawwiru	The Fashioner	50	Ash-Shaheedu	The Witness
14	Al-Ghaffaaru	The Forgiver	51	Al-Haqqu	The Truth
15	Al-Qahhaaru	The Subduer	52	Al-Wakeelu	The Trustee
16	Al-Wahhabu	The Bestower	53	Al-Qawwiyyu	The Most Strong
17	Ar-Razzaqu	The Provider	54	Al-Mateenu	The Firm One
18	Al-Fattahu	The Opener	55	Al-Waliyyu	The Protecting Friend
19	Al-'Aleemu	The All Knowing	56	Al-Hameedu	The Praise Worthy
20	Al-Qaabizu	The Constrictor	57	Al-Muh-Siyu	The Reckoner
21	Al-Baasi'u	The Expander	58	Al-Mub-Diyu	The Originator
22	Al-Khaafizu	The Abaser	59	Al-Mu'eedu	The Restorer
23	Ar-Raafi'u	The Exalter	60	Al-Muhhiyyu	The Giver of Life
24	Al-Mu-'Izzu	The Honorer	61	Al-Mumeetu	The Guardian of Death
25	Al-Mu-Zillu	The Dishonorer	62	Al-Hayyu	The Alive
26	As-Samee'u	The All Hearing	63	Al-Qayyum	The Self Sub-sisting
27	Al-Baseeru	The All Seeing	64	Al-Waajidu	The Finder
28	Al-Hakamu	The Judge	65	Al-Maajidu	The Noble One
29	Al-'Adlu	The Just	66	Al-Waahidu	The Unique
30	Al-Laatefu	The Subtle One	67	Al-Ahadu	The Only One
31	Al-Khabeeru	The Aware	68	As-Samadu	The Eternal
32	Al-Haleemu	The Forbearing One	69	Al-Qaadiru	The Able
33	Al-'Azeemu	The Great One	70	Al-Muq-Tadiru	The Powerful
34	Al-Ghafooru	The All Forgiving	71	Al-Muqaddimu	The Expeditor
35	Ash-Shakooru	The Appreciative	72	Al-Mu-Akhiru	The Delayer
36	Al-'Alliyyu	The Most High			
37	Al-Kabeeru	The Most Great			

Continued

Continued - 99 Names of ALLAH

S. No.	Arabic	English	S. No.	Arabic	English
73	Al-Awwalu	The First	86	Al-Muq-Situ	The Equitable
74	Al-Aakhiru	The Last	87	Al-Jaami'u	The Gatherer
75	Az-Zaahiru	The Manifest	88	Al-Ghaniyyu	The Self Sufficient
76	Al-Baatinu	The Hidden	89	Al-Mugh-Niyu	The Enricher
77	Al-Waaliyu	The Governor	90	Al-Maani'u	The Preventor
78	Al-Muta-'Aaliyu	The Most Exalted	91	Az-Zaarru	The Distressor
			92	An-Naafi'u	The Well Disposed
79	Al-Barru	The Source of all Goodness	93	An-Nooru	The Light
80	At-Tawwaabu	The Acceptor of Repentance	94	Al-Haadiyu	The Guide
81	Al-Mun-Taqimu	The Avenger	95	Al-Badee'yu	The Incomparable
82	Al-'Affawwu	The Pardoner	96	Al-Baaqiyyu	The Ever Lasting
83	Ar-Ra'oofu	The Compassionate	97	Al-Waarisu	The Supreme Inheritor
84	Yaa-Maali-Kul-Mulk	The Eternal Owner of Sovereignty	98	Ar-Rasheedu	The Guide to the Right Path
85	Zul-Jalaal Wal Ikraam	The Lord of Majesty and Bounty	99	As-Sabooru	The Patient

ALLAH

1. Word ALLAH has come some 2697 times in Qur'aan.
2. ALLAH is Cherisher and Sustainer of the worlds - 1:2, 2:21, 6:45, 6:164, 7:58, 10:10, 10:32, 5:28, 6:45, 6:162, 7:54, 81:29
3. ALLAH is Exalted in Power and is Wise - 2:220, 4:56, 5:38, 5:118, 7:170, 17:43, 23:116, 2:129, 2:209, 2:228, 2:240, 2:260, 3:4, 3:6, 3:18, 4:56, 6:96, 8:10, 9:40, 14:1
4. ALLAH is full of Knowledge, Power and Wisdom - 4:104, 6:83, 3:167, 5:38, 8:71, 9:60, 12:6, 14:4, 16:60, 24:10, 30:27
5. To ALLAH belongs what is in the Heavens and on Earth - 6:12, 3:180, 15:23, 19:40, 43:9, 16:77
6. ALLAH is your Protector and HE is the Best of Helpers - 3:150, 2:286, 4:45, 8:40, 40:51, 22:78
7. ALLAH is Best of Sustainer - 7:54, 11:6, 13:16, 21:30, 29:60, 51:58
8. ALLAH loves those who judge in equity - 5:42, 99:7-8, 55:7, 6:57, 21:47, 4:40
9. ALLAH loves those who do good - 3:134, 9:4, 19:96, 3:57
10. ALLAH does not love those who do wrong - 3:57

11. ALLAH does not love the arrogant and boastful .4:36
12. ALLAH is Most Forgiving, Most Merciful-1:3, 2:143, 3:30, 3:129, 13:6, 6:133, 6:147, 11:90, 16:47, 18:58
13. ALLAH is the Master of Day of Judgment .1:4, 78:2-40
14. ALLAH does not guide unjust people .5:51
15. ALLAH sees all what you do .2:237, 4:128
16. No vision can grasp HIM but HIS vision is over all visions .6:103, 20:110
17. ALLAH is Most Forgiving .4:25, 4:26, 5:74, 15:49, 16:119, 39:53, and 85:14
18. ALLAH is absolute .112:2
19. ALLAH is Best of Helper and Protector .3:150, 4:45, 40:51
20. ALLAH gives inner light to men .6:122
21. ALLAH can enforce HIS Will .11:66, 22:74, 33:25, 58:21
22. ALLAH does what HE intends (or Wills) .86:16
23. ALLAH is Well Acquainted with all things .2:95, 2:231, 2:234, 2:271, 2:284, 3:180, 4:35, 4:127, 4:128, 4:135, 5:8, 5:97, 6:18, 6:73, 6:103, and 11:123
24. ALLAH is Most Ready to appreciate service .14:5, 35:30, 64:7, 4:147, 29:7, and 46:16
25. ALLAH is All Embracing .2:115, 2:247, 6:147
26. ALLAH rescues you from dangers .6:63-64
27. ALLAH is Refuge from Satan's mischief and Ills .113:1-5, 114:1-6
28. ALLAH removes afflictions .6:17
29. ALLAH knows the secrets of the hearts .3:119
30. ALLAH hears and knows all things .2:127, 2:137, 2:256, 3:153, 8:75
31. ALLAH is All Hearing and All knowing- 2: 15, 2:137, 2:127,6:118, 41:41, 41:42, 4:24, 4:26, 4:170, 9:15, 9:28, 12:76, 16:70, 22:59, 27:6, 33:51, 35:44, 36:38, 59:22
32. ALLAH is the Rabb of bounties unbounded .3:74, 38:9, 38:35
33. ALLAH provides sustenance to whom He pleases without measure .3:27, 3:37, 13:26, 24:38, 28:82, 29:60-62, 39:52, 42:12
34. ALLAH provides from sources one could never imagine and if any one puts his trust in HIM, then ALLAH is sufficient for him .65:3
35. ALLAH enlarges and restricts the sustenance to whom HE will .42:12
36. ALLAH is best of those who give sustenance 23:72
37. ALLAH accomplishes what HE wants to .3:40, 11:107
38. ALLAH is All Mighty, All Wise .2:129
39. ALLAH is the Rabb of Honour and Power .2:219, 37:180, 51:58
40. ALLAH gives honour to whom HE pleases and brings low to whom HE pleases .3:26
41. On ALLAH, let Believers put their trust .5:12
42. Nearness to ALLAH is the best of all goals .3:14
43. Your goal in the end is towards ALLAH .53:42
44. In the end your return is to your RABB .6:164, 39:7, 96:8

45. ALLAH shapes you in wombs as HE pleases .3:6
46. ALLAH punishes whom HE will and pardons whom HE pleases .5:40
47. ALLAH accepts repentance and forgives sins (except Shirk) .42:25
48. ALLAH cares for all and HE knows all things .2:268
49. ALLAH knows all what is hidden .5:109, 5:116, 57:3
50. ALLAH is always near. HE responds to the prayer of a supplicant when he calls HIM .2:214
51. ALLAH has created Jinns and Men so that they serve HIM .5 1:57
52. ALLAH is with those who patiently persevere .2:153
53. You remember ALLAH and ALLAH will remember you .2:152
54. ALLAH says. Call on ME and I will answer your prayer .40:60, 42:26-28
55. Put your trust in ALLAH .3:159, 3:160
56. If ALLAH helps you, none can overcome you .3:160
57. And if HE forsakes you, who can help you, other than HIM .42:44
58. ALLAH may grant mercy to mankind and none can holdback, and if HE withholds mercy none can grant it 35:2
59. ALLAH has full knowledge of what you conceal .3:167, 13:10, 39:46, 64:18
60. ALLAH does not suffer the wages of a faithful to go waste .3:171, 6:84, 9:120, 10:26, and 11:115
61. ALLAH will not suffer to perish the reward of any who does a righteous deed (MUHSINEEN) .18:30, 12:90
62. ALLAH loves those who forgive and overlook 5:13
63. ALLAH is the best Disposer of affairs .3:173, 4:171, and 33:48
64. ALLAH is the Best of Judges .6:57
65. ALLAH is enough as a Protector (Wali/Moula) and ALLAH is enough as a Helper (Naseer) .4:45, 8:40, 22:78
66. ALLAH delivers you from the dark recesses of land and sea when you call upon HIM in humility .6:63, 14:39, 2:181, 2:224, 3:35, 4:58, 5:76, 6:13, 8:17, 9:98, 10:65
67. To ALLAH go back every affair for decision .11:123
68. ALLAH and who is truer in statement than ALLAH .4:87, 9:111
69. ALLAH has set up the Balance (of Justice), in order that you may not transgress it - 5:7-8
70. ALLAH every creature in the heaven and on earth seeks (its need) from HIM - 55:29
71. ALLAH is an orphan's Shelter -93:6
72. ALLAH is wanderer's guide -93:7
73. ALLAH has power over all things -3:165
74. ALLAH is All Knowing All Powerful -16:70, 35:44
75. ALLAH has placed a barrier between bodies of water - 25:53, 55:19-20

76. ALLAH listens to the distressed soul when he calls upon HIM and relieves his suffering .27:62, 2:186, and 4:28
77. ALLAH originates and repeats creation - 27:64
78. ALLAH has subjected all things in heaven and earth for your use .3 1:20, 36:71-73, 45:12-13
79. ALLAH is close to you .2:186
80. ALLAH is ever near .34:50, 50:16, and 56:85
81. ALLAH is with you wherever you may be 57:4
82. ALLAH has perfected your religion and have chosen Islam as your Religion .5:3, 9:100, 39:22, 49:17
83. ALLAH .I am commanded to be the first of whose who submit to ALLAH in Islam .39:12, 6:14, 6:163, 33:35
84. ALLAH is swift in taking account .24:39, 5:4, 6:62, 13:41, 14:51, and 40:17
85. ALLAH is strict in punishment .5:98, 4:84
86. ALLAH is Severe in punishment 2:196, 2:211, 3:11, 5:2, 8:13, 13:6, 40:3, and 59:4
87. ALLAH says .verily man is in loss .103:1
88. Call upon your RABB with humility and in private .7:55
89. Think of the favours of your RABB, so that you may be blessed .7:69, 55:13 (31 times)
90. ALLAH .In ALLAH we put our Trust .7:89
91. ALLAH's punishment is for one whom HE will punish but HIS mercy is for all -7:156
92. ALLAH - Bring your RABB in remembrance in your soul with humility and reverence in a low voice and do not be negligent .7:205
93. ALLAH .Never be too proud to worship HIM. Celebrate HIS praises and bow down in humility before HIM .7:206
94. ALLAH .To ALLAH do all questions go back for decision .8:44, 3:109, 3:128
95. ALLAH is with those who patiently persevere .2:249, 8:46
96. ALLAH will never change the grace, which HE had bestowed on a people until they change their selves .8:53, 13:11
97. ALLAH knows that there is a weak spot in you .8:66
98. ALLAH .It is not ALLAH who wrongs them but they wrong their own souls .9:70
99. ALLAH .Do they not know that ALLAH accepts repentance of HIS creatures and receives what they offer in charity .9:104
100. ALLAH has purchased of the Believers their persons and possessions in exchange for a promise of Paradise .9:111
101. ALLAH gives life and HE takes it. Except HIM you have no Protector or Helper - 9:116
102. ALLAH says .O Believers! Do not stray from the path of ALLAH and be with those who are true (in deeds and words) .9:119
103. ALLAH .All Power and Honour belongs to ALLAH .10:65, 37:180, 5 1:58, 92:20

104. ALLAH .There is no moving creature on earth but its sustenance depends on ALLAH. He knows the time and place of its definite abode and its temporary deposit - 11:6
105. ALLAH .Not a leaf does fall, but HE knows it .6:59
106. ALLAH created the Heavens and the earth in 6 days .11:7
107. ALLAH - My success is from ALLAH alone. In HIM I have placed my trust and to HIM I repent - 11:88
108. ALLAH .Surely no one despairs of ALLAH'S soothing mercy except those who have no faith. 12:87
109. ALLAH .Without doubt in the remembrance of ALLAH do hearts find satisfaction - 13:28
110. ALLAH .With ALLAH Is the Mother of the Book (Lohe-Mahfooz) .13:39
111. ALLAH .If you are grateful, ALLAH will add more favours to you .14:7
112. ALLAH .All will be marshalled before ALLAH together .14:2 1
113. ALLAH gives openly and secretly .14:31
114. ALLAH grants relief after hardship .94:5
115. ALLAH is near, ready to answer 11:61
116. ALLAH arranges all affairs .11:12
117. ALLAH Is Best Disposer of affairs .3:173
118. ALLAH is Best to reward and the Best to give success .18:44
119. ALLAH is Best of Helpers 3:150, 8:40, 22:78
120. ALLAH Is Best who show Mercy .23:118
121. ALLAH is the First and the Last .57:3
122. ALLAH forgives again and again .4:99, 13:6, 2:143, 2:207, and 3:30
123. ALLAH is Most Merciful Most Loving -11:90, 85:14, 19:96
124. ALLAH gives life to the dead .22:6, 42:9
125. ALLAH gave you whatsoever you asked for. If you try to count HIS favours you will not be able to .14:34, 16:18, 55:13 (comes 31 times)
126. ALLAH .It is ALLAH who gives life and it is HE who gives death and it is HE WHO is the ultimate inheritor .15:23
127. ALLAH condemns scandal mongering and backbiting .104:1
128. ALLAH .Whoever despairs of mercy of ALLAH but such as go astray - 15:56
129. ALLAH loves not the arrogant .16:23, 16:29
130. ALLAH .Persevere In patience and put your trust in ALLAH .16:42
131. ALLAH has bestowed HIS gifts of substance more freely on some of you than on others - 17:2 1
132. ALLAH .To ALLAH belongs the mystery of the heavens and the earth - 16:77
133. ALLAH .What is with you will vanish but what is with ALLAH will endure .16:96
134. ALLAH has forbidden you dead meat, blood and flesh of swine and any food over which the name of other than ALLAH has been invoked - 16:115

135. ALLAH – Be humble in prayer and praise – 6:42, 7:161, 13:15
136. ALLAH - Call HIM ALLAH or call HIM AR-RAHMAAN, whatever name you call HIM by, all HIS names are beautiful (99 names) .17:110
137. ALLAH .If the oceans were ink (wherewith to write out) the words of my RABB, sooner would the oceans be exhausted than the words of my RABB, even if we added another ocean like it, for its aid .18:109, 31:27
138. ALLAH “O my RABB! Advance me in knowledge” -20:114
139. ALLAH knows every word that is spoken in the heavens and the earth -21:4
140. ALLAH brings you out that you may reach your age of full strength; and some of you are called to die, and some are sent to the feeblest old age, so that they know nothing after having known much -22:5, 22:66
141. ALLAH created you in a state of weakness then gave you strength after weakness. Then after strength gave you weakness and hoary head .30:54
142. ALLAH will judge between those who believe in Qur’aan and those who are Jews, Sabians, Christians, Magians and Polytheists .22:17
143. ALLAH knows what is before men and what is behind men, and to ALLAH go back all questions (for decision) .22:76
144. ALLAH is best to protect and best to help .22:78
145. ALLAH .I seek refuge with YOU from the suggestions of Shaitaan .23:97, 114:4-5
146. ALLAH is the light of the heavens and the earth .24:35
147. ALLAH .to whom HE does not give any light, there is no light .24:40
148. ALLAH does not love those who exult (rejoice) in riches .28:76
149. ALLAH .Every thing that exists will perish except ALLAH’s countenance (face) .28:88
150. ALLAH helps whom HE will. HE is Almighty, Most Merciful .30:5
151. ALLAH created you from dust, and then scattered you every where .30:20
152. ALLAH .When misfortune befalls men they pray to their RABB and turn to HIM, but afterwards when HE has given them a taste of HIS benevolence some of them begin to pay part worship to other gods besides their RABB .30:33, 39:49
153. ALLAH has made the night to sleep and the day to work .25:47
154. ALLAH is granter of Laughter and Tears .53:43
155. ALLAH tests Believers .3:142, 3:154, 3:166, 6:53, 29:2-5 and 67:2
156. ALLAH is Hearer of Prayer/Dua/Supplication/Invocation .2:186, 14:40
157. ALLAH is the knower of hidden (Ghaib) and Unseen. .39:46
158. ALLAH is the Rabb of seven heavens .23:86
159. ALLAH is the Rabb of Throne of Authority .43:82
160. ALLAH is the Rabb of Star Sirius .53:49
161. ALLAH is the Rabb of Ways of ascent (Ma’aarij) .70:3
162. ALLAH will not break HIS Promise .2:80, 3:9, 3:194
163. ALLAH is Source of Peace and Perfection .59:23

164. ALLAH -if You punish them indeed they are Your servants, and if You pardon them, indeed You are Mighty and Wise .5:118
165. ALLAH .My prayer, my sacrifice, my living and dying are for ALLAH -6:16
166. ALLAH .Increases the sustenance, or decreases it, to whomsoever HE pleases - 30:37
167. ALLAH has subjected to you all things in the heavens and the earth .31:2
168. ALLAH is the only Truth all else is falsehood .3 1:30, 22:6, 22:62, 23:116
169. ALLAH will test the man who believes in the Hereafter from him who is in 34:21
170. ALLAH .Be “God-Conscious” all the time .59:19, 3:79
171. ALLAH repays you whatever you spend in HIS cause .34:39
172. ALLAH .All blessings and good things you have .are from ALLAH .16:53
173. If ALLAH were to punish men according to what they deserve, then HE would not leave on earth a single living creature .35:45
174. ALLAH rewards those who are righteous .37: 105
175. ALLAH .In HIM we believe and in HIM we put our trust .67:29
176. Is ALLAH not enough for HIS servants -39:36
177. Say .Sufficient is ALLAH for me. In HIM trust those who put their trust .3
178. ALLAH -Despair not of the mercy of ALLAH, for ALLAH forgives (except Shirk) - 39:53
179. ALLAH -Turn you to your RABB is repentance, and bow to HIS will .39:54
180. ALLAH forgives sins, accepts repentance but He is also strict in punishment; has a long reach .40:3
181. ALLAH .Not a single thing concerning man is hidden from ALLAH .40:16
182. ALLAH .To any that desires the fruits of the Hereafter, WE shall add to his fruit; but who desires the fruits of this world, WE shall give him of these; but I have no share in the Hereafter .42:20
183. ALLAH knows well the secrets of all hearts -42:24
184. To ALLAH belong the keys of the heaven and the earth .42:12
185. ALLAH bestows both males and females, and HE leaves barren whom HE will - 42:50
(Note .Look at the mystery of DNA and the function of X and Y chromosomes. It is the chromosome of a male, which determines the sex of the baby in the mother’s womb.)
186. ALLAH knows what dark suggestions his soul makes to him, for WE are nearer to him than his jugular vein .50:16
187. To ALLAH belongs the end and the beginning of the world .53:25
188. ALLAH .Then which of the favours of your RABB will you deny? (31 times) 55:13
189. ALLAH - Who is he that will loan to ALLAH a beautiful Loan. For ALLAH will increase it manifold for him .57:11, 73:20
190. ALLAH -To HIM belong the Most Beautiful Names .59:23-24(99)

191. ALLAH has prescribed for HIMSELF the rule of mercy .6:12
192. ALLAH will grant relief after difficulties .65:7
193. ALLAH shows mercy after adversity .10:21
194. ALLAH will try which of you is best in deeds .67:2
195. ALLAH grants respite to the sinners .68:45
196. ALLAH alone is the disposer of your affairs .73:9
197. ALLAH has created man into toil and struggle 90:4
198. ALLAH taught man that which he did not know .96:5
199. ALLAH cuts off the roots of those who reject HIS Signs .7:72
200. ALLAH .with Whom lie your highest reward .8:28
201. ALLAH is the Best of Planners .8:30, 3:54 and 13:42
202. ALLAH's glory shines in a new splendour every day .55:29
203. ALLAH is Eternal, Absolute .112:2
(Note .On whom all depend but HE HIMSELF is independent. In other words ALLAH alone exists, all else subsists. ALLAH is infinity, all else is finite.)
204. ALLAH is Just .21:47
205. ALLAH is never unjust .4:40
206. ALLAH separates evil from good .3:179
207. ALLAH has created other things of which man has no knowledge .16:8
208. ALLAH guides you through the depths of darkness on land and on sea, and who sends winds as heralds of glad tidings .27:63
209. ALLAH knows it all whatever you hide in your hearts or reveal it .3:29
210. ALLAH brings out the living from the dead, and brings out the dead from the living .10:31, 30:19
211. ALLAH .Nearest to ALLAH are those who devote their person and wealth in the cause of ALLAH -92:17-21
212. ALLAH's promise is assuredly true, yet most of mankind do not know .10:55
213. ALLAH knows the unseen of the heavens and the earth. And also the matter of the Hour (of Judgment) it is as the twinkling of an eye, or even quicker. For ALLAH has power over all things .16:77, 53:57-58
214. ALLAH gives wealth and satisfaction - 53:48
215. ALLAH's grip is severe - 85:12
216. ALLAH WHO listens to the distressed soul when it calls on HIM, and WHO relieves its suffering .27:62.
217. ALLAH WHO guides you through the depths of darkness on land and sea .27:63
218. ALLAH created very thing in pairs .43:12, 35:11
219. ALLAH settles your affair of both the worlds .55:31
220. ALLAH is present everywhere - 2:115, 7:7
221. ALLAH .when trouble touches a man, he cries unto ALLAH, in all postures, lying down, on his side, sitting or standing - 10:12

222. ALLAH - My success (in my task) can only come from ALLAH. In HIM I trust and unto HIM I look - 11:88
223. ALLAH - ALLAH has without doubt sent down the Message (Qur'aan), and HE will assuredby guard it (from corruption) - 15:9
224. ALLAH - it is HE WHO creates you and takes your soul at death - 16:70
225. ALLAH knows every word that is spoken in the heavens and the earth - 21:4
226. ALLAH never places a burden on any soul greater than he can bear - 33:62
227. ALLAH is the light of the Heavens and the earth (Light upon Light) - 24:35
228. ALLAH - And nothing do you spend in the least in HIS cause, but HE replaces it - 34:39
229. ALLAH - if any do ask for glory and power, to ALLAH belong all Glory and Power - 35:10
230. ALLAH - A secret consultation between the three, but HE makes the fourth among them. Between five HE makes the sixth. And neither fewer nor more but HE is with them wheresoever they be - 58:7
231. No calamity can come without ALLAH's command - 54:11, 44:37, 7:73, 15:80, 33:26, 85:18, 89:6, 91:11
232. ALLAH - to HIM we belong, and to HIM is our return - 2:156
233. ALLAH has created man in the best of moulds - 95:4
234. ALLAH - Does man think that he will be left forsaken ? - 75:36
235. ALLAH says - Be sure WE shall test you with something of fear and hunger, some loss of goods, or lives, or the fruits (of your toil), but give glad tidings to those who persevere patiently 2:155.

QUR'AAN

Other Names of Qur'aan :-

1	The Book	12	The Healing
2	The Rational Argument	13	The Protecting Guardian
3	The Guidance and Inspiration	14	The Divine Illumination
4	The Criterion of Right and Wrong	15	The Great Truth
5	The Mercy and Reminder	16	The Grace Abounding
6	The Evident Proof	17	The Revelation from the Merciful
7	The Best of Admonition	18	The Book in which there is no doubt whatsoever
8	Full of Wisdom	19	Full of Glorious Material
9	The Delight	20	The Book Which Takes Beyond-Human Knowledge and Experience.
10	The Final Judgement		
11	A Book that Makes (Things Clear)		

Following are the Arabic Names of Qur'aan in Qur'aan Majeed :-

Qur'aan 2:185, Qur'aan Majeed 50:1, Qur'aan-e-Kareem 56:77, Qur'aan-e-Hakeem 36:2, Kitaabun 'Aziz 41:41 Kitaab-e-Hakeem 10:1, Kitaabul Mubeen 5:15, 12:1, 43:2 Kalaam-e-Elaahee 9:6, Furqaan 3:4, 25:1, Al-Kitaab 2:2, 18:1, 40:2, Zikr 38:1, 21:105, 41:41, Noor 4:174, 57:28, Hudaa 2:2, 2:185, 10:57, 16:64 and 16:89, Meezaan 55:7, Shifaa 10:57, 17:82 Rahmat 10:57, 16:64, 16:89, 'Aliyyun Hakeem 43:4, Hikmah 54:5, Haqq 5:48, 10:108, Muhaimin 5:48, Jalaa lal laah 3:103, Siraatum Mustaqeem 6:153, Qowlul Fasl 86:13, Tanzeel 26:192, Rooh 42:52, Bayaan 3:138, 'Ilm 2:145, Haadee 17:9, Tazkirah 80:11, 'Adl 6:115, Basheer 41:4, Bushraa 16:89, 2:97, Nazeer 25:1, 34:34, 41:4, Khair 34:39, Bayyinah 98:1, 29:49, Tasdeeq 10:37, Tafseel 10:37, Mow'izah 10:57, Zikru Mubarak 21:50, 'Alyyil Ilakeem 43:4, Hab-lil-laah 3:103, Qayyima 18:2, Ahsanal Hadeesi Kitaaba 39:23, Mutashaabi Ham Masaani 39:23, Qur'aanan 'Arbiyyen 12:2, Basaa-ir 45:20, 'Ajaba 72:1, 'Urwatil Wusqaa 2:256, Bis Sidqi Wa Saddaqa 39:33, Amrul Laah 65:5, Munaadi Yany Yunaadee 3:193, Kitaabun 'Azeez 41:41, Balaaghul Lin Naas 14:52, Qasasul Haqq 3:62, Suhufam Mutahhrah 98:2.

1. Qur'aan .it is ALLAH who has taught the Qur'aan .55:2
2. Qur'aan is revealed by inspiration to Prophet's heart .2:97, 26:194 and 29:45
3. Qur'aan is conformable in its contents .39:23
4. Qur'aan is straight and makes things clear .18:2, 15:1, 25:33, 26:2, 27:1, 28:2
5. Qur'aan is sent down to Muhammad S.'A.W.S. in Truth .39:23
6. Qur'aan is a complete code of life .5:48, 5:3
7. Qur'aan is without any crookedness .39:28, 18:1
8. Qur'aan .when it is read the Believers fall down/prostrate in reverence .84:2 1
9. Qur'aan is a honorable, respected Book .41:41
10. Qur'aan is light and a guide .5:15-16
11. Qur'aan - O Muhammad WE shall make you recite Qur'aan so that you shall not forget it 87:6
12. Qur'aan .When you read Qur'aan seek ALLAH's protection from Shaitaan .16:98
13. Qur'aan is a Revelation from All-Wise the Praised One .41:42
14. Qur'aan is sent down by ALLAH by stages -17:106, 25:32, 76:23, and 87:6-7
15. Qur'aan reading keeps you away from indecency and evil .29:45
16. Qur'aan is written by the scribes who are honourable, pious and just 80:15-16
17. Qur'aan is admonition and a healing for diseases - 10:57
18. Qur'aan is a guide and a mercy - 31:3
19. Qur'aan is a healing and a mercy .17:82, 41:44, 10:57
20. Qur'aan is a mercy and a reminder .29:51
21. Qur'aan is revealed in Arabic 12:2, 13:37, 41:44, 42:7, and 43:30
22. Qur'aan .honesty and earnestness required to understand Qur'aan .47:24
23. Qur'aan is a Book of Honour and Dignity .80:13-16
24. Qur'aan is to be listened to with silence and attention .7:204

25. In Qur'aan - 7 Ghazwaats are mentioned.
26. Qur'aan is a Book of guidance sure, without doubt 2:2, 3:73
27. Qur'aan is a Book. Study it as it should be studied 2:121
28. Qur'aan has verses of fundamental meaning as well as verses with allegorical meaning 3:7
29. Qur'aan is a Book of Revelation from ALLAH, the exalted in Power, Full of Wisdom 46:2
30. Qur'aan is a Book of wisdom 10:1, 31:2, 43:4
31. Qur'aan .Do they say that Messenger has fabricated it. No, indeed it is the Truth from your Rabb 32:3
32. Qur'aan .What is revealed in Qur'aan is the Truth and confirms what was truly revealed before 35:31
33. Qur'aanic words are decisive (fundamental/perfect in knowledge) then explained in detail 11:1
34. Qur'aan is the most beautiful message in the form of a Book, consistent with itself throughout 39:23
35. Qur'aan instructs all mankind in truth 39:41
36. Qur'aan is a Message for all mankind 39:41, 80:11-12
37. Qur'aan distinguishes truth from falsehood (is a distinctive word of ALLAH) 86:13
38. Qur'aan .no falsehood can approach it from before or from behind it. It is sent down by ONE full of Wisdom, worthy of all praise 41:42
39. Qur'aan leads man from the depths of darkness into light 14:1
40. Qur'aan .Shaitaan did not bring it down 26:210-211
41. Qur'aan guides to what is just and right (or straight) 17:9
42. Qur'aan - If there were a Qur'aan with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak (This would be the one) 13:31, 59:21
43. Qur'aan was offered as a Trust to the heavens and the earth and also to mountains. But they all refused to undertake the burden and they feared t receive it. Man alone undertook to bear it 33:72
44. Qur'aan is sent down to you as an admonition 21:2
45. Qur'aan gives glad tidings to righteous and warnings to those involved in controversies 19:97
46. Qur'aan is made easy in Arabic 12:2, 19:97, 26:195, 39:28, 41:3, 41:44, 43:3, 44:58, 54:17-22-32, 16:103 (Repeated 12 times)
47. Qur'aan .Its signs are self evident in the hearts of those endowed with knowledge. And none but unjust reject OUR signs 29:49
48. Qur'aan .Recite Qur'aan is slow measured rhythmic tones 73:4
49. Qur'aan .Recite the Book which is sent by ALLAH by revelation 29:45
50. Qur'aan is a Glorious Book and it is inscribed in the Mother of Book (Lohe-Mahfooz) or (Tablet Preserved) with -13:39, 43:4

51. Qur'aan is a Book that makes things clear 44:2
52. Qur'aan was revealed on a blessed night 44:3 (see also Surah No. 97)
53. Qur'aan is a Reminder for all the Nations of the world 6:90, 38:8, 29:50, 43:44, 8 1:27, 68:52
54. Qur'aan is revealed in stages. Recite it to men at intervals 17:106
55. Qur'aan was revealed in the Night of Power 97:1, 44:3
56. Qur'aan If you understand it and follow it, it will give you eminence / honour - 21:10
57. Qur'aan It is HE who has sent HIS Messenger with guidance and the Religion of Truth, to make it prevail over all other religions; and ALLAH is enough as a witness - 48:28, 61:9, 9:33
58. Qur'aan The language of Qur'aan is not like a written text but it is a spoken language, which is reduced to writing verbatim. Every Ayah is a part of a talk that was made at a particular place and at a particular time on a particular subject. It is for this reason that to a Westerner it appears disjointed and often repeating.
59. Qur'aan - Present text of Qur'aan is different to Shan-e-Nuzul sequence. Why? Because it is to be read by peoples of later generations to understand it in a better way. What ALLAH wants from humans and what HE does not want.
60. Qur'aan - Though the Message of Qur'aan was mostly to Arab people of Mecca and Madina but the same Message is applicable to the entire world even in varying times.
61. Qur'aan The Message of Qur'aan is not to be understood in bits and pieces but in totality otherwise sects would appear.
62. Qur'aan challenges the mankind and jinns to produce even one Surah like that of Qur'aan and call upon whomsoever you can, besides ALLAH, if you are truthful . 10:38, 2:23, (17:88 = like this Qur'aan) + 52:34 = produce a saying
63. Qur'aan is revealed by ALLAH and HE HIMSELF will guard it .15:9
64. Qur'aan is more precious than all the worldly goods . 10:58
65. Those who do not follow Qur'aan are in loss . 17:83
66. Qur'aan ALLAH makes it pierce into the hearts of sinners (like an arrow) .15:12, 26:200
67. Qur'aan –Unacceptance of even one aspect of Qur'aan amounts to disbelief .18:1, 39:28
68. Qur'aan appeals to the wisdom and sense of man .10:16
69. Qur'aan - Do not corrupt (do no mischief) on the earth after it has been set in order 7:56 (against cloning etc. causing imbalance)
70. Qur'aan is reduced to writing verbatim (from oral inspiration) by scribes who are honourable, pious and just - 80:15-16
71. Qur'aan confirms previous (original) revelations .2:41, 2:89, 2:101, 26:196 and 35:3 1 (not of the present Torah and Gospel 5:14)
72. Qur'aanic message is the same message as of earlier prophets .41:43, 43:44-45
73. Qur'aan Earnestly seek to understand it. Do not lock up your hearts .47:24

74. Qur'aan .Do not compel but admonish with Qur'aan to such who fear ALLAH'S warning .50:45
75. Qur'aan says - But they (Jews and Christians) forgot a good part of the Message (of Torah, Zaboor and Injeel) that was (originally) sent to them .5:14
76. Qur'aan guards in safety the original message of all previous Revelations .5:48
77. Qur'aan is revealed in Truth .17:105
78. Qur'aan gives glad tidings (of paradise) .17:105
79. Qur'aan is neither poetry nor it is a word of a poet 26:224, 36:69
80. Qur'aan is not magic .11:7
81. Qur'aan is not the work of accursed Shaitaan. Shaitaan did not bring it down - 8 1:25, 26:2 10
82. Qur'aan is sent down by ALLAH and HE will guard it from corruption -15:9, 56:78
83. Qur'aan is Most Honourable .56:77 (Honourable Recital)
84. Qur'aan is the most Beautiful Message 39:23 (Its parts resembling each other in goodness and truth)
85. Qur'aan surely is a Revelation from the RABB of the Worlds .26:192
86. Qur'aan is a Revelation from ALLAH, the Exalted in Power, Full of Wisdom .45:2
87. Qur'aan is Made Easy to understand and Remember .54:17, (Four times repeated)
88. Qur'aan repeatedly emphasises to think, to ponder and to reflect i.e. meditate and use intellect .47:24, 50:37, 51:49
89. Qur'aan is a Judgment of Authority .13:37
90. Qur'aan is most honourable .56:77
91. Qur'aan is a Revelation from the RABB of the Worlds .56:80
92. Qur'aan provides the best explanation in truth to any argument they advance 25:33
93. Qur'aan is sent down so that it may explain to men in which they differ, and that it should be a guide and a mercy to those who believe .16:64
94. Qur'aan directs you to the path that is straight and gives happy tidings to those who believe and do right .17:9
95. Qur'aan .When you recite the Qur'aan .ALLAH puts an invisible veil between you and those who do not believe in the hereafter .17:45
96. Qur'aan .ALLAH also puts a covering over their hearts and a deafness in their ears. They do not understand and walk away .17:46
97. Qur'aan .Only Unbelievers reject it .85:19
98. Qur'aan explains every kind of similitude/parable .17:89, 18:54
99. Qur'aan .On the Day of Judgment the Messenger will say' "O my RABBI M people treated this Qur'aan with neglect .25:30
100. Qur'aan solves most of the matters of children of Israeel in which they disagree - 27:76
101. Qur'aan .Surely it is an absolute Truth .of assured certainty .69:5 1
102. Qur'aan supercedes all previous scriptures (takes the place of) .16:101

103. Qur'aan is conveyed by ALLAH so that (Jews and Christians) they may remember and receive admonition .28:5 1
104. Qur'aan has come and falsehood (Baatil) is bound to perish .17:8 1
105. If any one desires a religion other than Islam, it will never be accepted of him - 3:85
106. Word Qur'aan means that which is read again and again.
107. Word Qur'aan appears 56 times in Qur'aan.
108. Qur'aan confirms the scripture (Original Torah and Original Gospel) that came before it .41:43, 41:44, 41:45
109. Qur'aan was revealed to Muhammad S.'A.W.S. over a period of 22 years 5 months and 14 days.
110. Qur'aan while reciting it one should realize that he is reciting a totally, authentic, original and without any change whatsoever, true and completely Divine Book of all in the world which has no parallel.
111. Qur'aan is revealed for those
 - (a) Who are noble and righteous .2:2
 - (b) Who establish prayers (in the Mosques) .2:3
 - (c) Who spend rightly out of what ALLAH has provided to them .2:3, 2:245, 2:262, 2:264, 2:268, 2:274, and 3:134
 - (d) Who believe in Qur'aan and also in previous Scriptures (originals) (Present Torah, Zaboor and Gospel are not in original form 5:14) .2:3
 - (e) Who believe in the Hereafter/Day of Accountability .2:3
112. Qur'aan is derived from Urnmul Kitaab i.e. the Mother of the Books that is in Heaven with ALLAH and is the original foundation of all previous Revelations .43:4, 85:22
113. There are some 2885 'main words' in Qur'aan. They come repeatedly again and again. Maximum main words are in Para No. 1 = 653. Minimum main new words are in Para No. 28 = 18.
114. Exact half of Qur'aan falls at word WAL YATA LATTAF .18:19
115. In Qur'aan ALLAH has take 53 oaths.
116. In Qur'aan words 'Think', 'ponder', 'Reflect' (Tazakkaroona /Tadabbaroona) come some 500 times.
117. In Holy Qur'aan it is mentioned
 - (a) To establish prayer. Its importance is emphasized some 700 times.
 - (b) To pay Annual Zakaat. Its importance is emphasized some 150 times.
 - (c) To beg ALLAH for His Mercy and Grace. Its importance is emphasized some 80 times.
118. In Holy Qur'aan there are :-

(a)	558	-	Rukus
(b)	6,236	-	Aayaahs
(c)	76,546	-	Words
(d)	3,25,026	-	Letters

119. In Holy Qur'aan there are

(a)	Zabars	(Fatha)	=	53,223
(b)	Zers	(Kasra)	=	39,582
(c)	Pesh	(Dhamma)	=	8,804
(d)	Dots		=	1,05,684
(e)	Tashdeeds		=	1,274
(f)	Madds		=	1,771

120. Qur'aan is a complete code of life .5:48

SAYINGS OF MUHAMMAD SAL LAL LAAHU 'ALAI WA SALLAM

1. "Any one who has read Qur'aan, then mermorised it by heart (Hifz), and accepted its decrees of "dos" and "don'ts" would he allowed entry into he Not only this but his recommendation regarding ten persons of his clan would be accepted who are otherwise bound to go to hell."
2. "Hearts also get rusted just as iron gets rusted due of water. On being asked the hearts could be cleaned, he replied "remember death often and r Qur'aan."
3. "Reciting Qur'aan with a loud voice is like giving out charity in front of others whereas reciting Qur'aan quietly is like giving out charity with a secrecy".
4. "When a Muslim recites Qur'aan it is like an orange. It smells good and it tastes good as well."

QUR'AANIC INFORMATION

1. ALLAH has created men and jinns only for HIS worship 5 1:56
2. Word ALLAH in Qur'aan appears 2697 times. ALLAH's other names come times. Word RABB comes 871 times.
3. LAAA ILAAHA IL LAL LAAH - There is none worthy of worship except ALLAH 47:19
4. Invoke not any one along with ALLAH S. 72:18, 4:116, 4:36, 23:117, 40:60, 3:175 5:23, 65:3
5. Holy Qur'aan Lists 99 attributes of ALLAH (see list). Qur'aan uses word Rabb, which means Cherisher, Sustainer and Evolver etc. Holy Qur'aan does not use the word Abb that means father - thereby Muslims are prevented from going anywhere near the blasphemy of "Begotten Son" which is Shirk.
6. "It is ALLAH Who has named you Muslims". Haj 22:78, Ahzaab 33:35, Ale 'Imraan - 3:64
7. The Religion of Islam was chosen by ALLAH for Muslims .3:19, 3:85, 3:102, and 5:3
8. Islam is the religion of nature. Aale-'Imraan 3:83, 2:213, 3:85, 3:19, 3:102, 5:3
9. ALLAH Himself is the Protector of Qur'aan .13:39, 43:4 Inscribed in Lohe - Mahfooz.

10. During Prophets lifetime some 44 Believers had memorised the whole Qur'aan. Then some lost their lives in battles. Even then at the time of Prophet's death there were still left 22 Hafiz-e-Qur'aan.
11. Word "Wahee" means inspiration or suggesting something quietly.
12. First, "Wahee" consisted of 5 Ayah of Surah Alaq 96:1-5 (Iqra' Bismi Rabbi Kal Lazee Khalaq). After the first "Wahee" it took some 2~ years before the second "Wahee" was revealed on the Prophet. Noooooon Wal Qalami Wa Maa Yas Turoon Surah Noon 68:1. Third "Wahee" was S. Muzzammil 73, Surah Muddasir 74. They were only few Ayahs.
13. First complete Surah was Surah Fatiha 1-7.
14. Last complete Surah was Surah Nasr 110:1-3 (Izaa Jaaaa-a)
15. Last Ayah was Surah Maaaaidah 5:3 (Al Youma Akmaltu Lakum Deena Kum)
16. Word Masjid (Mosque) appears 28 times in Qur'aan.
17. In Qur'aan five mosques are mentioned each under different context.
 - (a) Masjid-e-Haraam (Mecca)
 - (b) Masjid-e-Aqsa (Baitul Muqaddas - Jerusalem)
 - (c) Masjid-e-Zarrar (Madina) (in olden days)
 - (d) Masjid-e-Quba (Madina)
 - (e) Masjid-e-Nabwee (Madina)
18.
 - (a) Angels pleaded to ALLAH 2:30-34
 - (b) Angels are mentioned in Qur'aan. They are Messengers with wings two, three or four 35:1 to carry out ALLAH's commands. Angels are sent for just cause 15:7-8, Angels are sent to warn men 16:2, Angels pray for forgiveness for those on earth 42:5
 - (c) Jibreel Ameen (His other names are Roohul Ameen and Roohul Qudus) 2:97-98, 26:193, 66:4
 - (d) On Day of Judgment -angels will be sent down descending in ranks. 25:25.
 - (e) Meeka-eel 2: 98
 - (f) Haarut 2:102
 - (g) Maarut 2:102
 - (h) Two recording angels appointed on the shoulders of each person writing down your deeds (Kiraan man kaati been) 82:11, 50:17
 - (i) Angels who tear out the souls of the wicked 79:1
 - (j) Angels who gently draw out the souls of the blessed. 79:2
 - (k) Angels who glide along (on errands of mercy) 79:3
 - (l) Eight angels (or eight rows of angels) will bear the Throne of ALLAH on the Day of Judgment - 69:17
 - (m) Angels and spirit ascend to ALLAH in a day of 50,000 years - 70:4
 - (n) 19 Angels guarding Hell. 74:30-31
19. Angels-other references in Qur'aan:- 2:30, 2:34, 3:18, 3:13, 2:102, 3:45, 6:61, 7:206, 8:9, 11:69, 4:97, 13:13, 40:7, 42:5, 35:1, 37:1, 79:1, 66:4, 70:4, 72:27, 74:31, 78:38, 6:61, 6:80, 6:93, 9:25-26, 22:75, 53:26, 51:25, 50:21, 34:40, 39:75, 43:16, 25:21, 21:103, 19:17, 19:64, 21:20, 21:26, 11:69, 11:80, 11:77, 15:52, 15:62, 15:8, 16:2, 16:102

20. Angel of Death .32:11, Maalik (Angel incharge of Hell) .43:77
21. Jinns 6:100, 15:27, 27:17-39, 34:41, 46:18-29, 51:56, 55:15-74, 72:16, 114:6, 11:44.
22. Iblis (Shaitaan) was one of the Jinns 18:50
23. ALLAH's Throne was on water 11:7
24. ALLAH created man from water .25:54
25. ALLAH has made every living thing from water .21:30
26. ALLAH has created all animals from water .24:45
27. Man were once a community of one faith .10:19
28. A child is a Muslim till he reaches the age of discretion. Therefore pen does not record the deeds of:-
 - (a) A child till he comes of age.
 - (b) Unconscious person until he wakes up.
 - (c) Insane person until he regains consciousness.
29. All previous Prophets were Muslims. Faatir 35: 24, Yunus 10:47
30. If you (Muslims) love any of these things (i.e. relatives, wealth, commerce and dwellings) in which you delight and consider them dearer than ALLAH or His Messenger or the striving in His cause, then wait until ALLAH brings about His decision .9:24.
31. The Fundamental Teaching of Qur'aan is based on Three things.
 - (a) One ALLAH - Praise be to ALLAH, Lord of all Creation. S.Fatiha 1: and S. A'araaf 7:54.
 - (b) Allah's (all) Messengers - and His Revelations to them through Angel Jibreel ('A.S.) 2:136
 - (c) The Day of Judgment - and the concept of Heaven and Hell.
32. Five Pillars of Islam are
 - (a) Declaration - That there is none worthy of worship except ALLAH and Muhammad (S.'A.W.S.) is His (last) Messenger.
 - (b) Prayers - Five times a day. Preferably in congregation in the mosque. 2:238, 2:239
 - (c) Zakat - Payment at the rate of 2.5% on all annual savings to the poor, needy and widows etc. It is a monetary sacrifice in order to purify the remaining wealth. 2:43, 2:3, 2:110, 2:177, 2:277, 4:162, 5:55
 - (d) Fasting - For the whole month of Ramazan in order to achieve righteousness. 2:184 .2:185, 2:187
 - (e) Haj - Once in a lifetime to forge spiritual unity with ALLAH and Muslim Umma. 2:218, 2:196, 2:203, 3:97, 5:2, 22:26-33
33. For the cause of righteousness Jihad is also very important. It may be by weapons, money, pen, tongue or even faith and intention 9:20.
34. Six Surahs are named after the names of Messengers of ALLAH
 - (a) Yunus-10 (b) Hood-11 (c) Yusuf-12 (d) Thraaheern-14 (e) Noah-71 (f) Muhammad

- 47 Peace be upon all of them.

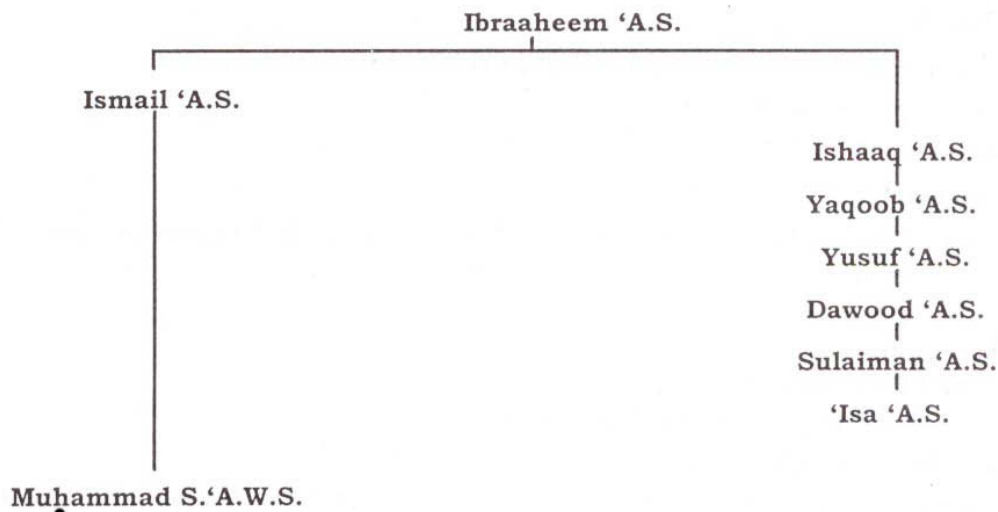
35. Allah's Books of Revelations are :

- (a) Torah (Testament I) (Original Lost) Revealed to Musa 'A.S.
 - (b) Zabur (Testament I) (Original Lost) Revealed to Dawood 'A.S.
 - (c) Injeel (Testament II) (Original Lost 5:14) Revealed to 'Isa 'A.S.
- } = Bible
- (d) Qur'aan Majeed Revealed to Muhammad S.'A.W.S. is the only religious Book that exists in its original form.

36. ALLAH has categorised the human soul into three categories :-

- (a) Nafse Ammara — This kind of a soul is prone to evil. Surah Yusuf 12:53
- (b) Nafse Lawwaama — This kind of a soul resists evil. Surah Al-Qiyaamat 75:2
- (c) Nafse Mutmainna — The kind of a soul is at peace with self and at peace with ALLAH. Highest stage. S. Al-Fajr 89:27

37. The Family Tree of Ibraaheem 'Allehis Salaam.



38. Word "Bakka" is mentioned in S. Aale-'Imran 3:96

Word "Mecca" is mentioned in S. Fat-h 48:24

Word "Kaaba" is mentioned in S. Maaidah 5:95

Word "Yasrib" (Al-Madinah) is mentioned in S. Al-Ahzaab 33:13

39. Dimensions of Ghare-Hira (The cave on top of the mount HIRA)

Length	Base Width	Height of Roof
12 Feet	6 feet	6 feet

40. Body of Pharoah (Merneptah) is now displayed in Cairo museum.

41. The boat of Noah 'A.S. is still seen on twelve thousand feet high mount Judi at the junction of borders of Turkey, Iran and Ukraine.

42. Word "Aalameen" is used in Qur'aan for only two Prophets.

- (a) Rahmatul lil 'Aalameen for Muhammad S.'A.W.S. Surah Al-Anbiya 21:107 and
- (b) Aayatul lil 'Alameen for 'Isa 'A.S. 21:91

43. In Qur'aan word Injeel comes 12 times, name of Maryam comes 34 times and the name of 'Isa 'A.S. comes 97 times in 93 Verses in 15 Surahs.

44. To ALLAH we belong, and to HIM is our return 2: 156

45. Marriage 2:221, 4:3, 4:20, 4:22, 4:25, 4:35, 4:128-129, 5:5, 24:3, 24:32, 33:33:50-52, 33:49.
46. Four marriages – An Nisa 4:3
47. Dowry— 2:229, 2:236, 4:19,4:4
48. Divorce –2:228-241,4:35
49. Fasting –2:184-187 (There are a total of eight verses on fasting)
50. Iqra’ is the first word of the very first Ayah of Qur’aan. S. Alaq 96:1. Iqra’ Bismi Rabbi Kal Lazee Khalaq .Read in the name of your RABB. Read means acquire knowledge.
51. Friday Prayers –S. Jumu’ah 62:9-11
52. Gambling –2:2 19, 5:90
53. Haj –3:97, 2:196-203 (There are six verses on Haj) 2:158, 5:2, 22:26-33 a Surah Haj 22
54. Worldly life –6:32, 57:20, 29:64, 47:36, 6:130, 9:38, 13:26, 28:60
55. Usury (Interest) –2:275-280, 3:130
56. Widows –2:234-235, 240
57. Salaat (Namaz) 2:3, 2:43, 2:238
58. Zakat 2:3, 2:43, 2:110, 2:177, 2:277, 4:162, 5:55, 23:4 (There are about 14 verses on economics)
59. Wine is prohibited
 - (a) First Command 2:219
 - (b) Second Command 4:43
 - (c) Third and Final Command 5:90-91
60. Wine drinking is a Satanic Act 5:91
61. Illegal sexual intercourse is prohibited –25:68, 17:32, 24:2 (Rape, Adult Fornication)
62. ALLAH provides sustenance to whom HE will without measure 3:37
63. Lewdness is Prohibited 7:80, 21:74, 26:165, 27:54-55
64. Compel not your maids to prostitution 24:33
65. ALLAH loves morning time. ALLAH has taken 5 oaths regarding morning glory (a) 74:34 (b) 89:1 (c) 91:1 (d) 92:2 (e) 93:1
66. Jews do only Ruku and not Sajda. Muslims do both. (Jews say three prayers)
67. All profit and loss comes from ALLAH .7:188, 10:49
68. All power and honour comes from ALLAH 3:26-27
69. Ask, beg and demand only from ALLAH 6:40-41, 7:29, 2:186 (Duas /Supplication Invocation)
70. Control of Wealth is in the hands of ALLAH 13:26, 3;74, 38:9, 38:35, 3:27,3:37 24:38, 28:82, 29:60-62, 39:52, 42:12
71. Muhammad (S.’A.W.S.) Is the seal of Prophets 33:40
72. The time of death cannot be postponed .71:4, 7:34, 10:49, 16:6 1
73. Angels keep a watch on all 6:61, 82:11

74. Difference between Angels and Jinns .18:50
75. Angels .Messengers with wings 2, 3 or 4
76. Angels are sent down for just cause 15:7-8
77. Angels are sent to warn men 16:2
78. One the Day of Judgment angels will descend 25:25
79. Angels pray for forgiveness of all 42:5
80. Parents show them kindness .2:83, 4:36, 2:215, 17:23-24, 29:8, 31:14, 46:15-18
81. Children .19:55, 2:233, 42:49-50, 31:13. Enjoin on them prayer and Zakat.
82. Relatives .Treat them well .13:21, 4:1, 24:22, 2:27, 47:22
83. Be good to neighbours .4:36
84. Corruption money .2:188, 5:42, 5:62
85. This Day I have perfected your religion for you, completed MY favour upon you.
And have chosen for you Islam as your religion 5:3
86. Liars are mean .5:41, 10:69, 16:116
87. Do not call others by bad names .49:11
88. Do not back bite, suspect or slander .49:12, 104:1
89. Pride is evil .2:87, 45:3 1, 40:35, 31:18
90. Evil poetry is forbidden 69:4 1, 26:224
91. Fulfill your pledges and oaths 2:280, 76:7, 33:23
92. Do not be proud of your wealth .57:20, 18:32, 18:44
93. Hoarding of wealth is condemned .104:2-3
94. Not a leaf falls without Allah's knowledge .6:59
95. Eat and drink but waste not by extravagance .7:3 1, 17:27
96. Weigh and Measure correctly .7:85, 26:181-182
97. To ALLAH go back every affair for decision .3:109
98. Theft-cut offhand .5:38
99. Niggardliness is denounced .4:37, 17:29, 47:38
100. Waste not by excess, for ALLAH does not love the wasters .6:141, 17:26
101. Wife and husband to live in tranquility, love and mercy to each other .30:21
102. In Qur'aan word "Qaaloo" meaning "They say" has come 331 times. These are questions from the Disbelievers.
103. In Qur'aan word "Qul" meaning "O Prophet you reply them and say" .has also come 331 times.
104. Knowledge, and Faith comes first .deeds follow later.
105. Muhammad S.'A.W.S. was Ummi i.e. Unlettered. Could not read or write (but he was wise, intelligent and highly perceptive)
106. Pharaoh is mentioned 74 times in 27 surahs.
107. Haman is mentioned 6 times.
108. Tahajjud Prayer .17:79, 50:40, 5 1:17-18, 73:2, 73:20, 76:26

109. Gossip is prohibited .17:36, 24:23
110. Vain talk is prohibited .23:3
111. Pursue not that of which you have no knowledge .17:36
112. Salam .19:62, 33:44, 33:56, 37: 109, 37:110, 37:130, 37:181, 24:27, 24:61
113. Poets .26:234-227, 36:69, 69:41
114. Creation of universe for an appointed term .46:3, 2:164
115. Wazu .5:6, 4:43
116. Wealth diverts you away from real pursuit and goal of life .102:1-8, 104:2
117. Good Deeds are rewarded .Double 4:40, Ten times 6:160, Increased Progressively .42:23
118. Wealth and sons are allurements of the life of this world .18:46, 26:88
119. Let not your wealth or your children divert you from the remembrance of ALLAH .63:9
120. What is the life of this world but amusement and play .29:64, 47:36, 57:20
121. Wherever you are death will find you out .4:78
122. Every soul shall have a taste of death .21:35, 29:57
123. Ibraaheem 'A.S. was a Muslim .2:128 (and so were all Prophets)
124. Word Muslim .2:128, 2:136, 3:64, 33:35
125. Islam is a religion of nature .5:4, 30:30
126. Disciples of Jesus bore witness and said .“We bear witness that we (also) bow down to ALLAH as Muslims .5:111
127. Forgive .even when angry .42:37
128. Make Reconciliation .42:40, 49:10
129. Shaheed/Martyr .2:154
130. Law of Equality .Qasas (eye for an eye) .2:178
131. When you contract a debt for a fixed period, write it down .2:282
132. Let not the Believers take for friends or helpers the Unbelievers rather than Believers .3:28
133. Obey ALLAH and obey the Messenger .5:92
134. Eschew all sins open or secret .6:120, 7:33
135. Eat not of (meats) on which ALLAH's name has not been pronounced .6:121
136. Kill not your children because of poverty .6:151
137. Come not near orphan's property .6:152
138. Dealing with orphans .2:220, 4:2-6-10-127, 17:34, 107:2
139. Divorce .2:228-232, 4:35, 2:236-237 and 2:241
140. Eyes and skin will bear witness against sinners .41:20-23
141. ALLAH forgives all sins except SHIRK .4:48, 39:53
142. No one can bear the burden of another .6:164
143. Sabbath Day .7:163

144. Coming of Final Hour .7:187, 43:66-67, 39:67, 40:18, 43, 66, 45:27, 52:7, 64:9, 69:13
145. Be forgiving .7:199
146. Show forgiveness, enjoin what is good and turn away from the foolish .7:199
147. When Qur'aan is recited listen to It with attention .7:204
148. Jizya .9:29
149. Jews call Uzair a son of God and Christians call Christ a son God. This is a saying from their mouth .9:30
150. Do you prefer the life of this world to the life In the Hereafter, but little is the comfort of this life, as compared with Hereafter .9:38
151. Ibraaheem 'A. S. prayed for his father (Azar's) forgiveness .9:114 (Only because of a promise he had made to his father 19:47)
152. Do they not travel through the earth and see what was the end of those before them .12:109
153. Man is a creature of haste .21:37
154. There are some men who worship ALLAH marginally. If there is some profit they are content but if some trial comes to them they turn about .22:11
155. Believers must humble themselves in prayers, avoid vain talk, be active in deeds of charity and guard their modesty .23:2-5
156. Flog 100 stripes for adultery and fornication .24:2-4
157. 80 stripes for false charge against chaste women .24:4
158. Enter not homes other than your own, until you have asked permission and saluted those in them .24:27, 24:6 1
159. Women to lower their gaze, draw their veils and guard their modesty .24:30-3 1, 24:60, 33:59
160. There is nothing hidden in the heavens and the earth that is not recorded in clear record .27:75
161. Whoever does good will receive a reward better than what he has done; and whoever does evil will be punished to the extent of that evil .28:84
162. Remembrance of ALLAH (ZIKR) is the greatest thing in life .29:45
163. Establish regular prayer, enjoin what is right and forbid what is wrong and bear with patience what befalls you .31:17
164. Do not hold men in contempt and do not walk in Insolence through the earth .31:18
165. Be moderate in your bearing, and keep your voice low .3 1:19
166. "Siraa Tal Lazeena An 'Amta 'Alai Him" .show us the way of those on whom you were kind to bestow your grace .1:6 Then
167. ALLAH bestowed HIS grace on (a) Nabiyyeen (b) Siddiqueen (c) Shuhadaas and Saliheens .4:69
168. No one knows what he will do on the morrow, nor does any one know in what land he is to die .31:34
169. Put your trust In ALLAH, and enough is ALLAH as disposer of affairs .33:3, 67:29

170. The prophet is closer to the Believers than their own selves .33:6
171. ALLAH and HIS angels send blessings on the Prophet, so O you Believers! You should also send your blessings on him .33:56
172. Shaitaan is an enemy to you .35:6
173. This life of the present is nothing but (temporary) convenience; it is the Hereafter that is the home that will last .40:39, 42:36
174. Whatever misfortune befalls you, it is a consequence of your deeds .42:30
175. Man is never tired in praying for good, but if ill touches him, he gives up all hope and is lost in despair .41:49
176. When ALLAH bestows favours on man he moves away and turns aside, but when trouble touches him, he prays a great deal .41:5 1
177. Spend out of your sustenance in the way of ALLAH .2:3, 47:38, 63:10
178. Do not laugh at others .49:11
179. Avoid suspicion as much as possible because suspicion in some cases in at 49:12
180. Do not spy an each other .49:12
181. Nor speak Ill of each other behind their backs .49:12
182. Two angels, one on right and one on left shoulder are recording your doing 50:17 (Kiraaman Kaatibeen)
183. Can man ever get what he desires .53:24
184. Jesus gave glad tidings of a coming of a Prophet after him whose name would Ahmed . 61:6
185. Ask for help from ALLAH and a speedy victory .6 1:13
186. When call to prayer is given on Friday, then hasten earnestly to the remembrance of ALLAH and leave off all business .62:9
187. O you who believe! Truly, among your wives and your children are some who are enemies to yourselves. So beware of them .64:14
188. Hell has 7 gates and 19 angels are its guardians .15:44, 74:30-3 1 (According Hadees . Heaven has 8 gates)
189. Try to meet small neighbourly needs .107:7
190. Pray for ALLAH's forgiveness and celebrate HIS praises more and more 110:3
191. Seek refuge with ALLAH against the evil of Shaitaan .114:1-5, 113:1-5
192. If any one desires a religion other than Islam, it will never be accepted of him and in the Hereafter he will be in the ranks of those who have lost .3:85
193. Islam is a religion of Truth and it would prevail over all religions, even though the disbelievers may detest it .9:33, 61:9, 48:28
194. So die not except in a state of Islam .3:102
195. Believers are Muslims who surrender to the will of ALLAH .3:64
196. Men are protectors and maintainers of women .4:34
197. This day I have perfected your religion for you, completed my favour upon you and have chosen for you Islam as your religion .5:3-4

198. Make no difference between any of ALLAH's Messengers .2:285
199. Jesus is mentioned in 15 Surah, in 93 verses a total of 97 times. Word Massiah appears 11 times. Word Maryam appears 34 times.
200. Spider has a flimsiest of houses .used as a parable. Surah No. 29. So is our present world.
201. Transgressors of ALLAH's word were made monkeys. 2:65, 7:166
202. Appearance of Beast before the Day of Judgment .27:82
203. Do not ask inquisitive questions . 5:101-102 (It may cause trouble. Some became disbelievers)
204. Not to sit where ALLAH's Signs are ridiculed .4:140, 6:68
205. Begotten son of God .monstrous blasphemy 19:88-92 (Jews-Uzair, Christians-Jesus, begotten daughters .Angels .All lies)
206. No soul can die except by ALLAH's leave .3:145
207. Word Islam 3:19-20, 3:85, 3:102, 5:3, 3:110, No compulsion 2:256. No excesses in religion 4:171, 5:77-81. This day I have perfected your religion 5:3. No play and amusement 6:70. Do not divide and make sects 6:159, 30:32. Islam suits the genius of mankind 30:30. Same Islam for all Prophets 42:13-15, 43:22-24. Islam is the right way 45:18. Be first to bow in Islam 6:14, 6:163, 39:12. A favour an~ privilege 49:17
208. Word Muslim .33:35-36 22:78, 3:64 You are Muslims.
209. Avoid Scandal mongering .24:19, 104:1
210. It is not their meat, nor their blood that reaches ALLAH. It is your piety (piousness) that reaches HIM 22:37
211. My success (in my task) can only come from ALLAH 11:88
212. It is indeed for US (ALLAH) to show the way 92:12
213. Glory to ALLAH who did take HIS servant (Muhammad S.'A.W.S.) for a journey by night from the Sacred Mosque (Mecca) to the Farthest Mosque (Masjid-e-Aqsa) 17:1
214. Taraaveeh Prayers .17:106
215. Fourteen Sajdahs In Qur'aan .And they fall down on their faces in tears and it increases their humility .17:109
216. Nor say anything, "I shall be sure to do so and so tomorrow, without adding "Inshaaa ALLAH" .18:24. If ALLAH so wills.
217. As ALLAH may please .“Maa Shaa ALLAH” .18:39
218. ALLAH knows every word spoken In the heavens and on earth. 21:4
219. Those on whom if you put petition besides ALLAH .Feeble are those (men) who put petition and also those to whom they put up petition 22:73
220. Hold fast to ALLAH. HE is your Protector. The Best to protect and Best to help 3:150, 22:78, 4:45, 2:257
221. Do not build a landmark on every high place to amuse yourselves 26:128
222. In the end .to your Rabb is your return .39:7
223. Say .Sufficient is ALLAH for me” .3:173, 8:64, 39:36, 65:3

224. When sky was smoke .ALLAH said to sky and to earth .“come ye together willingly or unwillingly.” They replied .“We do come together in willing obedience” .41:11
225. Spendthrifts are brothers of Shaitaan .17:27
226. Misers are condemned 104:2-3, 17:29, 47:38.
227. Be foremost In seeking forgiveness from your Rabb 57:2 1
228. ALLAH bestows (children) male or female according to HIS Will .42:49-50
229. If ALLAH touches you with affliction/harm/calamity, none can remove it except HIM 6:17
230. No one can help in difficult situations except ALLAH .10:12, 21:84, 17:56, 39:384
231. Pray and beg only ALLAH (DUA/SUPPLICATION/INVOCATION) 6:40-41, 7:29, 10:106, 13:14, 25:28, 40:14
232. Interest/Usury is prohibited 2:275, 2:276, 2:278, 2:279, 2:280, 3:130, 4:16 1
233. If enemy takes initiative towards peace -you too should incline towards peace 8:56-57, 8:60-63
234. Do no excess on enemy 2:193
235. Good treatment to parents, relatives and neighbours .2:177, 4:34, 16:90, 17:23 25, 17:26, 19:14, 19:55, 20:132, 24:22, 29:8, 30:38, 31:14-15, 33:6, 49:10, 66:6
236. Muslims are brothers amongst themselves 2:220, 9:11, 49:10, 59:10
237. Avoid bad company .2:6-7, 2:165, 3:4, 3:11, 3:21, 3:90, 3:116, 4:167-168, 6:24 6:113, 6:68, 4:140, 9:108, 11:113
238. Be In good company .9:119, 6:52, 26:114, 3:103-104, 4:95, 9:20-21, 9:88-89
239. Qur’aan confirms the message of Original Torah and Original Gospel 3:3 (NOT 0] THE PRESENT VERSIONS 5:14)
240. Avoid Falsehood/Lying .5:41, 5:103, 10:69, 16:116, 21:18, 51:8-11
241. Avoid Pride and Arrogance .2:34, 7:11~18, 1531~44, 176165, 1850, 2011~123, 38:71-85, 74:23, 28:76, 44:31, 31:18
242. ALLAH does not like the proud and arrogant .4:36, 31:18, 28:76, 7:36
243. Qur’aan has some 61 verses on science and astronomy
244. Invite with wisdom and beautiful preaching, and argue with ways that are be. and most gracious .16:125
245. Islam is to prevail over all other religions 61:9
246. For a surety they (Jews) killed him (Jesus) not, nor crucified him. Only a likeness of that was shown to them .4:157
247. But these (the Jews and the Christians) forgot a good part of the Message (Torah Zaboor and Gospel that was sent to them .5:14
248. Names of eight Idols/deities that are mentioned in Qur’aan . 53:19-20, 71:2~ Baal 37:125, Laat 53:19, Manaat 53:20, Suwa (women) 71:23, Uzza 53:19, Wad (man) 71:23, Yaaghut (lion or bull) 7 1:23, Ya’uq (horse) 71:23, Nasr (eagle vulture or falcon) 7 1:23
249. Call upon your Rabb in secret and in humility .7:55

250. The ultimate goal in life as given in Islam is to enter Paradise to have a glance of your Rabb 18:110
251. ALLAH is the goal in life. To HIM we belong and to HIM is our return 2:156
252. Verity, those who divide their religion and break up into sects (all kinds of Religious sects), you (O Muhammad S.'A.W.S.) have no concern with them in the least. Their affair is only with ALLAH. HE will in the end tell them the truth of all they used to do .6:159
253. Verily, Those who divide their religion and break up into sects (All kinds religious sects), you (O Muhammad S.'A.W.S.) have no concern with them in the least. Their affair is only with ALLAH, WHO then will tell them what they used to do. 6:159
254. Those who miss their prayers and go after lusts will soon face destruction .19:59
255. Without doubt, In the remembrance of ALLAH, do hearts find satisfaction 13:28
256. Believers are friends and protectors to each other 8:72

WHAT QUR'AAN SAYS ABOUT

MUHAMMAD SAL LAL LAAHU 'ALAI HI WA SALLAM

1. Word Muhammad means "One who is highly praised." S. Muhammad No. 47
2. His Heavenly name is Ahmed, which means "One who prays to ALLAH." 61:6
3. M4ammad Sal Lal Laahu 'Alai Hi Wa Saflam is the Messenger of ALLAH .2:119, 4:79, 7:29, 17:105, 21:107, 33:45, 34:28, 36:3, 48:29
4. M4ammad Sal Lal Laahu 'Alai Hi Wa Saflam is the Last and the Final Messenger of ALLAH 33:40 (Seal of the Prophets)
5. O mankind! I (ALLAH) am sending to you all . a Messenger . Rasoo Lul Laah (Muhammad S.'A.W.S.) 7:158, 48:29
6. Muhammad S.'A.W.S. is no more than a Messenger. Many were the Messengers before him that passed away 3:144
7. Muhammad S.'A.W.S. is a Mercy to Believers 9:61, 28:46
8. Muhammad S.'A.W.S. is a Mercy for the entire mankind (and not for Muslims only) 21:107, 28:46-47, 33:45-48, 36:6, 42:48, 72:20-23-27-28, 76:24-26
9. Muhammad S.'A.W.S. was a man "I am only a man like you" 18:110
10. Muhammad S.'A.W.S. was not an angel 6:50
11. ALLAH's Messenger (Muhammad S.'A.W.S.) . who could neither read nor write (unlettered/Ummi) 7:157, 7:158, 62:2
12. Muhammad S.'A.W.S. Indeed he did see the Greatest Signs of his Rabb (Mairaaaj) 53:18, 17:1
13. Muhammad S.'A.W.S. did not know the unseen 6:50
14. O you (Muhammad S.'A.W.S.) folded In garments stand to pray by night, but not all night 73:1
15. O you wrapped up! (in clothes) (Muhammad S.'A.W.S.). Arise and deliver the Warning .74:1-2.

16. Muhammad S.'A.W.S. passed on the Message (Revelation) of ALLAH exactly as they were revealed to him 10:15, 11:12-14, 46:10, 6:155, 10:2
17. Muhammad S.'A.W.S., a Messenger from among themselves, rehearsing to them the Signs of ALLAH, purifying them and instructing them in Qur'aan and Wisdom. While before that they had been in manifest error 3:164
18. Muhammad S.'A.W.S. His duty is only to convey the Message of ALLAH 27:91-93, 30:30, 42:48, 72:23
19. Mailman S.'A.W.S. is the Messenger of ALLAH. Rehearsing the Revelations pure and holy. 98:2
20. O people of the Book! (Jews and Christians). There has come to you a Messenger of ALLAH making things clear to you. He is a Bringer of Glad Tidings and is a Warner 5:19, 36:6
21. Muhammad S.'A.W.S. is the Bringer of Glad Tidings (Mubashshar) and is a Warner (Nazeer) 48:8, 11:2-4
22. By sending Muhammad S.'A.W.S. as a Messenger, ALLAH did confer a great favour on the Believers 3:164
23. Believe in Muhammad S.'A.W.S., the Messenger of ALLAH. It is better for you - 4:170
24. Muhammad S.'A.W.S. did not possess the (material) treasures of ALLAH 6:50
25. Whoever obeys the Messenger, in fact obeys ALLAH 4:80
26. ALLAH is witness to his mission 13:43, 29:52, 46:8
27. Muhammad S.'A.W.S. will be a Witness on his followers (Muslims) 16:84, 16:89, 73:15
28. Muhammad S.'A.W.S. would be a Witness, he is a Bringer of Glad Tidings and as a Warner (over entire mankind) 48:8, 25:1, 34:28
29. Muhammad S.'A.W.S. was sent as a Witness, as a Bearer of Glad Tidings and as a Warner (Shahee Danw wa Mubashshranw wa Nazeeraa) 33:45, 7:184-188, 27:92, 34:46, 11:2, 7:188, 15:89, 53:56-62.
30. ALLAH has made Muslims to be witness over mankind, and the Messenger Muhammad will be a witness over Muslims 2:143
31. Muhammad S.'A.W.S. was gentle in nature 3:159
32. Through the guidance of Qur'aan, Muhammad S.'A.W.S. taught the world which it did not know before 96:5
33. Muhammad S.'A.W.S. was sent as a Lamp spreading Light (Siraa Janw wa Muneeraa) 33:46,
34. Muhammad S.'A.W.S. has lead mankind from darkness Into light 65:11
35. Muhammad S.'A.W.S. was neither mad nor possessed (neither Kaahin nor Majnoon) 7:184, 68:2, 81:22, 34:46
36. Muhammad S.'A.W.S. was neither astray nor was mislead 53:2
37. Muhammad S.'A.W.S. was neither a soothsayer nor a mad man nor a sorcerer - 59:29
38. Muhammad S.'A.W.S. was not a poet 69:41-42.

39. Muhammad S.'A.W.S. was most concerned about the Believers. It grieves him that you should receive any Injury or difficulty. He is kind and anxious over you (to be rightly guided. Repent to ALLAH, and beg HIM for pardon and forgiveness. In order that you may enter Paradise and be saved from the punishment of Hell-fire). He is full of kindness, pity and mercy. 9:128, 15:97, 16:127, 18:6, 25:30
40. Muhammad S.'A.W.S. was mocked at 25:41-42, 34:7-8 (Just as other Messengers-were)
41. Muhammad S.'A.W.S. did not ask for reward 25:57, 34:47, 38:86, 42:23
42. Say O Muhammad .I possess no power to benefit or to hurt myself except as ALLAH wills 7:188
43. Muhammad S.'A.W.S. is closer to Believers than their own selves 33:6
44. Muhammad S.'A.W.S. is an excellent exemplar (Beautiful pattern of conduct) Rasoo Lil Laahi Uswatun Hasanah) 33:2 1
45. Swearing fealty (spiritual allegiance) to Muhammad S.'A.W.S. is in fact swearing fealty to ALLAH 48:10, 48:18
46. Muhammad S.'A.W.S. has an exalted standard of character 68:4
47. Obey ALLAH and obey the Messenger (i.e. follow Hadees) 3:32, 59:7, 7:157, 47:33
48. He who obeys the Messenger (Muhammad S.'A.W.S.) has indeed obeyed ALLAH 4:80
49. Those who oppose ALLAH and HIS Messenger will be among those most humiliated 58:20-22
50. At 2:129 Ibraaheem 'A.S. prayed to ALLAH to send amongst them a Messenger of their own, who shall rehearse ALLAH's Signs to them and shall instruct them in Scripture and Wisdom, and purify them". Time passed and - ALLAH fulfilled his request. HE sent Muhammad S.'A.W.S. At 62:2 Qur'aan says - "It is ALLAH WHO has sent amongst the unlettered ones a Messenger from among themselves to rehearse to them HIS Signs, to purify them, and to instruct them in The Book". (A similar thing is also said In Torah. Genesis 21:13 - "I (i.e. ALLAH) will make the son of the maidservant (Hajra) into a (Muslim) nation also, because he (Ismail 'A.S.) Is your (i.e. Ibraaheem 'A.S.) offspring".)
51. (It is written in Torah at Deuteronomy at 18:15. Musa 'A.S. said - "The Lord your GOD will raise up for you a prophet like me (i.e. like Musa 'A.S.) from among your own brothers (i.e. from the Ismail 'A.S.) you (i.e. Jews) must listen to him (i.e. to Muhammad S.'A.W.S.)
52. (It is further written in Torah at Isaiah at 29:11-12- "For you this whole vision is nothing but words sealed in a Scroll (i.e. Qur'aan). And if you give the scroll to someone *who can read*, and say to him, "Read this, please." He will answer -can't; it is sealed." OR .If you give the Scroll to someone *who cannot read*, and say - "Read this, please." He *will* answer . "I don't know how to read." (Link this t0 revelation of first five Ayahs to Muhammad S.'A.W.S. by Gibreel 'A.S. In the cave Hiraa)
53. Arrival of Muhammad S.'A.W.S. was foretold by 'Isa 'A.S. (some 530 years before) "giving glad tidings of a Messenger to come after me ('Isa 'A.S.) whose name shall be

Ahmed.” S. As Saff 61:6 (In Bible Jesus said as follows regarding the coming of Muhammad S.’A.W.S.

- (a) John 14:26 “I will pray to Father and HE will give you another comforter (I.e. Prophet M4ammad S.’A.W.S.)
- (b) John 14:26 “The comforter shall teach you all things, and will bring all things to your remembrance, whatever I have said to you.”
- (c) John 15:26 “The comforter shall testify about me (i.e. Jesus). An you must also testify.”
- (d) John 16:8 “The comforter will reprove the world of sin, and of the righteousness and of judgment.”

54. No doubt the mention of Qur’aan and its revelation to Muhammad S.’A.W.S. is mentioned In previous scripture. Qur’aan - 26:196, 46:10

- (a) In Hindu Scripture - (I) Bhawishya Puma .Prati Sarg Part III mentions the coming prophet name as ‘Mohamat’
- (II) Atharva Veda - 20th Chapter mentions word ‘Narashan’ which means the ‘Praised One’ and that is the translation of word “Muhammad”. Word ‘Veda Mehat’ and ‘Ahmediv’ also come.
- (b) In Buddhist Scripture - Word ‘Maitreya’ Is used which means ‘Mercy to all’. In Qur’aan Muhammad (S.’A.W.S.) is called “Mercy to all the Worlds.” Anbiyaa 21:107
- (c) In Zoroastrian (Parsi) Scripture - Word ‘Soesh-Yant’ is used in the Books “Zand-Ayesta” and “Dastir 14”. The word means “Mercy to all” -the same as in Qur’aan 21:107

55. Muhammad S.’A.W.S. saw angel Jibreel ‘A.S. on two occasions 2:97, 81:19-26:193, 66:4

56. Muhammad S.’A.W.S. and his followers were helped by the angels In battle against the Disbelievers. 3:13, 8:9, 9:26.

57. Muhammad S.’A.W.S. undertook the journey at night from Masjid-e-Haram (at Mecca) to Masjld-e-Aqsa (at Jerusalem) at the beckoning of ALLAH. Then through seven heavens he was drawn right close to ALLAH’s Throne of Majesty, Light and Grace. It is called Meraj or Ascension 17:1

58. M4ammad S.’A.W.S. prophesised the victory of Romans over the Persians even after their Initial defeat at the hands of Persians 30:1-6

59. Muhammad S.’A.W.S. prophesised the conquest of Mecca and his entry Into Mecca as a conqueror 28:85, 48:27

60. No where in Qur’aan-e-Majeed ALLAH has called Muhammad S.’A.W.S. by his name, where as all other 25 Messengers who are mentioned in Qur’aan are addressed by their respective names.

61. Instead, ALLAH has addressed him as Muzzammil, Muddassir, ‘Faa Haa, Yaa Seeeen and as Yaa Ayyu Han Nabiyyu. (M4ammad S.’A.W.S. has 99 names)

62. ALLAH and HIS angels shower their blessings (Darood) on the Messenger Muhammad

- S.'A.W.S. Therefore, O you who believe! Offer your blessings (Darood) and convey your Salaams on him with all respect 33:56
63. Holy Qur'aan Is a Final Message and Guidance from ALLAH as a religion or a "Way of Life". ALLAH has therefore said . "This day I have perfected your religion for you, and have chosen for you ISLAM as your religion 5:3
 64. When you consult the Prophet, spend something in charity .48:12
 65. Muhammad S.'A.W.S. was the first Hafiz-e-Qur'aan. He had recited it twice before his death.
 66. Prophet Muhammad (S.'A.W.S.) was not sent for any particular people but he was sent "as a mercy to all the worlds". Anbiyaa 21:107 (Whereas other prophets were sent for a particular people, for a particular area, for a particular period of time)
 67. It is ALLAH WHO has sent HIS Messenger (Muhammad S.'A.W.S.) with guidance and the Religious Truth. ALLAH will make It prevail over all other religions even though the Disbelievers may detest It. 61:9
 68. ALLAH says "O Prophet! Strive hard against the Disbelievers and the hypocrites and be severe against them - 66:9. And be not divided among yourselves - 3:103. Prefer Believers for friends - 4:144. Be protectors to one another 9:71. Make peace between Believers - 49:10.
 69. Muhammad S.'A.W.S. is to be respected 2:104, 4:46
 70. Muhammad S.'A.W.S. . Indeed there has come to you the Messenger with the Truth from your Rabb. So believe in him. It is better for you 4:170
 71. Muhammad S.'A.W.S. has come to you making things clear to you 5:19
 72. Muhammad S.'A.W.S. said . "My way and that of my followers Is to call you to ALLAH with sure knowledge 12:108, 34:46-50. Raise a band of people to invite others towards righteousness 3:104. Take not into intimacy those outside your ranks 3:118, 60:13. Believers are strong against unbelievers (but) compassionate amongst each other 48:29.

ASTRONOMY AND SCIENCE IN QUR'AAN

The study of Astronomy and Science is necessary to motivate Muslims to study Holy Qur'aan more seriously than what they have done so far. It would add to their belief, faith and perspective. It would prove beyond a shadow of doubt to others that Qur'aan could not have been produced by Muhammad S.'A.W.S. himself. Holy Qur'aan was inspired and revealed to him by ALLAH and hence there are not only such extraordinary statements regarding past and future times but also statements regarding astronomy and various sciences, the knowledge of which could only be with ALLAH who is All Knowing and All Wise.

The more a man knows about himself, about universe; the more he marvels at the mysterious and intricate handiwork of his Maker. He is compelled to acknowledge humbly ALLAH's Ways and Laws, which are perfect. It is only man, who is unable to comprehend them all.

ALLAH's will is manifested as HIS Laws of Nature. Science is after all ALLAH's

Laws of Nature. It is ALLAH's Will by which ALLAH operates and manages the Universe (SAMAWAT), the Solar Systems and all the rest within them. Science and technology do not exist or operate in vacuum. They themselves are born and function within the parameters of ALLAH'S WAYS OF DOING THINGS. And that is science .TAQDEER.

Qur'aan would be incomprehensible to one who lacked scientific understanding. Greater the scientific knowledge . Greater the understanding of Qur'aan thus providing a better guidance in life. Qur'aan deals with various scientific subjects varying from development of human embryo to various astronomical phenomenon, inner working of universe, solar systems, celestial bodies, geological processes and finally to ultimate fate and destiny of the universe . the Day of Judgment. Qur'aan treats with absolute accuracy the complex scientific subjects and all statements of Qur'aan are compatible with modern scientific knowledge.

Qur'aan was revealed in the seventh century and it enunciated many astronomical and scientific pointations, which are proving correct now through modern scientific knowledge in the twentieth century. Science has proved convincingly beyond doubt t the world that Qur'aan is the WORD OF ALLAH and none else. Some Muslims read Qur'aan even without understanding its meaning. It is read these days mostly for psychic pleasure, miraculous effects or by the bedside of a dying person instead of guidance in a classroom, home or office.

ALLAH is the Originator of the heavens and the earth. Ref. Qur'aan 2:29, 2:117 6:73, 46:33, 9 1:5. In all these Ayaahs and in many more the root word is SAMAWAA meaning Universe. It comes some 200 times. Word KHALAQA meaning Universe also comes repeatedly. Word YAB-DA-'OO comes along with these words. It means - "H who created in the very beginning." Another word FAATIR comes quite often. It means - "The Originator (of Heavens and Earth)." Word BADI-'A meaning . "One who started in the first instance" also comes very often. Word RABB meaning . "Creator, Cherisher and Sustainer" comes more often. All these meaningful words come again and again in Qur'aan. Why? Just because ALLAH should never be forgotten at any time as the "Creator, the Cherisher and the Sustainer" of the heavens and the earth and all that is in between. There are about 61 verses on Astronomy alone and many more on various other subjects.

One is amazed to note so many scientific pointations in Qur'aan. At various places Qur'aan commands "to see", "to ponder", "to observe" and "to travel" in order to understand the contents of Qur'aan.

ALLAH's creation is not haphazard. All happens according to HIS plan. To HIM belongs the Primal Origin of the universe. When ALLAH decrees a matter, HE just says to it . "BE" and it is. See S. Baqara 2:117, S. Nahl 16:40, S. Maryam 19:35, S. Ankaboot 29:19 S. Mu'min 40:68 and S. Burooj 85:16

Qur'aan at S. Qamar 54:50 says . "And our command is but a single word like the twinkling of an eye". Scientists say exactly the same thing now. They say that universe was created through a Big Bang some 13 billion years ago. It just took millionth of a second to happen. Qur'aan at S. Ankaboot at 29:44 says . "ALLAH created the heavens and the earth in Truth. Verily in that is a sign for those who believe."

Astrophysics reckons that our universe, the whole of cosmos came into being through a huge fireball, which was caused due to Big Bang. It was a cosmic occurrence. It was an immense explosion of space, but not in space. Scientists do not know what was there before

the Big Bang.

Big Bang caused ripples of cosmic dust, which began to expand phenomenally - doubling and re-doubling in magnitude, every millionth of a second. This gaseous mass is called NEBULAE. It consisted of Electro-magnetic radiation and Hydrogen, which after compression due to gravity, turned into Helium gas.

With the Big Bang four things were born. Time, Matter, Electromagnetic Energy and space. Big Bang produced Cosmic Dust (as smoke), which over billions of years spread to a Cosmic Disc the width of which is some 600 billion light years. Speed of light is 1,86,000 miles per second. In one light year alone the light would travel some 5.88 trillion miles! Size of Cosmic Disc is mind-boggling. Now scientists have adopted 3.26 light years as a measure for one unit of celestial distance.

ALLAH in Qur'aan at Surah Az-Zaariyaat 51:47 says . "WE have built the Firmament with Might, and WE Indeed have vast power (to extend the vastness of space there of). The whole universe was in a state of smoke. And the universe is still expanding outwards.

Some five billion years after the Big Bang, the Cosmic Dust began to cool, condense and fuse. The Cosmic Dust was like smoke. It consisted of electromagnetic radiation and gases like Hydrogen and Helium. It was this cooling, condensing and fusing from which Einstein derived his formula of Relativity $E = MC^2$ (Energy is equal to mass, times, the square of velocity of light) Qur'aan spoke of it 1418 years ago! Qur'aan said In Surah Fussilaat at 41:11 . "Then ALLAH turned towards the sky, and it had been (as) smoke. HE said to it and to the earth . "come ye together, willingly or unwillingly." They said . "we do come (together), in willing obedience." The same thing is said at Surah Anbiyaa 21:30 . "Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before WE parted them asunder."

With the passage to time and further fusing various Clusters of stars were formed in the universe. Later on, each Cluster further splitted up into smaller fragments and In each Cluster many Galaxies were formed. A single galaxy contains billions of stars. Our sun is one of the stars. And each star has its own family of planets. And a few planets have their own individual one or more than one moons.

Our Galaxy is called Milky Way. It is one of the forty or so Galaxies in our Cluster. Our Galaxy is like a disc, thicker at the center but thinner towards the periphery. Our Galaxy, like other Galaxies, also revolves. It revolves at the speed of about two million miles per hour. It takes 250 million years for one circle. Our solar system is nearer the upper rim of our Galaxy.

With the cooling, condensation and fusing, stars were born. Gravitational forces were born. With the stars their family of planets and moons were formed. Word star comes thirteen times In Qur'aan.

All stars have a life. Young ones are bluish, middle aged are white, while the old ones are yellowish cum reddish. When they die, they cause Black holes.

All stars and planets revolve in three circles. The temperature of our Sun is 36 million degrees centigrade. Through radiation and shooting flames it loses some four million tons of weight every second. Our sun contains over 99.87 per cent of the entire mass of nine planets and ten moons in our Solar System. Sun keeps a strict control on the entire Solar System controlling temperature, weather and electro-magnetic radiation.

Nearest to Sun is planet Mercury, then Venus, Earth, Mars, Jupiter, Saturn, Uranus,

Naptune and farthest is Pluto. In addition, there are hundreds and thousands of Asteroids and Meteoroids. They all revolve around the sun in elliptical orbits.

Planet Venus comes nearest to earth (25.5 million miles) in its elliptical orbit at early dawn and again in the evening and hence erroneously called Morning Star or Evening Star, though it is a planet.

Earth is 93 million miles from Sun. Light takes eight minutes to travel to the earth where as the reflected light from moon takes only few seconds. The Moon is 240,000 miles away and the Sun is 93,000,000 miles away from the earth. Our earth takes 365 days to complete one orbit around the Sun, traveling at a speed of 18.5 miles per second or 66,600 miles per hour. On its axis it rotates every 24 hours at the rate of 1000 miles per hour.

Qur'aan at S. Haa Meem Sajda / Fussilaat 41:12 says: "So HE completed them as seven Firmaments in two days. And HE assigned to each heaven its duty and command. And HE adorned the Lower Heaven with lights (Stars) and provided it with guard (Shooting stars). Such Is the decree of ALLAH WHO Is exalted in Might, Full of knowledge." See also S. Noah 71:15 and S. Mu'mi-noon 23:17 stating the same thing.

There are many other Ayahs, which are scientifically speaking very expressive and informative. They are:-

1. Nor is hidden from the Rabb (so much as) the weight of an atom in the earth or in the heavens. And the smallest and the greatest of these things but all are recorded in a clear Record. 10:61. Word "smallest" is indicative of those elements of atom, which are even smaller than an atom. i.e. Protons, Electrons and Neutrons etc. etc. which form the composite part of an atom. See also S. Saba 34:3 which says "not even the weight of an atom or even less than that or greater, escapes from HIS knowledge in the heavens or in the earth but it is in a Clear Book."
2. ALLAH has raised high the skies and has set up a balance S. Rahman 55:7. Indicates harmony and balance in nature.
3. ALLAH has created heavens without pillars that you can see S. Luqmaan 31:10
4. By the canopy raised high. S. Toor 52:5.
5. ALLAH holds the sky from falling S. Al-Haj 22:65. (Sky looks blue from the ground because when the light from Sun, on impact, is broken into a spectrum of seven colours, the blue ray is longest in length. It reaches unto earth. Hence when we look up we see the sky as blue. When you go 25 miles up it is no more so.)
6. ALLAH formed seven heavens and earth and all in between (these two) S. An Naba 78:12, S. Ar 'Ra'ad 13:2, Al-Anbiyaa 21:32-33, S. Luqmaan 31:10, S. Fussilaat 41:11, S. At Toor 52:1-8, S. At Talaq 65:12, S. Al-Mulk 67:5 and S. As Saffaat 37:6-7. Scientist now know that this "in between" is filled with Radio-activity, magnetism, electro-magnetic radiation and plasma. Plasma now is accepted as the fourth element after Solid, Liquid and Gas. The scientific knowledge is still infant. To them seven heavens mean Propo-sphere, Tropo-pause, Strato-sphere, Stratopause, Meso-sphere, Meso-pause and Thermosphere. To them seven layers of earth mean Crust, Lithosphere, Asthenosphere, Upper Mantle, Lower Mantle, Outer Core and Inner Core.
7. ALLAH has created seven heavens one above the other. No want of proportion will you

- see in the creation of ALLAH .Most Gracious. So turn your vision again. Do you see any flaw. S. Al-Mulk 67:3
8. And turn your vision a second time. Your vision will come back to you dazzled, defeated and tired. S. Al-Mulk 67:4
 9. ALLAH has indeed adorned the lowest heaven with beauty and stars S. As-Saffaat - 37:6 (Word star comes 13 times in Qur'aan) Brightness and twinkling of stars is due to burning of Helium (Hydrogen under pressure gets converted into Helium which burns). Thermonuclear reactions take place and hence the twinkling.
 10. ALLAH has built above you seven strong heavens and placed a blazing lamp (the sun). An Nabaa 78:12-13
 11. ALLAH has created seven heavens one above the other and the moon the light in their midst and made the sun as a glorious lamp. 2:29, 23:17, 65:12, 67:3, 71:15
 12. Do they not look at the sky above them, how WE have built it and adorned it. And there are no rifts in it. As Saffat 37:6, S. Qaaf 50:6
 13. ALLAH has raised the heavens without pillars and has subjected the sun and the moon. (Moon gives reflected it) Each one runs its course for an-appointed term Ar R'aad 13:2
 14. ALLAH made constellations in the skies and placed there in a lamp (Sun) and the Moon giving (reflected) light Al-Furqaan 25:61, Ash-Shams 91:1-4, S. Nooh 71:1 (Constellations marking the twelve signs of Zodiac. When the sun sets in the direction of any one of these twelve Zodiacal Signs, the position of earth is located opposite to that particular Zodiacal Sign. Newspaper dates of Zodiacs Signs are merely astrological traditional dates, where as True Astronomical Date are later by a month.) S. Al-Buruj 85:1
 15. WE have indeed adorned the lowest heaven with beauty in the stars. As Saffaat 37:6
 16. It is HE who made the Sun to be the radiant glory (Lamp) and the Moon to be (reflected) light. And measured out stages for it so that you might know how to compute your years and measure time. S. Yunus 10:5
 17. ALLAH holds back the celestial bodies so that they do not fall upon earth except by HIS leave. Al-Hajj 22:65 (All celestial bodies are circumnavigating around their respective suns/planets. Their gravitational weights thus gets counter balanced by their centrifugal velocity.
 18. ALLAH created the Heavens without pillars that you can see. HE has set on the earth mountains standing firm, lest it should shake with you....."S. Luqmaan 31:10
 19. All celestial bodies are swimming along their orbits. Yaa Seeeen 36:40
 20. ALLAH is HE who has raised heavens without pillars that you can see. Then HE established HIMSELF on the Throne (of Dignity). HE has subjected the Sun am the Moon. Each runs its course for a term appointed and HE does regulate all affairs . explaining HIS Signs in detail. Ar R'aad 13:2
 21. The Sun and the Moon are floating in their orbits Yaa Seeeen 36:40, Ar Rahmaan 55:7 (HE has set up the balance)
 22. ALLAH created the heavens and the earth in six days (stages). Then HE settle HIMSELF on the Throne. HE draws the night as a veil over the day. Each seeking rapid succession. The Sun, the Moon and the Stars (all) are subservient by HIS command. HIS are the creation and the command. Blessed be ALLAH, the Creator, the

Cherisher and the Sustainer of the worlds. A'araaf 7:54

23. HE has made subject to you the Night and the Day. The Sun, the Moon and the Stars (all) are in subjugation by HIS command. Surely in this are Signs for men who are wise. An-Nahl 16:12
24. And WE have made the heavens as a canopy well guarded, yet they turn away fro the Signs which these things (point to). Surah An Anbiyaa 2 1:32. (Earth is well guarded by shields of Ozone and ion layers.)
25. Do you not see that to ALLAH prostrate all things in the heavens and the earth. The Sun, the Moon, the Stars, the hills, the trees, the animals and a great numb among mankind. But a great number are (also) such upon whom the punishment justly due. Al-Hajj 22:18
26. ALLAH made the Sun and the Moon. Both of them are diligently pursuing their courses. And the night and the day HE has also made subject to you. S. Ibraaheem 14:33, Al-Furqaan 25:61, Nuh 71:15-16
27. Do you not see that ALLAH merges night into day and HE merges day into night. HE has subjected to you the Sun and the Moon. Each running its course for a *term* appointed. And ALLAH is well acquainted with what you do. Such is ALLAH .you RABB. To HIM belongs the dominion (universe). And those whom you invoke besides ALLAH do not even own a straw. Luqmaan 31:29
28. ALLAH created the heavens and the earth and made the Sun and the Moon subservient to HIS Law. S. Al-Ankaboot 29:6 1
29. ALLAH has raised high the Firmament and HE has set up the Balance (of Justice) S. Rahmaan 55:7
30. O assembly of Jinns and Men! If you can penetrate the regions of the heavens and the earth, then try to penetrate them. You will not be able to penetrate them except with power. Ar Rahman 55:33 (rockets, missiles and satellites.)
31. Even if WE opened to them a gate to heaven and they were to continue ascending there in, they would say .“Our sight is dazed as if intoxicated. Al-Hijr 15:14, AlAn'aam 6:125 (Lack of oxygen)
32. RABB of Two Easts and Two Wests. S. Rahmaan 55:17, Al-Maarij 70:40, Al-Muzzammil 73:9 (Rotation of various celestial bodies) Stars, earths, moons, meteorites asteroids, Novas, Pulsars, Quasars Milky way .Galaxies, clusters and Nublas. Each galaxy has many solar systems.
33. Shooting Stars. And We have adorned the lower heaven with lamps and WE have made such lamps as missile to drive away satans and have prepared a torment of blazing fire. 67:5, As-Saffaat 37:7, Al..Hijr 15:17 (asteroids, meteorites etc.)
34. When the sun would be folded up, when the stars would lose their lustre. When the Mountains would vanish. S. Takweer 81:1-3
35. ALLAH created the earth in two days. S. Fussilaat 41:9
36. ALLAH set on earth mountains and bestowed blessings on earth (in another two days) Set the earth in four days.
37. Death of heaven and earth. S. Rahmaan 55:26 and S. Dhukhan 44:10
38. Death of moon. S. Al-Qiyaamah 75:7
39. And the sun and the moon will be joined together. S. Al-Qiyaamah 75:9

40. ALLAH sees and hears (radio and radar)
41. Lightening (electricity) Baqara 2:19, An-Nahl 16:81, Ar Ra'ad 13:12-13, An Nur 24:43 (Thunder and Lightening)
42. Radar for direction and distance. An-Nahl 16:68-69 (also Bees, Bats)
43. Climbing up a mountain . altitude, constriction of heart. Al-An'aam 6:125, Al-Hijr 15:14, Rahman 55:33 (lack of oxygen)
44. ALLAH has placed a barrier between the seas. An Naml 27:61 (warm waters of Gulf Stream, Sweet Water and Brackish Water, Greenish water and Bluish waters in oceans)
45. What! Are you more difficult to create or the Heaven (ALLAH) has constructed. S. Naaziaat 79:27
78:6 MIHAADAA -is a child's swine
46. Every living animal is from water. Al-Anbiyaa 21:30, An Nur 24:45, Al-Hijj 22:53 (from Monera to amoeba to larva to fish to animals)
47. Mountains have roots. They are fixed like tent pegs. An-Nabaa 78:6-7 (Geologically found true) (Mt. Everest is 29,028 ft. high above sea level where as deepest ocean is 31,600 ft. below sea level. Difference 11½ miles)
48. Iron is the, most useful metal. Al-Hadeed 57:25 (a molecule of iron takes the longest time of all metals to be formed. Much longer than even diamond)
49. Every Fruit is in pair. Ar R'ad 13:3, Al-Hajj 22:53, Al-Hajj 22:5
50. A spider's house is a flimsiest house. Al-Ankaboot 29:41
51. Animal milk comes from between the digested food and the blood vessels 16:6q (Now proven scientifically true)
52. Development of human embryo in mother's womb develops in five stages -Nutfa, Alaqa, Muzgah, Izaamah and Lahmah (Proven scientifically correct) 23:14, 22:5
53. Earth has a fall of sixteen feet every five miles (from the line of sight)
54. Axis of earth is tilted 23½ degrees thereby controlling weather and measure of ice.
55. 1880 years after the drowning of Fir'oon, Qur'aan was revealed. Qur'aan made post-dated statement that . "This day WE shall save you (Fir'oon) in your body that you may become a Sign to those who will come after you! But truly man among mankind are heedless of OUR Signs 10:92 (Fir'oon's body was found intact in 1886 A.D. i.e. 1320 years after the Qur'aanic statement. The statement proved true. 3300 years have passed and the body of Fir'oon is now preserved in Cairo Museum! True statement.)
56. And by HIM WHO created the male and the female. S. Lail 92:3 Look at the mystery of creation of a male or a female child. Wife has 23 chromosomes all which are of X characteristic where as from the husband another 23 chromosomes come which are a mixture of X as well as Y characteristics. If X of wife is joined with the X of husband the offspring would be a girl. In case X of wife is joined by the Y of the husband the offspring would be a boy. So the gender of a child determined purely by the Chromosome of husband. However it will combine fifty percent character characteristics of father and another fifty percent of mother.
57. Conception of a child. S. Taariq 86:7
58. If ALLAH grants long life to any, HE causes him to be reversed In nature. S. Y Seeeen 36:68.
59. ALLAH is able to put together in perfect order (once again) the very tips of his fingers.

S. Al-Qiyaamah 75:4

60. Cloning - (a) Look at the creation of Adam 'A.S. without parents. 2:30-34
(b) Look at the creation of mother Huwwa from the rib of Adam 'A.S. 2:35
(c) Look at the birth of 'Isa 'A.S. without a father. 3:45-47, 19:22-3
(d) Look at the birth of Ishaque 'A.S. When Ibraaheem 'A.S. was given the glad tidings by angels of a son endowed with knowledge while his wife was a barren old woman. Ibraaheem 'A.S. was made to understand that even then ALLAH could make his wife bear a child. 5 1:28-29-30
(e) Look at the mystery of the birth of Yahya 'A.S. ALLAH said, "O Zakaria! WE give you good news of a son. HIS name shall be Yahya. On none by that name have WE conferred distinction before." Zakaria said, "O my Rabbi, How shall I have a son, when my wife is barren, and I have grown decrepit from old age." ALLAH said, "So it will be. Your Rabb said. That is easy for ME. I did create you before when you (i.e. Zakaria 'A.S.) had been nothing." 19:7-8-9
(f) ALLAH said, "O Iblees! What prevents you from prostrating yourself to one (i.e. Adam 'A.S.) when I have created with sounding clay." 15:28-29
(g) Multiple reproductions by Star Fish even without mating. ALLAH is the Best to clone.
(h) ALLAH's mastery surpasses even the process of cloning. "It is ALLAH WHO brings out the living from the dead, and brings out the dead from the living - 30:19, 10:31
61. Ecology - (a) Do not corrupt the earth after it has been set in order. S. Al-A'araaf 7:56
(b) And do not do mischief on the earth after it has been set in order. S. Al-A'araaf 7:85
(c) Mischief has appeared on land and sea because of what the hands of men have earned (by oppression and evil deeds) that ALLAH may give them a taste of their deeds, in order that they may turn back from evil. S. Room 30:41
(d) Do not make mischief in the land. Do not destroy crops and cattle. ALLAH does not like mischief. S. Al-Baqara 2:205
(e) And defraud not people by reducing their dues, nor do evil, making corruption and mischief in the land. S. Ash Shu'araa 26:183
(f) And make not mischief in the land. S. As Shu'araa 26:152.
62. Only ALLAH knows the hidden things of the heavens and the earth 35:38

COMING OF THE DAY OF JUDGMENT

1. Time has a beginning and an end. This life is only a preparation ground for the next life. It is for this reason that we pray to ALLAH . "Show us the straight ways S. Fatiha 1:6,

92:13

2. Two angels (Kiraaman Kaatibeen) are continuously watching and recording each of our words and acts .82:10-11. Records are in Illeeyeen for Righteous, and in Sijjeen for Sinners.
3. O man! You are gradually returning to your Rabb 84:6. Finally you will die .21:35, 29:57. Then one leg will be joined with another 75:29. Each soul will have taste of death 6:31. You shall surely travel from stage to stage 84:19. To ALLAH will be your return 88:25. And ALLAH will call them to account 88:26, 39:7.
4. Soon in the grave two angels (Munkar and Nakeer) would immediately question you about your belief and faith (Hadees).
5. Then after abiding a considerable period of time in BARZAKH 23:100, The Day of Judgment would come .6:5 1, 6:128, 23:100, 34:3-5, 40:59.
6. The Time of coming of Day of Judgment is known only to ALLAH .7:187, 33:63, 16:77, 54:50, 67:26, 79:42-46.
7. Towards the arrival of the Day, of Judgment there would be decadence in moral values. Wine consumption would increase. There will be increase in vices and adultery. Injustice and corruption of all sorts will increase. There will be universal degradation of nature. Wisdom of Qur'aan would be followed less and less. Dajjal the one eyed Kaafir would appear. Gog and Magog people would appear. A great wild beast 27:82 would come and Hazrat 'Isa Allehis Salaam would descend.

AT THE BLOWING OF THE FIRST TRUMPET

The following would happen:

1. Qur'aan at Surah Dukhaan at 44:10 says .“Then watch for the Day when the sky will bring forth a kind of smoke which will be plainly visible”. Note that universe started with smoke and it will end up with smoke as well. It all started with “BE” (S. Baqarah 2:117) and it will also end up similarly. S. Yaa Seeen 36:48-50, S. Al A'araaf 7:187, S. Al-Qamar 54:50, S. An Nahl 16:77. Command of ALLAH will come .16:1
2. The Day the sky will bring forth a kind of smoke plainly visible .44:10.
3. The sky would look like as if it is of molten brass/copper .70:8. The sky would be cleft asunder. It would open up as if it was all doors and doors. Eyesight would be dazed. Heavens would be rolled up and the Books (Sijjeen and Illeeyeen) would be closed. Heavens would be rolled up into the right hand of ALLAH.
4. That Day heaven will be rent asunder .25:25, 84:1. And the angels will be sent down descending (in ranks). And your Rabb will come with HIS angels rows upon rows .89:21.
5. And the sky will be unveiled .81:11.
6. That Day ALLAH will roll up the heavens like a scroll rolled up for books. ALLAH began the First Creation and so shall ALLAH repeat it .2 1:104.
7. ALLAH will fold up and roll up the heavens 2 1:104.
8. That Day heaven will be laid bare open (cleft asunder). Paradise will be brought in view .50:31.

9. The Hell Fire shall be placed in full view for him to see .79:36 and the blazing fire of Hell will be kindled to fierce heat .25:12, 89:23
10. When the sun would lose its light and the whole world would be engulfed darkness .81:1
11. When other stars would also lose their lights .77:8, 53:1, 81:2.
12. When all other stars would fall and get scattered .82:2.
13. When the moon would be buried in darkness - 75:8.
14. When the Sun and Moon will be joined together .75:9
15. When the earth is crushed to powder with pounding and pounding .S. Fajr 89:21. (Note .once again the cosmic clouds of gas and dust would form .just like it was at the time of the birth of this universe .through smoke.) The earth would be shaken to its almost convulsion .84:3. It will be pounded and pounded till it is all flat .84:3. The earth would be changed into another earth .99:1-6, 14:48. And it would throw out all that was in it .84:4, 99:2. That Day the whole earth will be a mere handful in the hand of ALLAH .39:67.
16. And man will cry out what is matter with her? .99:3
17. The mountains would be crushed and would be leveled with a single crush 81:3, 20:106. They would become a heap of sand poured out and flowing down .73:14. The mountains will be powdered to dust .56:5-6. They would be moved away from their places and they would become as if they were a mirage .78:20. The mountains would be flying (as dust) like carded wool. - 10 1:5.
18. The seas and the oceans would rage fiercely with high tides and waves .52:6 and they would boil over and would burst over their shores .8 1:6.
19. Wild animals would get herded together .81:5. Pregnant camels would be neglected - 81:4. A monster beast would appear .27:82. Aajooj Maajooj would appear. (One eyed Kaafir would also appear and then 'Isa Allehis Salaam would arrive.)

AT THE BLOWING OF THE SECOND TRUMPET

The following would happen:-

1. See they not that ALLAH WHO created the Heavens and the earth and never wearied with their creation, is also able to give life to the dead. Surely HE has power over all things .46:33.
2. And the Trumpet will be blown and all who are in the heavens and all who are on earth will lose consciousness (swoon) except him whom ALLAH may save .39:68.
3. Then it will be blown a second time and behold they all will be standing and looking on .39:68
4. At the second blowing of the Trumpet every body will be raised up .79:1-14.
5. Souls would be joined with their bodies .81:7.
6. Graves would be turned upside down and would bring out their contents .100:9, 84:4. ALLAH will raise him up (again) 80:22
7. Men would come out of their graves in crowds upon crowds like moths scattered about

- 101:4, 78:18, 36:51-83
8. Sinners would come out blind .21:124 with black faces .20:102.
 9. Wicked will come out of their graves in great haste facing to a goal .Their eyes lowered with fear and humility .70:44.
 10. A caller will call them to a terrible thing and they will say .“This is a hard Day.”- 54:6-8. There will be clamour and cry .10 1:3.
 11. They indeed are losers who denied their meeting with ALLAH 50:12.
 12. The life of this world is nothing but play and amusement. For better is the house in paradise for those who are pious .6:32.
 13. Sinners would say .“You stayed not longer than 10 days” . But the righteous would say . “You stayed no longer than a day “On that Day the mankind will strictly follow the voice of ALLAH’s Caller. Nothing you shall hear except the low sound of their footsteps .20:108.

THE GATHERING

The following would happen:-

1. On the Day of Judgment all mankind and Jinns will be gathered (for accountability) in front of their Rabb in Maidan-e-Hashr . 6:5 1, 6:128, 18:47, 34:3-5, 40:49, 51:5-6, 51:12-14, 52:7-10, 56:1-7, 64:7-10, 95:7.
2. Paradise and Hell would be brought nearby for all to see. 50:3 1, 79:36, 25:12, 89:23
3. On that Day, all mankind will proceed in sorted out Groups so that they may be shown their deeds .99:6. Every man’s fate will be fastened on his neck .17:13
4. All mankind will be sorted out in three Categories 56:7.
 - (a) Specially Exalted Class (MUQARRABOON) will be on right side nearest to ALLAH .56:11-26. (Prophets and Reformers)
 - (b) Righteous people (ASH-HAABUL-MAIMA-NAH) will also be on the right side of ALLAH’s throne of Glory and Power .56:8. (Righteous people)
 - (c) Sinners . the fuel for fire (ASH-HAABUL-MASH-AMAH) would be on the left side of ALLAH’s Throne .56,9, 56:41-46.
5. Deeds would be balanced 7:8-9. All things secret will be tested 86:9 Good and Evil will be rewarded on that Day .101:1-11.
For the Righteous there will be a Home of Peace with their Rabb. ALLAH will be their friend because they practised righteousness .6:127.
6. All Messengers of ALLAH would be gathered at their appointed time in Maidan-e-Hashr .77:11 and they will be questioned .7:6.
7. Angel Gabriel and all other angels would also stand in rows around Throne .78:38.
8. Some faces that day would be beaming, and some faces would be dust stained - 80:33-42.
9. Sinners would be in horror .21:97. they would breathe with deep sighs as the roaring of

Hell Fire will be their portion .2 1:100. Their hearts will shake with fear and anxiety .79:8. Their eyes would be cast down and the sinners would wish if they could return to their former lives .79:10. They will be called to prostrate but they will not be able to do so .68:42. That Day mouths will be sealed but their hands will speak and their feet would bear witness to all that they did .36:65

10. Righteous will not grieve and the angels will say to them .“This is the Day you were promised .21:103. ALLAH will deliver you from the evil of that Day, and will shed over you a light of beauty and joy .76:11.
11. ALLAH’s Throne of Power and Majesty would be borne by 8 angels and the rest of the angels will stand on HIS sides .69:17.
12. All mankind will stand in rows in front of ALLAH’s Throne of Majesty and Power - 18:47.
13. And the shin (lower part of leg below the knee) would be laid bare open .6 8:42.
14. No secret would be hidden .69:18 and no friend will ask after a friend .70:10. Every body will have enough concern of his own - 89:37. That Day man shall flee from his brother .80:34. And from his mother and father .80:35. And from his wife and children .80:36.
15. That Day no person will have power to do anything for another person .82:19.
16. None shall speak except him whom the Most Beneficent ALLAH permits and then he will speak only that what is right .20:109, 79:38. No intercession would be allowed .7:53.
17. Then the written pages of deeds (good and bad) of every person will be laid bare open .81:10.
18. But whoever is given his record from behind his back—84:10 he will cry for destruction - 84:11. He will be made to enter Blazing Fire and will be made to taste its burning - 84:12.
19. That Day whoever has done good deed even equal to the weight of an atom, will see it there .99:7. And his record will be given to him in his right hand 84:7.
20. And whoever has done an atom’s weight of evil, will also see it there .99:8.
21. Justice would be done and the Decision that Day will be wholly with ALLAH - 82:19.
22. ALLAH forgives whom HE wills, and HE punishes whom HE wills 48:14.

IN THE PARADISE

The following would happen:-

1. On the Day of Judgment the Righteous (two categories) will be on the right hand side of ALLAH’s Throne of Power and Majesty.
2. Believing men and believing women will see how their light will move forward of them by their right side. And their greetings will be .“Good news for you this Day, of Gardens under which rivers flow for you to dwell there in forever. Truly this is a success supreme .57:12. 47:15, 9:72.
3. Paradise will be brought near the Righteous .50:3 1.
4. And it would be said to the Righteous .“This is what you were promised. It is for those

who sincerely repented to ALLAH very often. It is for those who preserved their promise to ALLAH In obeying all that what HE has ordered and for those who worshiped none except ALLAH .50:32-33, 52:11, 4:57, 4:124.

5. The Righteous would be led in groups, until behold, they arrive at the gates of Paradise. Its (8) gates would be opened wide and the keepers would say .“Peace be upon you. You have done well. So enter here and dwell in it.” .39:73, 83:22, 36:58.
6. It would be said to the Righteous .“O thou soul! in complete rest and satisfaction I Come back you, to your Rabb. Well pleased yourself and well pleasing unto HIM. Enter you, then, among My Honoured Slaves.” .90:27-30, 56:89-91. Such will be their welcome.
7. Enter Paradise, you and your wives in happiness .43:70. This is the Paradise, which you have been made to inherit because of your good deeds, which you used to do in the worldly life .43:72.
8. After entry, the Righteous would say .“Praise be to ALLAH WHO has truly fulfilled his promise to us and has made us to inherit the land. We can now dwell in Paradise wherever we wish .5:119.
9. They will be said .“Verily this is a reward for you. Your endeavour is accepted and recognised .76:22.
10. How excellent a reward for the righteous .39:75. (And indeed the Hereafter is better for you than the present life .93:4.)
11. Righteous will be glad with their endeavour (for their good deeds and their true Qur’aanic faith .88:8-9.
12. There will be two gardens in Paradise .55:46. In them will be two springs flowing free .55:50.
13. Besides these two gardens there will be another two gardens in Paradise, dark green in colour .55:62. In both of them there will be springs with gushing forth water .55:66. These gardens will be loaded with grapevines .78:32.
14. In the gardens will be hospitable homes for you .32:19. There will be lofty mansions one above another .39:20.
15. Those who did righteous deeds will be in meadows of the gardens. You shall have from their Rabb all that they wish for and that will be magnificent bounty from your Rabb .42:22, 52:18-19.
16. In Paradise Righteous will live in a life of Bliss .69:2 1 in gardens and springs - 44:52. Righteous will be in secure place .44:5 1.
17. Righteous will be in lofty Paradise .88:10. Underneath will be running spring of fresh water .88:12.
18. Righteous will be in gardens of Paradise, underneath which rivers would be flowing. That will be their eternal home to live along with their spouses pure. And above all there will be the pleasure of ALLAH .3:15, 3:198.
19. And there will be springs of water from which will drink those who will be nearest to ALLAH .83:28.
20. Righteous will occupy raised high couches of dignity .88:13. With cushions set in rows .88:15. The rich carpets will be spread all around .88:16. You will recognise their faces brightened with delight .83:24. They will have joy -36:55.

21. In those gardens will be fair (wives) good and beautiful .55:70. In both gardens there will be those maidens restraining their glances upon their husbands, whom no man or Jinn before them has touched .55:56. They would be of equal age – 78:33. They and their wives will be in pleasant cool shades and facing each other. They will be dressed in fine green silk and also in thick silk .44:53, 76:12. They will be adorned with bracelets of silver .76:21. There will be neither excessive heat nor cold .76:13. And there will be chaste women, restraining their glances (to their husbands only) with big beautiful eyes -37:48. As if they were delicate eggs closely guarded .37:49. Righteous men will be wedded to maidens with big, beautiful and lustrous eyes .44:54.
22. Righteous will be in a blissful satisfaction and would command a sight all around of all things up to a far distance .83:22-23.
23. In gardens there will be every kind of fruit in pairs and date palm and pomegranates .55:52, 55:68 and the fruits of the gardens will be hanging in bunches low and near .55:54, 69:23, 76:14. There will be fruits in plenty to eat to your satisfaction .43:73, 44:55. And there will go around boy servants who would serve you. They will be fresh and would look like scattered pearls .52:24, 79:19.
24. You will be told .“Eat and drink with full satisfaction as you were righteous in your worldly life” 69:24.
25. The Righteous will drink from the spring called Salsabeel 76:6.
26. Further their thirst would be slaked with a sealed wine .83:25. It will have a seal of Musk .83:24.
27. Around them will be passed trays of gold with crystal clear silver cups filled with pure wine .37:45. They will be filled to the brim again and again .78:34. The wine will be white, pure and delicious to those who will drink it .37:46, 43:71. It will give neither headache nor abdominal pain nor any bad effect like that of Intoxication .37:47. And their drinks will be flavoured with Zanjabil, Tasneem and Kafur .76:18, 78:34, 76:5.
28. The description of Paradise, which the Righteous will inherit. In it are:-
 - (a) Rivers of water the taste and smell of which are not changed.
 - (b) Rivers of milk of which the taste never changes.
 - (c) Rivers of wine .delicious to those who drink.
 - (d) Rivers of clarified honey.
 - (e) Every kind of fruit.
All these as a bounty from your Rabb. That will be success supreme .47:15 57:12 and 9:72
 - (f) Forgiveness from your Rabb .47:15.
29. There will be no fear on them nor they will grieve .43:68. There will be no sense of hatred or injury in their hearts .7:43. And there will be no fatigue .15:45-48. All kind of sorrow will be removed from their hearts .35:33, and no toil and sense of weariness shall touch them .35:35
30. Their Rabb will give you glad tidings of a Mercy from HIM .that HE is pleased with you -9:21.
31. No vanity shall you hear therein nor any untruth .78:35.
32. In Paradise you will live forever. Surely, from ALLAH it a great reward .9:22.
33. In Paradise you will have all that your heart could desire for and all that the eyes could

- delight in, and you will abide there in forever .43:71.
34. All around in Paradise you will see a sense of bliss and a sense of magnificence- 76:20.
 35. You will be honoured .37:42. How excellent a reward for the Righteous .39:75.
 36. There you will never taste death (except the first death of yours of this world) and ALLAH will save you from the torment of Hell Fire .44:56.
 37. In Heaven you will have all that you desire. And even more than this .a Glance of the All Mighty, All Majestic ALLAH!
 38. But the greatest bliss to the Righteous will be the good pleasure of ALLAH and that is a SUCCESS SUPREME .9:72.47:15, 57:12.
 39. Sitting on high couches the dwellers of Paradise will be seeing the plight of the sinners and will laugh at them. 83:34-35. The dwellers of Paradise will ask the sinners .“What led you into Hell Fire ?“ And the sinners will say .“We were not of those who prayed. Nor were we of those who fed the indignant. And we used to talk loose with vain talkers. And we used to deny the Day of Judgment. 74:42-46.

IN THE HELL

The following would happen:-

1. By the Time. Indeed man is in loss. Except those have faith (in ALLAH), and those who do good deeds, and those (who join together) to propagate the Truth (of Qur’aan), and those who have patience and (who toil with) perseverance. S. ‘Asr. 103: 1-3
2. WE (ALLAH) have indeed created man in the best of moulds. Then WE reduce him to be the lowest of the low. Except those who believe (in Qur’aan) and do righteous deeds S. At Teen 95:4-6
3. Those who failed in their duty .the sinners would be made to stand humiliated on the left side of ALLAH’s Throne of Majesty and Honour. S. ALLAH Waaqiaa 5 6:9, 56:41
4. For such who deny the Day of Judgment, ALLAH has prepared a raging and roaring Fire of Hell .25:11-12. That day the fire will be kindled to a fierce ablaze .8 1:12. None shall burn in it except the most unfortunate ones who gave lie to the Truth and turned their backs 92:15-16. Every nation will bow down on the knees 54:28
5. And Hell will be brought near that Day 79:36. On that Day man will remember (his past deeds) But how will that remembrance profit him 89:23, 79:35. And man will say .“Alas! Would that I had sent forth earlier (good deeds) for this (new) life (of Hereafter) 89:23-24. The fire of Hell will be blazing in three columns of black smoke 77:30.
6. That Day Hell will be brought face-to-face 25:12. On that Day some faces will be humiliated (faces of Jews, Christians and other Disbelievers of Qur’aan) 88:2
7. That Day ALLAH will gather the sinners together along with their Shaitaan leaders. ALLAH will fill Hell with jinns and men 11:119. Then ALLAH will bring them to Hell on their knees 19:68. ALLAH will also gather all jinns and they will be told .“You did mislead many. Now you have (completed your) term and have reached your appointed time. Now fire will be your dwelling place. You will dwell in it forever, except as ALLAH may will 6:128, 11:107.

8. ALLAH will certainly drag out from every sect all those who were worst in obstinate rebellion against ALLAH the Most Gracious 19:69-70.
9. Not one of you but will pass over it. This is with your Rabb a Decree, which must be accomplished. But ALLAH will save those who guarded against evil. And ALLAH will leave the wrong doers in Hell humbled on their knees 19:71-72.
10. The sinner will be given his record in his Left Hand 56:9, 56:41. And he would say -“I wish that I had not been given my record 69:25 because on the hearts of sinners was the covering of sin and evil deeds 83:14
11. Any one whose balance of evil deeds would be found heavy, he will have his home In a bottomless pit of Blazing fire (Haaviyaa) 101:8-11 and he would be questioned about the joys (he had indulged in) 102:8
12. The sinners would be recognised by their dark faces and they will be seized by their forelocks and by their feet 55:41. Their hands and feet would be tied with chains to their necks 14:49 and they would be dragged through the Fire on their faces 54:48.
13. And the command of ALLAH for the sinners would be “seize him, bind him, make him march in chains and burn him. 69:30-37. Surely on that Day ALLAH will fill Hell with Jinns and men 11:119. The sinners will be chained with a chain the length of which would be seventy cubits 69:32.
14. For this state of theirs ALLAH did not wrong them but they wronged themselves 43:76. So make no excuses This Day, you are being requited for all that you did - 66:7.
15. The sinners will be driven to Hell in groups till they reach at one of the seven gates of Hell 15:44 where they would be told .“This is the Hell you were promised 36:63, 39:71 and which you used to deny 55:43-44. Hell is an evil refuge 57:15, 25:66 for those who had indulged in sinful luxury 56:45. Hell is a recompence of one’s own deeds 52:16.
16. The 19 Guardians (keepers) of Hell 74:30-31 will say .“Did no Messenger come to you from among yourselves, reciting to you the verses of your Rabb?” They will reply “Yes.” But the “Command of Punishment” would have been proven true against the sinners 39:70. Torment of blazing fire of Hell will be their destination and indeed it is worst of a destination 67:6-7. It will burn their skins 74:29. And as often as their skins would be roasted through, ALLAH will change them for fresh skins that they will taste the punishment of fire again and again 4:56. On that Day ALLAH’s Chastisement will be such as none (else) can inflict 89:25.
17. Sinners will be in the bottomless pit 104:4-9 of Hell Fire (Haaviyaa) 88:4. There they will burn 38:59. No food will be there for them except thorny poisonous plant Zaqqum 37:62-67, 44:43-48, 56:52-55, 88:6. It will neither nourish nor will satisfy their hunger - 88:7.
18. They will be given to drink boiling fetid water 88:5, 14:16-17 and dirty discharge from wounds 38:57. The Hypocrites will be in the lowest depths of fire 4:145 which would break to pieces 104:4-6.
19. For the Disbelievers garments of fire will be cut out for them and boiling water will be poured over their heads, which will melt and vanish away what is within their bellies as well as their skins 22:19-20. Hooked rods of iron would be used to push and punish them 22:2 1, and very time they would try to get away from torment, they will be driven back and would be said .“taste the torment of burning.” 32:20. punish them 22:2 1, and very time they would try to get away from torment, they will be driven back and

- would he said .“Taste the torment of burning”. 32:20.
20. The sinners would be in the torment of fire 43:74. There they will dwell for ages - 78:23. The torment will not be lightened. The torment will make them feel regrets, sorrow and despair 43:75. There they will neither die nor live 20:74, 89:13. And -they will be cast bound together in chains into a constricted place in Hell. The sinners would plead for destruction there and then. And they will be told - .“This Day, plead not for one destruction but plead for many repeated destructions 25:13-14. The punishment will cover them from above and below 25:55. Fierce hot winds and boiling water would be their fate 56:42. Because they had indulged in luxury 56:45
 21. And it will be said to them, “Where are the gods you used to worship besides ALLAH ? Can they help you or help themselves (now).” Then they will be thrown headlong into the Hell Fire. They and all those who had strayed in evil. And (also) the whole hosts of Iblis (Shaitaan) together 26:92-95. There will be blaming and counter blaming between arrogant ones and the weaker ones-each throwing back the word (of blame) on one another 34:3 1.
 22. Every time a group of sinners in thrown in the pit of fire its keepers .(Nineteen 74:30-3 1) will ask . “Did not Messengers come to you from among yourselves, rehearsing to you the Signs of your Rabb? 39:71
 23. The capacity of Hell will be unlimited. It would be asked of her .“Are you filled?” And it (Hell) would reply back .“Are there any more to come?” 50:30
 24. That Day the sinners will be veiled from seeing the glory of their Rabb. Such would be the ignominy and torment of Hell. And they will cry. O our Rabb! Save us from the torment of Fire 2:201, 3:19 1
 25. O man! Only a little knowledge is communicated to you (by ALLAH) 17:85
 26. Only ALLAH knows (all) the hidden things of the heavens and the earth 35:38, 31:34
 27. Only ALLAH has perfect knowledge of all things 2:29

“Wa maa ‘alainaaa ii lal balaa ghul mubeen”

(And our duty is only to deliver the clear Message)

(Surah Yaa Seeeen 36:17)